Se dans de Division partie Div

Re: Stepstone Inc. , Inc. (name of corporation)

Gentlemen:

Enclosed please find the original and one copy of the Articles of Incorporation, together with my check in the amount of \$122.50.

This represents the cost of the Filing Fees, Certified Copy of Articles of Incorporation and Fee for Registered Agent Designation for the above named corporation.

Very truly yours,

| MARK SENDER-TIN Last | |
|--|--|
| (individual's name) 00015 -10/03/9601 ****122.50 | 963760 042010 ****122.50 |
| · Step Stone Inace of | - 43-00 - 8-8 |
| (name of corporation) | FINERAL COMPANY OF THE PROPERTY OF THE PROPERT |
| MAILING ADDRESS OF CORPORATION | |
| 1733 Overseas Hwy | - I me? |
| Marathon, Fl 33050 | |
| PHONE | - |
| (305) 743-0960 | _ |

18/8

ARTICLES OF INCORPORATION

of

| Stepstone In (nam | nc of corporation) | |
|---|--|---------------------------------------|
| The undersigned subscriber(s) to these Articles of Inc corporation under the laws of the State of Florida | corporation, natural person(s) competen | t to contract, hereby form a |
| ARTICLE I | - CORPORATE NAME | |
| The name of the corporation is: | | 96 0 SES SES |
| Stepstone In | C. | |
| ARTIC | LE II - DURATION | HASS |
| This corporation shall exist perpetually unless diss | olved according to Florida law. | |
| ARTIC | LE III - PURPOSE | SIA |
| The corporation is organized for the purpose of eng United States and the State of Florida. | aging in any activities or business perm | itted under the ws of the |
| ARTICLE | IV - CAPITAL STOCK | |
| The corporation is authorized to issue _500/Fiv | e Hundred shares (500) of | one |
| Dollar(s) (\$ 1.00 par value Con | nmon Stock, which shall be designated | i "Common Shares." |
| ARTICLE V - INITIAL I | REGISTERED OFFICE AND AGENT | r . |
| The principal office, if known, or the mailing adre | ess of the corporation is: | · · · · · · · · · · · · · · · · · · · |
| NAME Mark William Senmartin | | |
| ADDRESS 1733 Overseas Hwy | | |
| CHY Marathon | FLORIDA | ZIP33050 |
| The name and street address of the Initial Registe | ered Agent of this Corporation is: | |
| NAME Mark William Senmartin | | |
| ADDRESS 1733 Overseas Hwy | | |
| CITY Marathon | FLORIDA | ZIP 33050 |
| ARTICLE VI - INI | TIAL BOARD OF DIRECTORS | |
| This corporation shall have <u>one</u> (increased or diminished from time to time by the addresses of the initial director(s) of the corporati | | one (i). The names and |
| NAME Mark Williams Senmartin | | · · · · · · · · · · · · · · · · · · · |
| ADDRESS 1703 Overseas Hwy | | |
| CTTY Marathon | STATE | ZIP 33050 |
| NAME | | |
| ADDRESS | | |
| CITY | STATE | ZIP |
| NAME | | |
| ADDRESS | | |
| CITY | STATE | ZIP |

PAGE 1

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ARTICLE VII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

| NAME | Mark William Senmartin | · · · · · · · · · · · · · · · · · · · | | |
|---------|------------------------|---------------------------------------|---------------------------------------|-----------|
| ADDRESS | 1733 Overseas Hwy | | · | |
| CTTY | Marathon | STATE | _Fl | ZIP 33050 |
| NAME | | | · · · · · · · · · · · · · · · · · · · | |
| ADDRESS | | | | |
| CTTY | | STATE | | ZIP |
| NAME | | | | |
| ADDRESS | | | | |
| CITY | | STATE | | ZiP |

| IN WITNESS WHEREOF, the undersigned su | ibscriber(s) have executed these Articles of Incorporat | tion this 26th |
|--|---|----------------|
| day of <u>August</u> , 19 <u>96</u> . | | |
| | Mission | (Scal |
| | | (Scal |
| | | (Seul |

CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT

OF

| st | <u>enstone Inc</u> | 3 | |
|--------|--------------------|--------------|------|
| | | corporation) | |
| | , , | • | |
| | | | |
| | | | |
| | | | |

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted: The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

| at1733 Overseas Hwy | | _ | |
|---|-------------|--------|-------------|
| Marathon, Fl 33050 | | | |
| has named Mark William Senmartin | TAL 3S | 8 | |
| located at the aforesaid address, as its Registered Agent re- accept service of | proces | 130 | |
| within this state. | ARY ASSE | 4 | g Commen |
| | OF S | H | |
| ACKNOWLEDGEMENT | TATE | II: 57 | Leuren |

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

(registered agent)