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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DIVISION OF DOCUMENT # P96000082170 (7)

A CUT ABOVE LAWN MAINTENANCE INC.

FILED May 02 1997 8:00am Secretary of State

| Principal Place of Business 1865 PALM COVE BLVD #302 DELRAY BEACH FL 33445 | Mailing Address 1865 PALM COVE BLYD DELRAY BEACH FL 3344 | | ···· | <u> </u> | | | | | |
|---|---|---|---------------|--------------|--|-------------------|--------------|-------------------------------|--------|
| | | | | ' | 3. Date incorporated or Qualified 10/02/1996 | Sa. Da | te of Last I | Report | |
| 2. Principal Place of Business | 2a. Mailing Address | | <u></u> | | 4. FEI Number 65-0703653 | | | applied For lot Applicable | 1 |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional Required | |
| City & State | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | May Be | 1 |
| Zip Country | Zip 29 | 30 | ntry | ············ | a. This corporation has liability for | intangible Yes | tax under | | |
| g. Name and Address of Current | | 1 | | | 10. Name and Address of New Re | | | | 1 |
| COTA, ERIC D | | | 81 Nar | ทอ | | | | | 1 |
| 1865 PALM COVE BLVD #302 | | | 82 Stre | et Addre | ss (P.O. Box Number is Not Acceptat | ole) | | | 1 |
| DELRAY BEACH FL 33445 | | | 83 | | | A | **** | | 1 |
| | | | 84 City | ı | | FL | 85 Zip | Code | |
| Pursuant to the provisions of Sections 607-0502 office or registered agent, or both, in the State of agent. I am familiar with, and accept the obligated SIGNATURE Signature typed or printed name of registered agent. OFFICERS AND. | of Florida, Such change was tions of, Section 607.0505, Fi and title if applicable. (NO | authorize lorida Stat TE: Registere | by the dites. | corporatio | on's board of directors. I hereby accept when reinstating) ADDITIONS/CHANGES TO OFFICE | ot the appo | ointment a | s registered | 9 |
| TIRE D | DELETE | 1,1 7 | £ | | ADDITIONO AND TO OTTE | <u> </u> | ☐ Change | | 96/6) |
| NAME COTA, ERIC D | <u>_</u> | 1.2 N | AF. | | | | | | |
| STREET ADDRESS 1865 PALM COVE BLVD #302 | | | eet addre | ee | | | | | 18 |
| | | | ı | .33 | | | | | R2F034 |
| OITY-SE-ZIP DELRAY BEACH FL 33445 | DELETE | 2.1 T/ | Y-ST-ZIP | | | | Change | Addition | ե |
| NAME | | 2.2 N | l | | | | | | 1 |
| SIFEET ADORESS | | | REET ADDRE | ee l | | | | | 1 |
| 1 | | 1 | ITY-ST-ZIP | 33 | | | | | 1 |
| CHY-S1-ZIP | DELETE | 3,1 TII | | | | | Change | Addition | 1 |
| NAME | | 3.2 NA | | 1 | | | | | 1 |
| STREET ADDRESS | | | REET ADDRE | :ee | | | | | |
| | | | TIY-ST-ZIP | ~ | | | | | |
| CITY-S1-7IP | DELETE | 4.1 Tri | | | | | Change | Addition | 1 |
| NAME | | 4. 2 N | | | | | | | |
| STREET ADDRESS | | | REET ADDRE | 202 | | | | | |
| CITY-S1-ZiP | | | TY-ST-ZIP | •• | | | | | |
| TIFLE | DELETE | 51 TI | | | · | | ☐ Change | Addition | 1 |
| NAME | | 5.2 N/ | | | | | - | • | |
| SIREET ADDRESS | | | REET ADDRE | ss l | 1 | | | | |
| CITY-ST ZIP | | | TV-ST-ZIP | | • | | | | |
| TITLE | DELETE | 6.1 TI | | | | ···· | Change | Addition | 1 |
| NAME | | 6.2 NA | | | | | - | | |
| STREET ADDRESS | | | REET ADDRE | SS | • | | | | |
| City-SI-ZiP | | 1 | TY-ST-ZIP | | | | | | |
| 14. I do hereby certify that the information supplied | with this filing does not qua | lify for the | exemption | on stated | in Section 119.07(3)(i), Florida Statute | s. I further | certify the | at the | 1 |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 or Block 13 if chapted or on an attachment with an address.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

11-20-97

561-266-96H