FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000082439

| Principal Place of Business | Mailing Address | | | | |
|---|---|--|--|--|--|
| 0801 BISCAYNE BLVD. STE 455 VENTURA FL 33180 | 20801 BISCAYNE BLVD. STE 455 AVENTURA FL 33180 | | | | |
| | | | | | |
| | | | | | |
| 2. Principal Place of Business | 2a. Mailing Address | | | | |
| | 2a. Mailing Address | | | | |
| 2. Principal Place of Business | ————————————————————————————————————— | | | | |
| 2. Principal Place of Business 21 Suite, Apt. #, etc. | 26 | | | | |
| 2. Principal Place of Business | 26 Suite, Apt. #, etc. | | | | |
| 2. Principal Place of Business 21 Suite, Apt. #, etc. | 26 Suite, Apt. #, etc. | | | | |

9. Name and Address of Current Registered Agent

FILED May 03, 1999 8:00 am Secretary of State

05-03-1999 90084 010 ***158.75



DO NOT WRITE IN THIS SPACE

Applied For

Fee Required \$5.00 May Be

Added to Fees

Not Applicable \$8.75 Additional

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

Trust Fund Contribution

Personal Property Tax.

10/07/1996 4. FEI Number

65-0713478

| COD | DOO INC | | " | Hame | | | | | |
|---|---|------------------------|---------------|---|--|---------------------|---------------------|--------------------|--|
| CORPCO, INC. 2699 SOUTH BAYSHORE BLVD. 7TH FLOOR | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| MIAN | AI FL 33133 | | 83 | | | | | | |
| | | | 84 | City | | 85 | Zip Co | de | |
| | | | | •, | FL | | | | |
| office or r | to the provisions of Sections 607.0502 and 607.150 egistered agent, or both, in the State of Florida. Sum familiar with, and accept the obligations of, Secti | ch chance was auth | iorized by | the corp | corporation submits this statement for the purpose of oration's board of directors. I hereby accept the appoir | changin ntment a | g its re s regis | gistered stered | |
| SIGNATURE | Signature, typed or printed name of registered agent and title if applica | NOTE: De | wietered Ager | ot cionature r | required when reinstating) DATE | | | | |
| 12. | OFFICERS AND DIRECTOR | | 13. | ii aigilatura i | ADDITIONS/CHANGES TO OFFICERS AN | D DIRE | CTOR | S IN 12 | |
| TILE | P | DELETE | 1,1 TITLE | | , abbillottororizations to distributions | ☐ Cha | | Addition | |
| NAME . | CLEEMAN, PAUL | _ | 1.2 NAME | | | • | | | |
| STREET ADDRESS | 20801 BISCAYNE BLVD., SUITE 455 | | 1.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | AVENTURA FL | | 1.4 CITY-S | | | | | | |
| IIILE | VPST | DELETE | 2.1 TITLE | | | ☐ Chai | nge | Addition | |
| NAME | ABRAMSON, DANIEL A. | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 20801 BISCAYNE BLVD., SUITE 455 | | 2.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | AVENTURA FL | | 2. 4 CfTY-5 | | | | | | |
| TITLE | AVENIOUNTE | ☐ DELETE | 31 TITLE | , <u> </u> | | Cha: | nge | Addition | |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY-5 | | | | | | |
| ITTLE | | DELETE | 4.1 TITLE | · · · | | ☐ Cha | nge | ☐ Addition | |
| NAME | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Cha | nge | Addition | |
| VAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- S | T-ZiP | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | • | | ☐ Cha | nge | Addition | |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | | | | | |
| | | | 6.4 CITY-S | T-ZIP | | | | | |
| CITY-ST-ZIP | l | oes not qualify for th | e exempt | ion state | d in Section 119.07(3)(i), Florida Statutes. I further cer | ify that | the info | ormation | |

insucated on this annual report of supplemental annual report is the and accurate and that my signature shall have the same legal effect as it made under oath, that I am all officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

IGNATURE REQUIRED

MOTYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR