## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 08 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000083337 (1)

| HIGH PERFORMANCE COMPANY                      |  |  |  |  |  |  |                  |
|---|--|--|--|--|--|--|------------------|
|   |  |  |  |  | A PARAMENTAL DIN PRIMA ANNO ARTICLARIA ARTICLARIA DE                                   | /// <b>40/0</b> 1 1 <b>0/40</b> 1/400 1/10 10/10 10/ | ii 1 <b>1</b> 11 |
| <b></b>                                       | <u> </u>   |  |  |  |  |  |                  |
| Principal Place                               | e of Business  | Mailing Address  |  |  | 1 10 2 10 2 10 10 10 10 10 10 10 10 10 10 10 10 10                                     | ille marm: ememe istem folika elitet fan             | )) (WE)          |
| 7186 SAN CASTLE RD.<br>Lantana Fl 33462<br>Us |  | 7166 SAN CASTLE BLVD.<br>LANTANA FL 33462<br>US                  |  | DO NOT WRITE                                     | E IN THIS SPACE  |  |                  |
| 00  |  | 03   |  |  | 3. Date Incorporated or Qualified  |  |                  |
|   |  |  |  |  | 10/09/1996   |  |                  |
| 2. Principal P                                | lace of Business   | 2a. Mailing Address  |  |  | 4. FEI Number  | Applie   | d For            |
| 21  |  | 26   |  | 65-0699039                                       | Not Ar   | oplicable  |                  |
| Suite, Apt. #, etc.                           |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                            |  | 5. Certificate of Status Desired   | □ \$8.75 Addi  | itional          |
| 22  |  | 27   |  | 5. Certificate of Status Desired                 | Fee Requir   | red  |                  |
| City & State                                  |  | City & State   |  | 6. Election Campaign Financing                   | \$5.00 May   |  |                  |
| 23  |  | 28   |  | Trust Fund Contribution                          | Added to Fe  | 968  |                  |
| Zip   | Country  | Zip  | Countr   | у  | 8. This corporation owes or has pa   | — · — ·  |                  |
| 24  | [25]   | [29]   | 30   |  | Personal Property Tax due June   |  | ٥                |
|   | g. Name and Address of Curre   | INT REGISTERED AGENT   | 81   | None   | 10. Name and Address of New Re   | gistered Agent                                       |                  |
|   | IITE, JOHN II  |  | 61   | Name   |  |  |                  |
| 1645 PALM BEACH LAKES BLVD. STE 1200          |  |  | 82   | Street Ad  | dress (P.O. Box Number is Not Acceptal   | ole)   |                  |
| ₩C.   | ST PALM BEACH FL 33401   |  | 83   | <del>                                     </del> |  |  |                  |
|   |  |  | 84   | City   |  | FL 85 Zip Code                                       | е                |
| 44 Discount                                   | to the exculsions of Contract 607 OF   | 02 and 607 1509. Florido Statut                                  | an the obs                                     | n nemed 66                                       | enoration automita this statement for the  |  | gistored         |
| office or re<br>agent. La                     | egistered agent, or both, in the State<br>m familiar with, and accept the oblig  | e of Florida, Such change was a gations of, Section 607.0505, Fk | es, the above<br>authorized b<br>orida Statute | y the corpor<br>s.                               | proporation submits this statement for the ration's board of directors. I hereby accel | pt the appointment as regi                           | istered          |
| SIGNATURE                                     | Signature, typed or printed name of registered as  | Open and little if applicable (NOT                               | F. Registered Ac                               | ent signet ve ter                                | guired when reinstating)   | DATE   |                  |
| 12.   |  | ND DIRECTORS   | 13.  | ork signature roc                                | ADDITIONS/CHANGES TO OFFI  |  | V 12             |
| TITLE   | DPT  | DELETE   | 1.1 TITLE                                      |  |  |  | Addition         |
| NAME I  | CASTELLI, JORGE  |  | 1.2 NAME                                       | İ  |  |  |                  |
| STREET ADDRESS                                | 7166 SAN CASTLE BLVD.  |  | 1.3 STREE                                      | T ADDRESS  |  |  |                  |
| CITY-ST-ZIP                                   | LANTANA FL   |  | 1.4 CITY-                                      | ST- 21P  |  |  |                  |
| TITLE   |  |  | 2.1 TITLE                                      | ·  |  | Change _   | Addition         |
| NAME  |  |  | 2.2 NAME                                       |  |  |  |                  |
| STREET ADDRESS                                | The same of the sa |  | 2.3 STREE                                      | T ADDRESS  |  |  |                  |
| CITY-ST-ZIP                                   | A A A 400 A A 4 A 100 A  |  | 2. 4 CHY-                                      | ST-ZIP   |  |  | į                |
| TITLE   |  |  | 3.1 TITLE                                      |  |  | Change   | Addition         |
| NAME  | 3.21   |  | 3.2 NAME                                       |  |  |  |                  |
| STREET ADDRESS                                |  |  | 3,3 STREE                                      | T ADDRESS  |  |  |                  |
| City-St-ZiP                                   |  |  | 3.4. CITY-                                     | ST-ZIP   |  |  |                  |
| TITLE   |  |  | 4.1 TITLE                                      | -  |  | ☐ Change ☐   | Addition         |
| NAME  |  |  | 4. 2 NAME                                      |  |  |  |                  |
| STREET ADDRESS                                | . 14   |  | 4.3 STREE                                      | T ADDRESS  |  |  |                  |
| CITY-ST-ZIP                                   |  |  | 4.4 CITY-                                      | ST-ZIP   |  |  |                  |
| TITLE   |  |  | 5.1 TITLE                                      |  |  | Change   | Addition         |
| NAME  |  |  | 5.2 NAME                                       |  |  |  |                  |
| STREET ADDRESS                                |  |  | 5.3 STREE                                      | T ADDRESS  |  |  |                  |
| CITY - ST - ZIP                               |  |  | 5.4 CITY-                                      | ST-ZIP   |  |  |                  |
| TITLE   |  | DELETE   | 6.1 TITLE                                      |  |  | Change   | Addition         |
| HAME  |  |  | 6.2 NAME                                       |  |  |  |                  |
| STREET ADDRESS                                | 0  |  | 6.3 STREE                                      | T ADDRESS  |  |  |                  |

14. Thereby certify that the information supplied with his filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplied central su