**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000083433

1. Corporation Name

GROWTH TECHNOLOGIES, INC.

Principal Place of Business

Mailing Address

3359 MONIKA CIRCLE ORIANDO EL 32812

3359 MONIKA CIRCLE ORLANDO FL 32812

## May 06, 1999 8:00 am Secretary of State

05-06-1999 90101 012 \*\*\*150.00



|   | 2012   | Officially 12 vests   |                  |                             | DO NOT WRITE IN THIS SPACE  |                               |                             |
|---|--|---|------------------|-----------------------------|---|-------------------------------|-----------------------------|
|   |  |   |                  |                             | 3. Date Incorporated or Qualifed  |                               |                             |
|   |  |   |                  |                             | 10/09/1996  |                               |                             |
|   | lace of Business                                     | 2a. Mailing Address   |                  | - 01-                       | 4. FEI Number   | <b>⊢</b> −+~-                 | Applied For                 |
| 21 1600 E. Robinson St. 26 1600 E. Robin          |  |   | oinsc            | on St.                      | 59-3413634  | ·                             | Not Applicable              |
| Suite, Apt. #, etc. Suite, Apt. #, etc.           |  |   |                  |                             | 5. Certifcate of Status Desired   |                               | Additional<br>Required      |
| 22 Ste. 200 27 Ste. 200 City & State City & State |  |   |                  | <del></del>                 | - Election Compaign Figureing   |                               | 0 May Be                    |
|   |  | 28 Orlando, Fl  | г.               |                             | 6. Election Campaign Financing  Trust Fund Contribution   |                               | บ may ๒e<br>d to Fees       |
| 23 Orlan<br>Zip                                   | Country  | Zip   | Country          | <del></del>                 | g This corporation owes the current year  |                               |                             |
| 24 32803  | <u> </u>   | 29 32803 3  | ¬ '              |                             | Personal Property Tax.  | Yes                           | □No                         |
| 2-1 32003   | g Name and Address of Current                        |   | -                |                             | 10. Name and Address of New Registere   | d Agent                       |                             |
|   |  |   | 81               | Name                        |   |                               |                             |
| GARDINER, J. SCOTT                                |  |   |                  | Street Addr                 | ress (P.O. Box Number is Not Acceptable)  |                               |                             |
|   | MONIKA CIRCLE  |   | 82               | Oliver / ladi               | CSS (1.0. DOX Harrison to Hot) temperately  |                               |                             |
| ORL   | ANDO FL 32812  |   | 83               |                             |   |                               |                             |
| ı   |  |   | 84               | City                        |   | 85 Zi                         | o Code                      |
|   |  |   |                  | <u> </u>                    | <b>F</b>  | _                             |                             |
| 11. Pursuant                                      | to the provisions of Sections 607.0502               | 2 and 607.1508, Florida Statutes of Florida, Such change was auth | , the abov       | e-named corp the comoration | oration submits this statement for the purpose on's board of directors. I hereby accept the app | or changing i<br>pointment as | ns registered<br>registered |
| agent. I a  | m familiar with, and accept the obligat              | ions of, Section 607.0505, Florid                                 | la Statutes      | 5,                          | oration submits this statement for the purpose on's board of directors. I hereby accept the app |                               |                             |
| SIGNATURE   | () Ach No  |   |                  |                             | 27 April  | 1999                          |                             |
|   | Signature, typed or printed name of registered agent |   | <u> </u>         | nt signature require        | ADDITIONS/CHANGES TO OFFICERS   | AND DIDEC.                    | TODS IN 12                  |
| 12.<br>TITLE                                      | D OFFICERS ANI                                       | DELETE  | 13.<br>1.1 TITLE |                             | ADDITIONS/CHANGES TO OFFICERS   | ☐ Chang                       |                             |
| I NAME  | GARDINER, J. SCOTT                                   |   | 1.2 NAME         | ļ                           |   |                               | _                           |
|   | 3359 MONIKA CIRCLE                                   |   |                  | TADDRESS                    |   |                               |                             |
| STREET ADDRESS                                    | ORLANDO FL 32812                                     |   | 1.4 CITY-5       |                             |   |                               |                             |
| CITY-ST-ZIP                                       | UNLANDO FL 32012                                     | ☐ DELETE  | 2.1 TITLE        | 11-ZIF                      |   | ☐ Chang                       | e 🔲 Addition                |
| NAME  |  |   | 2.2 NAME         | Ì                           |   |                               |                             |
|   |  |   | •                | TADDRESS                    |   |                               |                             |
| STREET ADDRESS                                    |  |   | 2. 4 CITY-       |                             |   |                               |                             |
| CITY-ST-ZIP                                       | <u> </u>   | ☐ DELETE  | 3.1 TITLE        | 31-21                       |   | Chang                         | e Addition                  |
| NAME  |  |   | 3.2 NAME         |                             |   |                               |                             |
| STREET ADDRESS                                    |  |   | 4                | TADDRESS                    |   |                               |                             |
| CITY-ST-ZIP                                       |  |   | 3.4. CITY-       |                             |   |                               |                             |
| TITLE   |  | DELETE  | 4.1 TITLE        |                             |   | Chang                         | e 🔀 Addition                |
| NAME  |  |   | 4. 2 NAME        |                             |   |                               |                             |
| STREET ADDRESS                                    |  |   | 4.3 STREE        | T ADORESS                   |   |                               |                             |
| CITY-ST-ZIP                                       |  |   | 4.4 CITY-5       | ST-ZIP                      |   |                               |                             |
| TITLE   |  | ☐ DELETE  | 5.1 TITLE        |                             |   | Chang                         | e                           |
| NAME  |  |   | 5.2 NAME         |                             |   |                               |                             |
| STREET ADDRESS                                    |  |   | 5.3 STREE        | TADDRESS                    |   |                               |                             |
| CITY-ST-ZIP                                       |  |   | 5.4 CITY-5       | ST-ZIP                      |   |                               |                             |
| TITLE   |  | ☐ DELETE  | 6.1 TITLE        |                             |   | Chang                         | e 🔲 Additior                |
| NAME  |  |   | 6.2 NAME         | }                           |   |                               |                             |
| STREET ADDRESS                                    |  |   | 6.3 STREE        | T ADDRESS                   |   |                               |                             |
| CITY-ST-ZIP                                       |  |   | 6.4 C/TY+8       | ST-ZIP                      |   |                               |                             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: