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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

🛂 Sanára B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED

May 19 1997 8:00am

Secretary of State

DOCUMENT # P96000083235 (7)

FLORIDA FILM DISTRIBUTORS INC.

| Principal Place of Business Mailing Address 111 W OLYMPIA AVE PUNTA GORDA FL 33950 PUNTA GORDA FL 33950 | | | 0-4430 | | | |
|--|---|---|----------------------|-------------------------------------|--|--|
| | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 10/09/1996 | |
| 2. Principal F | Place of Business | 2a. Mailing Address | 2a. Mailing Address | | 4. FEI Number Applied For | |
| 21 | | 26 | | | 65-069 7747 Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | ├ - 1 | | 5. Certificate of Status Desired | |
| City & State | | City & State | ·— | | 6. Election Campaign Financing \$5.00 May Be | |
| 23 | | 28 | | | Trust Fund Contribution | |
| Zip 24 | 25 Country Zη> | | [30] | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | |
| | 9. Name and Address of Cu | | 1007 | | 10. Name and Address of New Registered Agent | |
| • MAR | SHALL, PAUL | | 1 | 31 Name | | |
| ▼ 111 ' | W OLYMPIA AVE | | | 32 Street Addr | ess (P.O. Box Number is Not Acceptable) | |
| PUNTA GORDA FL 33950 | | | \[\frac{1}{4} | 33 | | |
| | | | ļ. | 34 City | 85 Zip Code | |
| | | | ļ | S4 City | FL 85 Zip Code | |
| SIGNATURE 12. THLE NAME | Signature, typed or payed name of registrice RS P SHAYNE, AARON W | males Par | 4 MARSH | Agent signature requir | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Addition | |
| STREET ADDRESS | 17670 HERON | | 1.3 STR | EFT ADDRESS | | |
| CITY-ST-ZIP | FT MYERS FL 33908 | | | r - SI - ZIP | Change Addition | |
| TITLE NAME | GRANGER, DONALD | | 2.1 THL 2.2 NAM | | Cusufa Nanutan | |
| STREET ADDRESS | 4800 S SALFORD BLVD | | | EET ADDRESS | | |
| CITY-ST-ZIP | NORTH PORT FL 34287 | | | Y-S1-ZIP | | |
| TITLE | ST | DELETE | 3.1 TITL | F | ☐ Change ☐ Addition | |
| NAME | MARSHALL, PAUL G | | 3.2 NAN | ·* } | | |
| STREET ADORESS | 1444 ABSCOTT ST PORT CHARLOTTE FL 3395 | 10 | | EFT ADDRESS | | |
| CITY-ST-ZIP TITLE | PONT UNMILOTTE PL 3383 | DELETE | 3.4. CI1 4.1 TI1L | Y-SI-ZIP | Change Addition | |
| NAME | | <u></u> | 4.2 NAI | | | |
| STREET ADDRESS | | | 1 | EET ADDRESS | | |
| CITY-ST-ZIP | | | 1 | '-SI-ZIP | | |
| TITLE | | ☐ DEL€TE | 5.1 THIL | | Change Addition | |
| NAME | | | 5.2 NAN | ME | | |
| STREET ADDRESS | | | 5.3 STR | EET ADDRESS | | |
| CITY-ST-ZIP | | | | '- \$1 - 7IP | | |
| TITLE | | | 6 1 1HL | | Change Addition | |
| NAME | | | 6.2 NAN | | | |
| STREET ADDRESS | | | | EFT ADDRESS | | |
| City-St-ZiP | by certify that the information sun | plied with this bling doos not au | | -ST-ZIP exemption stated | in Section 119.07(3)(i), Florida Statutes. I further certify that the | |
| informatio | on indicated on this annual report | or supplemental annual report is n or the receiver or trustee empi | s true and ac | curate and that ecute this repor | ny signature shall have the same legal effect as if made under oath; that as required by Chapter 607, Florida Statules; and that my name | |