## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

|  |                  | P9600(<br>TRI-COUNTY, IN |             | 3607 (7                                 | )          |                            |             |  |                  |  |  |
|--|------------------|--------------------------|-------------|---|------------|----------------------------|-------------|--|------------------|--|--|
| Principal Plac   | e of Business    |                          | Ma          | ailing Address                          |            |                            |             |  |                  |  |  |
| SGS W. DE LEON STREET<br>TAMPA FL 83606                    |                  |                          |             | 800 W. DE LEON OTREET<br>TAMPA FL 83606 |            |                            |             | DO NOT WRITE IN THIS SPACE   |                  |  |  |
|  |                  |                          |             |   |            |                            |             | 3. Date Incorporated or Qualified 3a. Date of Last Report 10/07/1996   |                  |  |  |
|  | lace of Busines  |                          |             | 2a. Mailing Address                     |            |                            |             | 4. FEI Number Applied  | For              |  |  |
| H 40347 US Hwy N   |                  |                          |             | 26 40347 US Hwy N                       |            |                            |             | 59-3404388 Not App   |                  |  |  |
| Suite, Apt. #, etc.<br>22 124                              |                  |                          |             | Suite, Apt. #, etc.<br>27 1 2 4         |            |                            |             | Certificate of Status Desired     Se. 75 Addition Fee Require  | d                |  |  |
|  | n Spri           |                          | 28          | City & State Tarpon S                   |            |                            | <del></del> |  | 98               |  |  |
| Zip<br>24 34689  | ,                | Country<br>USA           | 29          | Zip<br>34689                            |            | Country<br><b>USA</b>      | У           | 8. This corporation owes or has paid the current year Intangib Personal Property Tax due June 30. Yes No   |                  |  |  |
| 4 24003  |                  | d Address of Curre       |             |   | <u> </u>   | - J                        |             | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent  |                  |  |  |
| POI  |                  |                          |             |   |            | 81                         | Name        | 10, Harry and Madicos of Hole Hogistored Agent   |                  |  |  |
| ROBERT K. EDDY & ASSOCIATES, P.A.<br>808 W. DE LEON STREET |                  |                          |             |   |            | -                          | ļ           |  |                  |  |  |
| TAMPA FL 33606   |                  |                          |             |   |            | 82                         | Street      | t Address (P.O. Box Number is Not Acceptable)  |                  |  |  |
| Trail  | A 1 E 00000      |                          |             |   |            | 83                         |             |  |                  |  |  |
|  |                  |                          |             |   |            |                            | <u> </u>    |  |                  |  |  |
|  |                  |                          |             |   |            | B4                         | City        | FL 85 Zip Code   |                  |  |  |
| agent. I a   |                  | and accept the oblig     |             |   |            |                            |             | corporation submits this statement for the purpose of changing its regionartion's board of directors. I hereby accept the appointment as regist required when reinstating)  DATE |                  |  |  |
| 12.  |                  | OFFICERS AN              | VD DIREC    |   |            | 13.                        |             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   | 12               |  |  |
| TITLE  | <del>DPST-</del> |                          |             | DELETE                                  |            | 1.1 HTLE                   |             |  | <b>A</b> ddition |  |  |
| NAME   | ROTHBURG         |                          |             |   | - 1        | 1.2 NAME                   | ļ           | Holt, Michael  |                  |  |  |
| STREET ADDRESS   |                  | LEON STREET              |             |   |            | 1.3 STREET                 | T ADDRESS   | 40347 US 19 Hwy N #124<br>Tarpon Springs, FL 34689   |                  |  |  |
| CITY-ST-ZIP  | TAMPA FL         | 33666                    |             |   |            | 1.4 CITY - S               | ST-ZIF      |  |                  |  |  |
| TITLE  |                  |                          |             | ☐ DELETE                                |            | 2 1 TITLE                  |             | Change 1   | Addition         |  |  |
| NAME   |                  |                          |             |   | 1          | 2 2 NAME                   |             |  |                  |  |  |
| STREET ADDRESS   |                  |                          |             |   |            |                            | T ADDRESS   |  |                  |  |  |
| CITY-ST-ZIP<br>TITLE                                       |                  |                          |             | DELETE                                  |            | 2. 4 CITY-:<br>3.1 TITLE   | SI-ZIP      | Change   | Addition         |  |  |
| NAME   |                  |                          |             | □] DELETE                               |            | 3.1 THE<br>3.2 NAME        | ļ           |  | NUMBER           |  |  |
| STREET ADDRESS   |                  |                          |             |   |            |                            | r address   |  |                  |  |  |
| CITY-ST-ZIP  |                  |                          |             |   |            | 3.4. CITY - 1              |             |  |                  |  |  |
| TITLE  | ·                |                          | <del></del> | ☐ DELETE                                |            | 3.4. CITY - 1<br>4.1 TITLE | DI-ZIF      | Change   | Addition         |  |  |
| NAME   |                  |                          |             |   |            | 4. 2 NAME                  |             |  |                  |  |  |
| STREET ADDRESS   | <u> </u>         |                          |             |   |            |                            | I ADDRESS   |  |                  |  |  |
| CITY-ST-ZIP  |                  |                          |             |   |            | 4 4 City - S               |             |  |                  |  |  |
| TITLE  |                  |                          |             | ☐ DELET <b>E</b>                        |            | 5 1 117LE                  |             | Change   | Addition         |  |  |
| NAME   |                  |                          |             |   |            | 5.2 NAME                   |             |  |                  |  |  |
| STREET ADDRESS   |                  |                          |             |   | <b>[</b> , | 5.3 STREET                 | ADDRESS     |  |                  |  |  |
| CITY-ST-ZIP  |                  |                          |             |   |            | 5.4 CITY - S               | - 1         |  |                  |  |  |
| TITLE  | ····             |                          |             | DELE1E                                  |            | 6.1 TITLE                  |             | Change A   | Acdition         |  |  |
| NAME   |                  |                          |             |   |            | R 2 NAME                   |             |  |                  |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

**FILED** 

Sep 15 1997 8:00am

Secretary of State