## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P96000083839 DOCUMENT #

1. Entity Name

CENTREFUND ACQUISITION CORP.



**FILED** May 01, 2003 8:00 am secretary of State

05-01-2003 90132 006 \*\*\*150.00

| Principal Place of Business<br>1696 NE MIAMI GARDENS DRIVE<br>SUITE 200<br>NORTH MIAMI BEACH FL 33179                  |  |   | Mailing Address<br>1696 NE MIAMI GARDENS DRIVE<br>SUITE 200<br>NORTH MIAMI BEACH FL 33179 |                           |           |                                 |  |                              |  |                  |                   |                        |  |
|--|--|---|---|---------------------------|-----------|---------------------------------|--|------------------------------|--|------------------|-------------------|------------------------|--|
| 2. Principal Place of Business   |  |   |   | 3. Mailing Address        |           |                                 |  |                              | , (841192) (18 18119 4111 BEIII M9111 A              |                  | 18182 11161 18180 | 100                    |  |
| Suite, Apt. #, etc.  |  |   |   | Suite, Apt. #, etc.       |           |                                 |  | CHECK HERE IF MAKING CHANGES |  |                  |                   |                        |  |
| City & State   |  |   | City & State  |                           |           |                                 | _  | <b>4.</b> F                  | 4. FEI Number 65-0836659 Applied For Not Applicabl   |                  |                   |                        |  |
| Zip Country  |  |   | Zip Cour  |                           |           | try                             | 5. Certificate of Status Desir                     |                              |  | ¢9.75 Additional |                   |                        |  |
| 6. Name and Address of Current Registered Agent  |  |   |   |                           |           |                                 |  | 7. N                         | Name and Address of New Reg                          | istered          |                   |                        |  |
| 448000 4440 I  |  |   |   |                           |           | Name                            |  |                              |  |                  |                   |                        |  |
| MARCUS, ALAN J<br>20803 BISCAYNE BLVD  |  |   |   |                           |           |                                 | Street Address (P.O. Box Number is Not Acceptable) |                              |  |                  |                   |                        |  |
| SUITE #301   |  |   |   |                           |           |                                 |  |                              |  |                  |                   |                        |  |
| MIAMI FL 33180   |  |   |   |                           |           | City Zip Code                   |  |                              |  |                  |                   | le                     |  |
|  |  |   |   |                           |           | Ĺ .                             | FL '   |                              |  |                  |                   |                        |  |
|  | named entity<br>ions of regist   |   | he purp   | oose of changing its      | registere | ed office or                    | registere  | ed age                       | ent, or both, in the State of Florid                 | a. Iam           | familiar with,    | and accept             |  |
| SIGNATURE .  | Signature, typed   | or printed name of registered agent and               | title if app  | plicable. (NOTE           | Registere | d Agent signat                  | re required  | when re                      | pinstating)  | DATE             |                   |                        |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |  |   |   |                           |           |                                 |  |                              | Election Campaign Finan     Trust Fund Contribution. |                  |                   | 00 May Be<br>d to Fees |  |
| 10.  |  | OFFICERS AND DI                                       | RECTO   | PRS                       | 11.       |                                 |  | AD                           | DITIONS/CHANGES TO OFFICE                            | ERS AN           | DIRECTOR          | S IN 11                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DPAS KATZMAN, CHAIM 1696 NE MIAMI GARDENS DRIVE S NORTH MIAMI BEACH FL 33179 |   |   | □ Delete<br><b>TE 200</b> |           | E<br>E<br>Et address<br>-st-zip |  |                              | -  |                  | Change            | ☐ Addition \           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | DORON<br>NAMI GARDENS DRIVE S<br>AMI GARDENS FL 33179 |   | ☐ Delete                  |           |                                 |  | ,                            |  |                  | Change<br>:       | ☐ Addition             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   |   | ☐ Delete                  |           |                                 |  |                              |  |                  | ☐ Change          | ☐ Addition             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   |   | ☐ Delete                  |           |                                 |  |                              |  |                  | ☐ Change          | Addition               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   |   | Delete                    |           |                                 |  |                              |  |                  | ☐ Change          | ☐ Addition             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | portify that the   | information and local with the                        |   | ☐ Delete                  | CITY      | E<br>Et address<br>-St-zip      | nd in Soc  | rtion 1                      | 119.07(3)(i), Florida Statutes. I fu                 | rther co         | ☐ Change          | Addition               |  |

accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if her like empowered. indicated on this report or supplem of the corporation or the receiver of changed, or on an attachment with

**SIGNATURE:** 

305 672-1234

Daytime Phone #