1/5 POWOOFILED 3178

4524 Bur Club Boad, #102, W.P.B., FL 33415

407/471-0400

SECRETARY OF STATE TALLAHASSEE, FLORIDA

September 23,1996

SECRETARY OF STATE DIVISION OF CORPORATION P. O. BOX 6327, TALLAHASSEE, FL 32314 000001956410 -09/25/96--01056--015 ****122.50 ****122.50

| Dear Sir: | | |
|---|---|--------------------------|
| Enclosed please find in duplicate GLOBAL LINK, THE | the Articles Of Incorp | oration of . We would |
| appreciate your cooperation in pro- to us, their charter. We have enclo covering expenses as follows: | cessing these papers a | ind returning |
| Filing Fees Certified Copy Registered Agent Designation Total | \$ 35.00 52.50 35.00 \$ 122.50 | 96 OCT |
| If you need further information ple | ease let us know. | SESANO A |

Encl.

Sincerely,

Aj#nkya

Sal Athority of the 1960



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

October 2, 1996

AJ'S INTERNATIONAL INC 4524 GUN CLUB RD #102 WEST PALM BEACH, FL 33415

SUBJECT: GLOBAL LINK, INC. Ref. Number: W96000020773

GLOBAL LINK TOURS INC.

We have received your document for GLOBAL LINK, INC. and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6915.

Pamela Hall **Document Specialist**

Letter Number: 596A00045050

ARTICLES OF INCORPORATION

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

ARTICLE I, NAME

The name of this corporation shall be:

GLOBAL LINK TOULS INC.

FILED
6001-8 AMII:1

ARTICLE II, NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III, CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is Five Hundred (500) Shares of common stock, of One Dollar (\$1.00) par value.

ARTICLE IV, INITIAL CAPITAL

The amount of capital with which this Corporation will begin business will not be less than One Hundred (\$100.00) Dollars.

ARTICLE V, TERM OF EXISTENCE

The Corporation is to have perpetual existence.

ARTICLE VI, ADDRESS

The initial street address in the State of the principal Office of the Corporation shall be:

4524 GUN CLUB ROAD, # 101, WEST PALM BEACH, FL 33415

The Board of Directors may from time to time move the principal office to any other address in Florida.

ARTICLE VII, INITIAL BOARD OF DIRECTORS

This Corporation shall have ONE

Director(s) initially,

The number of Directors may be either increased or diminished by the by-laws adopted by the shareholders but shall never be less than one. The name and address of the initial Director of this Corporation:

MURRAY MILLER 4524 CUN CLUB ROAD, # 101, WEST PALM BEACH, FL 33415

ARTICLE VIII, INCORPORATOR

The names and addresses of the Incorporators:

ARVIND AJINKYA 4524 GUN CLUB ROAD, #101, WEST PALM BEACH, FL 33415

ARTICLE IX, BY-LAWS

The power to adopt, alter, amend, or repeal by-laws shall be vested in the Board of Directors and Shareholders.

ARTICLE X. AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholder is subject to this reservation.

ARTICLE XI, SUB-CHAPTER S CORPORATION

This Corporation may be a Sub-Chapter S Corporation as defined by the Internal Revenue Code.

ARTICLE XII, REGISTERED AGENT AND REGISTERED OFFICE

| The Registered Agent, | MURRAY | MILLER | | located at | |
|--|---------------------|-------------------------------|--|--|--|
| 4524 CUN CLUB ROAD, accepts this position | # 101 WEST | ' PAIM REACH | 11. 3341.5 | | |
| x)7 Zunay) 12 | illen | | | | |
| The Registered Office | | ocated at 4 | 524 CUN CLUB R | OVD #1.01 | |
| WEST PALM BEACH, FL 3 | 341.5 | <u>-</u> | | | |
| x Munay m | Elen | | | | |
| IN WITNESS WHEREOF, the have hereinto set our lof SEPTEMBER, 1996 Corporation under the land file, in the office these Articles of Incompany | e undersignands and | for the State of Secretary of | purpose of f Florida, and the State of | orming this hereby make Florida, | |
| stated are true. | · · | , alta ceraza | .y | | |
| | | x | Hinly | <u>/</u> | |
| SMORN TO AND SUBSCRIBE | | | | | |
| THIS 23rd DAY | OF Sep | tember, | 1996 | | |

NOTARY PUBLIC

OFFICIAL NOTARY SEAL
NANCY SCHURTER
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC526859
MY COMMISSION EXP. JAN. 23,2000