PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000082522

1. Corporation Name

SOFTWARE ENGINEERING, INC.

## FILED Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90104 040 \*\*\*150.00

| 3011117                        | arie Engineering, inc.                             |                |  |                       |                    | _           |          |   |  |
|--------------------------------|--|----------------|--|-----------------------|--------------------|-------------|----------|---|--|
| Principal Place of Business    |  | Ma             | Mailing Address                              |                       |                    |             |          | I i Editadi sia idita diki adin adin adin adin adin ana mana mana mana  |  |
| 824 NW 30TH STREET             |  | 824            | 824 NW 30TH STREET<br>WILTON MANORS FL 33311 |                       |                    |             |          |   |  |
|                                |  |                |  |                       |                    |             |          | DO NOT WRITE IN THIS SPACE  |  |
|                                |  |                |  |                       |                    |             |          | 3. Date Incorporated or Qualifed  |  |
|                                |  |                |  |                       |                    |             |          |   |  |
|                                |  |                | Mailing Address -                            |                       |                    |             |          | 10/04/1996 — 4-FEI Number — — — — — — — — — — — — — — — — — — —   |  |
| 2. Principal Place of Business |  |                | - 2a - Mailing Address                       |                       |                    |             |          | 65-0708449 Not Applicable   |  |
| 21                             |  | 26             | 26 Suite, Apt. #, etc.                       |                       |                    |             |          | \$8.75 Additional   |  |
| Suite, Apt. #, etc.            |  | <u> </u>       | <u> </u>                                     |                       |                    |             |          | 5. Certificate of Status Desired Fee Required   |  |
| City & State                   |  | 27             | City & State                                 |                       |                    |             |          | 6. Election Campaign Financing \$5.00 May Be  |  |
| ¬ '                            |  |                | <b>⊢</b> '                                   |                       |                    |             |          | Trust Fund Contribution Added to Fees   |  |
| Zip Country                    |  |                | Zip Countr                                   |                       |                    |             |          | This corporation owes the current year Intangible   |  |
| <del></del>                    | · — ·  |                | <del></del> -                                |                       |                    |             |          | Personal Property Tax.  |  |
| 24                             | 9. Name and Address of Curre                       | 29<br>nt Regis | tored Agent                                  | 30]                   | 1                  |             |          | 10. Name and Address of New Registered Agent  |  |
|                                | 3. Name and Address of Curren                      | itt itegis     | .c. a rigoni                                 |                       | 81                 | Name        |          |   |  |
| PAS                            | ewi z, edward                                      |                |  |                       | 82                 |             |          |   |  |
| 824 NW 30TH STREET             |  |                |  |                       |                    | Street      | Addre    | ress (P.O. Box Number is Not Acceptable)  |  |
| WILTON MANORS FL 33311         |  |                |  |                       |                    | 83          |          | <del></del>   |  |
| WILTON MANONS FL 33311         |  |                |  |                       |                    |             |          |   |  |
|                                |  |                |  |                       | 84                 | City        |          | FL 85 Zip Code  |  |
|                                |  |                | 57 4500 Florida Ohio 4                       | 45                    | <u>L</u>           |             |          |   |  |
| office or r                    | agistored agent or both in the State               | of Floric      | ta. Such change was at                       | ırnonze               | กอง                | tue corr    | oration  | poration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered |  |
| agent. I a                     | m familiar with, and accept the obliga             | ations of,     | , Section 607.0505, Flor                     | ida Sta               | tutes              | •           |          |   |  |
| SIGNATURE                      |  |                |  |                       |                    |             |          | od when reinstating) DATE   |  |
| 147.4                          | Signature, typed or printed name of registered age |                |  | Registere<br>13.      |                    | t signature | required | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |
| 12.                            | OFFICERS A   | ND DIRE        | DELETE                                       |                       |                    |             | T        | Change Addition   |  |
| TITLE                          | - TVQI   |                |  | 1.1 TITLE<br>1.2 NAME |                    |             |          |   |  |
| NAME                           | PASEWICZ, EDWARD                                   |                |  |                       |                    |             |          |   |  |
| STREET ADDRESS                 |  |                |  | 1                     |                    | TADDRESS    | <b>'</b> |   |  |
| CITY-ST-ZIP                    | -WILTON MANORS FL 33311                            |                | - Delete                                     | _                     | ITY-S              | T-ZIP       | +        | ☐ Change ☐ Addition   |  |
| TITLE -3                       |  |                |  | 2.1 TITLE             |                    |             |          |   |  |
| NAME :                         |  |                | دنسست دسی                                    | . , .                 |                    |             | '        |   |  |
| STREET ADDRESS                 |  |                |  | 2.3 9                 | TREE               | ADDRESS     | i        |   |  |
| CITY-ST-ZIP                    |  |                |  |                       | CITY-S             | T-ZIP       | 1        | ☐ Change ☐ Addition   |  |
| TITLE                          | 4-   |                | ☐ DELETÉ                                     | 3.1 1                 |                    |             | 1        | ☐ Charge ☐ Addition   |  |
| NAME                           | <b>!</b>   |                |  | 3.2 N                 | 3.2 NAME           |             | 1        |   |  |
| STREET ADDRESS                 | REET ADDRESS                                       |                |  | 3.3 5                 | 3.3 STREET ADDRESS |             | 1        |   |  |
| CITY-ST-ZIP                    |  |                |  |                       |                    | CITY-ST-ZIP |          |   |  |
| TITLE                          |  |                | ☐ DELETÉ                                     | 4,1 1                 |                    |             | 1        | Change Addition   |  |
| NAME                           |  |                |  | 4, 2 NAME             |                    |             |          |   |  |
| STREET ADDRESS                 | ,  |                |  | 4.3 5                 | TREET              | TADDRESS    | <b>i</b> | •   |  |
| CITY-ST-ZIP                    |  |                |  | 4.4 (                 | ITY-S              | T- ZIP      |          |   |  |
| TITLE                          |  |                | ☐ DELETE                                     |                       | ITLE               |             |          | ☐ Change ☐ Addition   |  |
| NAME                           | (  |                |  |                       | AME                |             | 1        |   |  |
| STREET ADDRESS                 | _  |                |  |                       |                    | TADDRESS    | 1        |   |  |
| CITY-ST-ZIP 1,                 |  |                |  |                       | TY-S               | T- ZIP      | <u> </u> |   |  |
| TITLE                          |  |                | ☐ DELETE                                     |                       | TTLE               |             |          | ☐ Change ☐ Addition   |  |
| NAME                           |  |                |  |                       | AME                |             | 1        |   |  |
| STREET ADDRESS                 |  |                |  | 6.3 5                 | TREE               | TADORESS    | 6        | •   |  |
| CITY-ST-7IP                    |  |                |  | 6.4 (                 | ITY-S              | T-ZIP       |          |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplementar annual report is true and occurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the ecover or trustee employeed to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, 6 on a latterhment with an address, with all other like employeered.

SIGNATURE:

SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DRECTOR

0/ 0/ 9 (

Daytime Phone #

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