FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

NAPLES FL 34103

4285 TAMIAMI TRAIL NORTH

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P96000082969**1. Corporation Name

Principal Place of Business

4285 TAMIAMI TRAIL NORTH

NAPLES FL 34103

HAIR BY MEGA KIDS, INC.

| | | | | | | | 1 | - DO NOT WA | (C DA 111 | IS SEACE | |
|-------------------------|---|-----------|---|-------------------|-------------------|-------------------|--|---|---------------------------------------|---|------------|
| | | | | | | | | Date Incorporated or Qualifed | | | |
| | | | | | | | | 10/08/1996 | | | |
| 2. Principal Pla | ace of Business | 2a. | 2a. Mailing Address | | | | ' | 4. FEI Number | | | olied For |
| :1 | | 26 | · | | | | | <u>59-3404853</u> | _ | | Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 5. Certifcate of Status Desired | | \$8.75 A Fee Red | |
| City & State | | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | | 28 | | | | | Trust Fund Contribution | | Added to | |
| Zip | | | | | ountry | | _ | 8. This corporation owes the curr | ent year l | Intangible | |
| \neg | 25 | 29 | · | 30 | | | 1 | Personal Property Tax. | • | | □No |
| 24 | 9. Name and Address of Current | | | | | | 1 | 0. Name and Address of New I | Registere | d Agent | |
| v | | | | | | Name | | | | | |
| BATATT, JACOB | | | | | 00 | Ot 1 Ad | | (D.O. Boy Number is Not Accept | able) | | |
| 4285 | Tamiami trail North | | 82 Street Ad | | | uuicss | ress (P.O. Box Number is Not Acceptable) | | | | |
| NAPLES FL 34103 | | | | | 83 | | | | 14. % | | |
| | | | | | 84 | City | | | F | 85 Zip C | odě ''' |
| | (0.4) (07.0502 | | 207 1509 Florido Statute | ac the | a above | anamed co | ornorat | tion submits this statement for the | purpose | of changing its | registered |
| office or reagent. I as | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | Flori | da. Such change was al f, Section 607.0505, Flor | uthori: rida S | zed by tatutes | the corpora | ation's | board of directors. I hereby acce | pt the app | pointment as reg | gistered |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title | if applicable. (NOTE | Registe | ered Ager | nt signature requ | quired whe | en reinstating) ः ्रिक्टिक् | DATE | | |
| 12. | OFFICERS AND | DIRE | ECTORS | 1 | 3. | | | ADDITIONS/CHANGES TO OF | FICERS | | |
| TITLE | PSTD | | ☐ DELETÉ | 1. | 1 TITLE | | | art Agestic | • • | Change | ☐ Addition |
| NAME | BATATT, JACOB | | | 1. | 2 NAME | | | | | | |
| STREET ADDRESS | THE CAMPAGE TO ALL ALCOTTE | | | | | ADORESS | | | | | , |
| CITY-ST-ZIP | NAPLES FL 34103 | | _ | 1. | 4 CITY-S | T-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 2. | 1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | | | | 2. | 2 NAME | | | | | | |
| STREET ADDRESS | | | | 2. | 3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 2. | 4 CITY-5 | ST- ZIP | | | | | |
| TITLE | | | ☐ DELETE | 3. | 1 TITLE | | | | | ☐ Change | Addition |
| NAME | | | | 3 | 2 NAME | | | | | | |
| STREET ADDRESS | | | | 3 | 3 STREE | TADDRESS | | a la dia dia dia dia dia dia dia dia dia di | · · · · · · · · · · · · · · · · · · · | ri au - iri | |
| CITY-ST-ZIP | | | | 3 | .4. CITY-5 | ST-ZIP | | | | <u> [[] </u> | 1 1 2 10 |
| TITLE | | | ☐ DELETE | 4 | .1 TITLE | | | | | : Change | Addition |
| NAME | | | | 4 | . 2 NAME | | | | • | | . |
| STREET ADDRESS | • | | | 4 | 3 STREE | TADDRESS | | | | | 1 |
| CITY-ST-ZIP | | | | 4 | 4 CITY-S | T-ZIP | | | | | <u></u> |
| TITLE | | | ☐ DELETE | 5 | .1 TITLE | | | | | ☐ Change | Addition |
| NAME | | | | 5 | .2 NAME | 1 | | 17. 6.50 | | | |
| STREET ADDRESS | | | | 5 | .3 STREE | T ADDRESS | | | | • | |
| CITY-ST-ZIP | F.31. | | | 5 | 4 CITY-5 | T-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 6 | .1 TITLE | | | | | ☐ Change | Addition |
| NAME | Carlot Control | | | 6 | .2 NAME | | | | | | 1 |
| STREET ADDRESS | | | | 6 | .3 STREE | T ADDRESS | | | | | |
| DINCE! MUURCOO | | | | | | | | | | | |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

U. RED SIGNING OFFICER OR DIRECTOR

FILED

Feb 17, 1999 8:00am

Secretary of State

02-17-1999 90006 035 ***150.00