## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**∕F**ROFIT \*CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # **P96000083370 (2)** 

PREMIER REALTY ASSOCIATES, INC.

Principal Place of Business

Mailing Address

## **FILED** May 09 1997 8:00am Secretary of State



| 1300 ENTERPRI<br>PORT CHARLOT   | ise drive. Suite d<br>TTE FL 33963                 |                                       |   | RPRISE DRIVE.<br>RLOTTE FL 33  |   |   |   |                    |                           |                     |
|---|--|---------------------------------------|---|--------------------------------|---|---|---|--------------------|---------------------------|---------------------|
|   |  |                                       |   |                                |   |   | 3. Date incorporated or Qualified 10/09/1996            | 3a. Date of        | Last Re                   | port                |
| 2. Principal P  | lace of Business                                   |                                       | 2a. Mailing                             | g Address                      |   |   | 4. FEI Number   |                    | Api                       | olied For           |
| 21 936  | 31 Klamay  | n Falls                               | 26 9                                    | 381 Kla                        | math.   | Falls   | 65-070 66/  |                    | Not                       | Applicable          |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27                              |  |                                       |   |                                | 4808 00 8 0 8 0   |   | 6. Certificate of Status Desired                        | \$                 | B. <b>75</b> A<br>Fee Red | dditional<br>quired |
| City & State  |  | PL.                                   | City &                                  | 1                              | ا ه   | >د  | Election Campaign Financing     Trust Fund Contribution |                    | 5.00 to                   |                     |
| Zip 34:   | 25 Cou   | ntry                                  | Zip 3                                   | 4224                           | Counti  | У   | This corporation has liability for Florida Statutes     | r intangible tax ( |                           | 199.032,            |
|   | 9, Name and Add                                    |                                       | nt Registered A                         | gent                           |   |   | 10. Name and Address of New I                           | Registered Ager    | t                         |                     |
| AME   | RILAWYER CHARTI                                    | ered                                  | سو                                      |                                | 6   | Name  | Sungar Schan  | hank               |                           |                     |
| 343 ALMERIA AVENUE<br>CORAL GABLES FL 33134                             |  |                                       |   |                                | 8   | 82) Street Address (P.O. Box Number is Not Acceptable)            |   |                    |                           |                     |
|   |  |                                       |   |                                | 6   |   | 9381 Klamath 1  |                    | enc                       | <u> </u>            |
|   |  |                                       |   |                                | 8   | City  | Englowood   | FL 65              | Zip C                     | ode 4               |
| 11. Pyrsuant  | to the provisions of S                             | ections 607.050                       | 02 and 607.150                          | B, Florida State               | ites, the abo   | ve-named c  | orporation submits this statement for the               | purpose of cha     | ngin <b>g</b> its         | registered          |
| ottice or r<br>agent I a  | registered agent, or b<br>ani familiar with, and a | oth, in the State<br>accept the oblig | e of Florida, Suc<br>actions of Section | n change was<br>on 607.0505. F | authorized i<br>Iorida Statut   | by the corpo  | ration's board of directors. I hereby acc               | ept the appointr   | ient as i                 | egistered           |
| SIGNATURE   | J Dun  | $\mathcal{J}$                         | S 0 .                                   | . 1                            |   |   |   | וב/ע               | ?/97                      | ,                   |
| SIGIARIONE  | Signature, type if or printed n                    | ame of registered agr                 | ent and tile if applica                 | ole. (NC                       | JE: Flagistered A   | gent signature re   | quired when reinstating)                                | DATE               |                           |                     |
| 12.   |  | OFFICERS AN                           | ID DIRECTORS                            |                                | 13.   |   | ADDITIONS/CHANGES TO OF                                 | FICERS AND DIF     | ECTOR                     |                     |
| TITLE   | PSTD   |                                       |   | DELETE                         | 1.1 TITLE   |   |   |                    | Change                    | Addition            |
| NAME  | FAUNCE, ARLEN                                      |                                       | '                                       | , 2                            | 1.2 NAM   | .   |   |                    |                           |                     |
| STREET ADDRESS  | 1300 ENTERPRIS                                     |                                       | IE D                                    |                                | 1.3 STRE  | ET ADDRESS  |   |                    |                           |                     |
| CITY - S1 - ZIP   | PORT CHARLOTT                                      | E FL 33953                            |   |                                | 1.4 CITY  | ST-ZIP  | <u> </u>  |                    |                           |                     |
| TITLE   |  |                                       |   | DELETE                         | 2.1 TITLE   |   | PSTU  |                    | Change                    | Addition            |
| NAME  |  |                                       |   |                                | 2.2 NAM   | .   | TASSO ALYCE   |                    |                           | _                   |
| STREET ADDRESS  |  |                                       |   |                                | 2.3 STRE  | ET ADDRESS  | 1049 HARBOUR C  | ape th             | nce.                      |                     |
| CITY-ST-ZIP   |  |                                       |   |                                | 2. 4 CITY   | -ST-ZIP   | PUNTA GORDA 1   | <i>دی</i> ک        | 983                       | ,                   |
| TITLE   |  |                                       |   | DELETE                         | 3.1 TITLE   |   |   |                    | Change                    | Addition            |
| NAME  |  |                                       |   |                                | 3.2 NAM   |   |   |                    |                           |                     |
| STREET ADDRESS  |  |                                       |   |                                | 3.3 STRE  | ET ADDRESS  |   |                    |                           |                     |
| CITY - ST - ZIP   | )  |                                       |   |                                | 3.4. CITY   | -ST-7IP   |   |                    |                           |                     |
| TITLE   | ł .  |                                       |   |                                |   |   |   |                    |                           | Addition            |
|   |  |                                       |   | DELETE                         | 4.1 TITLE   |   |   |                    | Change                    |                     |
| NAME  |  |                                       |   | DELETE                         | 4.1 TITLE<br>4. 2 NAM   |   |   |                    | Change                    |                     |
| NAME<br>STREET ADDRESS  |  |                                       |   | DELETE                         | 4. 2 NAM  |   |   |                    | Change                    |                     |
|   |  |                                       |   | DELETE                         | 4. 2 NAN<br>4.3 STRE  | E<br>Et address   |   |                    | Change                    |                     |
| STREET ADDRESS  |  |                                       |   | DELETE                         | 4. 2 NAM  | E<br>ET ADDRESS<br>- ST-ZIP                                       |   |                    | Change<br>Change          | Addition            |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                       |   |                                | 4. 2 NAN<br>4.3 STRE<br>4.4 City  | E<br>ET ADDRESS<br>- ST- ZIP                                      |   |                    |                           | Addition            |
| STREET ADDRESS CITY-ST-ZIP TITLE  |  |                                       |   |                                | 4. 2 NAM<br>4.3 STRE<br>4.4 CITY<br>5.1 TITLE<br>5.2 NAM                                      | E<br>ET ADDRESS<br>ST-ZIP   |   |                    |                           | Addition            |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                    |  |                                       |   |                                | 4. 2 NAM<br>4.3 STRE<br>4.4 CITY<br>5.1 TITLE<br>5.2 NAM<br>5.3 STRE                          | ET ADDRESS -ST-ZIP ET ADDRESS                                     |   |                    |                           | Addition            |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME                                   |  |                                       |   | DELETE                         | 4. 2 NAM<br>4.3 STRE<br>4.4 CITY<br>5.1 TITLE<br>5.2 NAM<br>5.3 STRE<br>5.4 CITY              | E ET ADDRESS ST-ZIP E ET ADDRESS -ST-ZIP ST-ZIP                   |   |                    | Change                    | Addition Addition   |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE  |  |                                       |   |                                | 4. 2 NAN<br>4.3 STRE<br>4.4 CITY<br>5.1 TITLE<br>5.2 NAM<br>5.3 STRE<br>5.4 CITY<br>6.1 TITLE | E ET ADDRESS ST-ZIP ET ADDRESS -ST-ZIP -ST-ZIP                    |   |                    |                           |                     |
| STREET ADDRESS CHY-ST-ZIP HILE NAME STREET ADDRESS CHY-ST-ZIP HILE NAME |  |                                       |   | DELETE                         | 4. 2 NAM 4.3 STRE 4.4 CITY 5.1 TITLE 5.2 NAM 5.3 STRE 5.4 CITY 6.1 TITLE 6.2 NAM              | E ET ADDRESS ST-ZIP E ET ADDRESS -ST-ZIP                          |   |                    | Change                    |                     |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE  |  |                                       |   | DELETE                         | 4. 2 NAM 4.3 STRE 4.4 CITY 5.1 TITLE 5.2 NAM 5.3 STRE 5.4 CITY 6.1 TITLE 6.2 NAM              | E ET ADDRESS ET ADDRESS -ST-ZIP E ET ADDRESS -ST-ZIP E ET ADDRESS |   |                    | Change                    | Addition  Addition  |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

April 28, 1997