FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #
1. Corporation Name

P96000083554 (1)

WOLFGANG ENTERPRISES, INCORPORATED

| Principa! I | Place of | Business | |
|-------------|----------|----------|--|

Mailing Address

FILED Mar 23 1998 8:00am Secretary of State



| 5205 PLESS R PLANT CITY FI | | 5205 PLESS ROAD PLANT CITY FL 33565 | | | DO NOT WRITE IN 3. Date Incorporated or Qualified | THIS SPACE | 4 | |
|-------------------------------|--|--|------------------|-----------------------|---|------------------|--------------------------|--|
| | | | | | 10/07/1996 | | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | nh 1 E | DACE | 4. FEI Number | | Applied For | |
| | LAINDALE PLACE | 26 2 110 LAINE | MILL | P.C. J.C. | 59-3414548 | | Not Applicable | |
| Suite, Apt. 6 | #, elc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | 5 Additional Required | |
| City & State | RICO FLORIDA | City & State 28 VALRICO, | FLOR | | Election Campaign Financing Trust Fund Contribution | | 00 May Be ed to Fees | |
| Zip 335 | 94 Country 25 U. S. A. | ^{Zip} 33594 3 | Country 0 U 2 | . A. | 8. This corporation owes or has paid the Personal Property Tax due June 30. | X Yes | Intangible No | |
| | g. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Regist | ered Agent | | |
| SCH | IAUB, KENNETH A | | 81 | Name | OHN A. SCHAUB | | | |
| 5205 PLESS ROAD | | | 82 | | | | | |
| | NT CITY FL 33565 | | | 271 | ess (P.O. Box Number is Not Acceptable) | | | |
| · • · | | | 83 | | | | | |
| | | | 84 | City 1/A | ILRICO. | FL 85 3 | io Code 3 5 9 4 | |
| 11 Pursuant 1 | to the provisions of Sections 607.0502 | and 607,1508, Florida Statutes | , the abov | e-named corp | poration submits this statement for the purp | ose of changing | g its registered | |
| office or re | egistered agent, or both, in the State o | I Florida Such change was aut | horized by | the corporati | poration submits this statement for the purp ion's board of directors. I hereby accept the | e appointment | as registered | |
| | in radilitar with and accept the oblight | JUHNA. SUHAUB | | -1 001 | ISIDENT MARC | 11 12 19 | 198 | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable (NOTE: | Registered Apr | ent signature require | red when reinstating) | 11 12 19 DATE | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICER | | | |
| TITLE | P | ☐ DELETE | 1.1 TITLE | | | ☐ Chang | ge [] Addition | |
| NAME | SCHAUB, KENNETH A | | 1.2 NAME | | | | | |
| STREET ADDRESS | 5205 PLESS ROAD | | 1.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | PLANT CITY FL 35 | | 1.4 CITY-5 | | | | | |
| TITLE | VID | DELETE | 2.1 TITLE | | | ☐ Chang | ge Addition | |
| NAME | SCHAUB, JOHN A | | 2.2 NAME | | | | | |
| STREET ADDRESS | 2110 LAINDALE PLACE | | 2.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | VALRICO FL 00 | | 2. 4 CITY- | ST - ZiP | | | | |
| TITLE | TOWNSON TE VO | DELETE | 3.1 TITLE | | | ☐ Chang | ge Addition | |
| NAME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. DITY- | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Chang | ge Addition | |
| NAME | | .— | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADORESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY - 5 | 1 | | | | |
| TITLE | 100 | DELETE | 5.1 TITLE | | | ☐ Chang | pe [] Addition | |
| NAME | | - | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | |
| | | | 5.4 CITY- | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 6.1 TITLE | 2) - ZIF | | Chang | ge [] Addition | |
| | | End present | 6.2 NAME | | | | | |
| NAME | | | 6.3 STREE | T ADDDESS | | | | |
| STREET ADDRESS | | | | | | | | |
| CiTY-ST-ZIP | att that the state of with | b this tiles does not qualify for | 6.4 CITY - | | Section 119 07(3)(i) Florida Statutes I furt | har cartify that | the information | |

indicated on this annual report or supplied with this immigrates that the information this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Ih I AM JOHN A. SCHAUC

119/98 813.

813.685.6397

(NOL) \$50440