

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS '

DOCUMENT # P96000082002

EYE OF THE DESIGNER COLLECTION, INC.

Apr 30, 1999 8:00 am Secretary of State 04-30-1999 90191 001 ***150.00

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| Principal Place | e of Business | Mailing Address | | | _ | 118811 | 901 (10 1 3 110 31111 9011) | a ditti adtili sali | DI COLLA HOLE ROLE | 1 08:10 11 8: 1021 |
| 000 S.E. MIZNE A ct: 905 B oca raton I | P.O. BOX 294156 BOCA RATON FL 33429-4156 | | | | | DO NOT W | RITE IN TH | IS SPACE | | |
| 8113 | MIZNEL LN BOCA RATINIFL | | | | | 3. Date Incom 10/03/1 | porated or Qualife 996 | ed | | |
| Principal Pl | lace of Business | 2a. Mailing Address | | - | 1 | 4. FEI Numb | | | <u> </u> | pplied For |
| | MIZNER LANE | 26 | | | | <u>65-0696</u> | <u> </u> | <u> </u> | | ot Applicable |
| Suite, Apt. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | equired | | |
| City & State 23 BCCA | City & State 28 BOCA RA | 1 τυ N | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | , , | | |
| Zip 24 334 | | 29 30 | Country 8, This corporation ow Personal Property | | | Property Tax. | · · · · · · · · · · · · · · · · · · · | Yes | □No | |
| | 9. Name and Address of Current | Registered Agent | | _ | 1 | 0. Name and | d Address of Nev | v Registere | d Agent | |
| KDIC | GMAN, JUDITH | | 81 | Name | | | | | | j |
| 300 | S.E. MIZNER BLVD | | 82 | Street A | Address 3 | (P.O. Box No | mber is Not Acce | ptable) | | |
| | 905 | | 83 | , , | | | | | | Į. |
| BOC | A RATON FL 33432 | | 84 | City B | OCA | RA | TON | F | L 85 Zip | Code 3433 |
| office or re | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | Florida, Such change was authori | zed by | e-named the corpo | cornorati | ion submits th | nis statement for the ctors. I hereby acc | ne purpose cept the app | of changing it ointment as r | s registered egistered |
| _ | The latest that, and accept the estigated | | | | | | • | | • | ļ |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE: Regist | ered Ager | nt signature re | edw beaupe | | | DATE | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS | S/CHANGES TO | OFFICERS A | | |
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| NAME | KRIGMAN, JUDITH | | 2 NAME | ĺ | | | KRIGMA | | | j |
| STREET ADDRESS | 300 S.E. MIZNER BLVD APT. 90 | 5 | .3 STREE | ADDRESS | 811 | | 12 NER | | | { |
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| NAME | F | | | ADDRESS | | | | | | † |
| STREET ADDRESS | , | | .4 CITY-S | \ | | | | | | . } |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.