SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

CORPORATION **ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

0640 N W 45 MAN P96000083408 (0)

Frank | State | State

97 JUL 25 AM 8: 31

SECHTALY OF STATE TALLAHASSEE FLORIDA

| 9640 N.W. 45 MANUH INC. | | | | | | | | | | | | .,, | |
|---|--------------------------|--|-----------------------------|-------------------------------|---------------------|------------------|--------------------|---------------------------------------|-----------------------------------|--|----------------|-----------------|---------------|
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| | | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | | | | |
| | 20 Brickeu Uite O-305 | l key drive | | 520 BRICKELL KEY DRIVE | | | | | • | | | | |
| | IIAMI FL 331 | 31 | | SUITÉ 0-305 MIAMI FL 33131 | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | | | 3. Date Incorporated or Qualified | | ate of Last Re | eport | |
| | | | | | | | | | | 10/09/1996 | | | ., |
| 2. | Principal P | lace of Busin | noss | 2a. Mailir | 2a. Mailing Address | | | | | 4. FEI Number | .1 | T _{Ap} | plied For |
| 21 | | | | 26 | | | | 65-0738352 | | | l Applicable | | |
| | Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | C Outline of Control Desired | | \$8.75 A | dditional | |
| 22 | | | | 27 | | | | 5. Certificate of Status Desired | L.J | Fee Re | quired | | |
| | City & State | & State | | | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | | , | 28 | | | | | | Trust Fund Contribution | | Added to | o Fees |
| | Zip | | | | | | untry | | | B. This corporation owes or has pa | | | |
| 24 | | 25 29 29 9. Name and Address of Current Registered Agent | | | | 30 | т | | 1 | Personal Property Tax due June 10. Name and Address of New Re | | | No No |
| | PΛ | | | ir LiaBişrararı | Agent | | 81 | Name | 1 | IU. Name and Address of New Re | gistered | Agent | |
| ROJAS, MARCO E 520 BRICKELL KEY DRIVE | | | | | | | | INACIO | | | | | |
| | | ITE O.305 | L NET DNITE | | | | | Street A | Address | s (P.O. Box Number is Not Acceptab | | | |
| | | AMI FL 331 | 91 | | | | | | 600 <u>0022536</u> ; | | <u> </u> | | |
| | 1111/ | AMI I E OO I | V 1 | | | | | | | | | 110 r 200 | |
| | | | | 84 | City | | कंत्रकर्मा । | | 85 267 | 294m | | | |
| 11 Pursuant to the provisions of Sections 607 0602 and 607 1608 Elavide Statutes the | | | | | | | | namod (| cornors | ation submits this statement for the r | P L | - L | rogistored |
| ٠. | office or r | ogistered ag | gent, or both, in the State | of Florida, Su | ch chango was a | the corp | oration' | 's board of directors. I hereby accep | ot the ap | pointment as | registered | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agond and title if applicable. (NOTE: Registured Agont signature) | | | | | | | | | | vleo reinstating) | DATE | - | |
| 12 | | | | D DIRECTORS | | 13. | | | | ADDITIONS/CHANGES TO OFFIC | | D DIRECTOR: | S IN 12 |
| TIT | .E | D | | | DELFTE | 1,1 1 | NLE | | | | | Change | Addition |
| NA | ME | | ez, sandra | | | | | 1.2 NAME | | | | | |
| STR | LEET ADDRESS | 520 BRICKELL KEY DRIVE, SU | | | JITE O-305 | | | 1.3 STREET ADDRESS | | | | | |
| CłT | Y-ST-ZIP | MIAMI F | FL 33131 | | | 1.4 C | CITY-ST-ZIP | | | | | | |
| TITE | .E | | | | DELETE | 2.1 T | ITLE | | | | | ☐ Change | Addition |
| NA | ME | | | | | 2.2 N | IAME | | | | | | |
| STR | REET ADDRESS | | | 2.3 \$ | | | 2.3 STREET ADDRESS | | | | | | |
| ÇIT | Y-ST-ZIP | | | Table 1 | | | | 2. 4 CITY - ST - ZIP | | | | | |
| TIT | LE | | | | | | | 3.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAJ | AME | | | | 3.2 N | | | 1 | | | | | Ì |
| STA | STREET ADDRESS | | | | 33 STREET | | | ADDRESS | | | | | |
| | 11Y-S1-7IP | | | | | 3.4. CITY-ST-ZIP | | | | | | <u> </u> | |
| TiT | LE DELETE | | | | | | 4.1 TITLE | | | | | Change | Addition |
| | NAME | | | | 4.2 NAME | | | I | | | | | |
| STREET ADDRESS | | | | | 4.3 STREET ADDRESS | | | ADDRESS | | | | | İ |
| | Y-SI-ZIP | | | | | | 4.4 CITY-ST-ZIP | | ****** | | | | |
| THE | | | | | ☐ DELETÉ | | , 5.1 TITLE | | | | | ☐ Change | Addition |
| NA | | | | | | 5.2 N | | 1 | | | | |] |
| | IEET ADDRESS | | | | | | | ADDRESS | | | | | |
| | Y-\$1-ZIP | | | | Doggan | _ | IIY-S | T-ZIP | | | | | A planter and |
| TITE | | | | | DELETE | 6.1 T | | 1 | | | | Change | Addition |
| NA | | | | | | 6.2 N | | | | | | | |
| STREET ADDRESS | | | | | | ŀ | 6.3 STREET ADDRESS | | | | | | į |
| £IT | Y-ST-ZIP | | | | | 6.4 C | ITY-S | T-ZIP | | | | | ~ |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under that an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or op an attachment with an address.

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FREEMAN, BUTTERMAN & HABER

520 BRICKELL KEY DRIVE, SUITE 0-305 MIAMI, FLORIDA 33131

STEPHEN A. FREEMAN, P.A.

DADE: (305) 374-3800 "ELEFAX: (305) 374-1156

July 14, 1997

Via Federal Express

Annual Reports Filings
Division of Corporations
Post Office Box 1500
Tallahassee, Florida 32302-1500

Re: DCOM Development Company and 9640 N.W. Manor Inc.

To whom it may concern:

The Second Notices for annual filing fees for the above referenced corporations were received by our office on July 14, 1997. Our records indicate that the annual reports and checks for \$165 for both corporations were mailed to the Division of Corporations in March, 1997.

A representative from the Reinstatement Department told me that the annual report and check for \$165 for payment of DCOM Development Company was received and mailed back to our office for corrections. We never received this document. The representative also said that he never received the annual report or check for \$165 for 9640 N.W. Manor Inc; however I have the old check stub. Due to these facts, the representative and I came to the conclusion that the documents were lost in the mail. To resolve this problem he said that I could send new annual reports for both corporations as well as new checks for \$165 for both corporations. Enclosed are the new reports and checks.

Thank you very much for your courtesy and cooperation.

Sincerely.

Wes Haber

(Jr. Accouting Clerk)