/02/96

# PUBLIC ACCESS SYSTEM

11:23 AM

(((H96000013816 9)))

ELECTRONIC FILING COVER SHEET

DIVISION OF CORPORATIONS

FAX #: (904)922-4001

OM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT

FAX #: (305)541-3770

PHONE: (305)541-3694

MR: MAGIC BEAUTY SUPPLY, INC,.
AUDIT NUMBER.......196000013816

DOC TYPE..... FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...

PAGES..... 4

CERT, COPIES.....1

DEL.METHOD.. FAX \$122.50

EST.CHARGE..

THE PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

' ENTER 'M' FOR MENU. \*\*

TTER SELECTION AND <CR>: elp F1 Option Menu F2

NUM

Connect: 00:17:09

もりひとししに1. ヒーコ

P.02/05

EMPTRE CORPORATE KIT

DC1-03-1996 10:34

FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

October 3, 1996

ENMPIRE CORPORATE KIT COMPANY

SUBJECT: MAGIC BEAUTY SUPPLY, INC.

REF: W96000020878

We received your electronically transmitted document. However, the document has not been filed and needs the following corrections:

Section 15.16(3), Florida Statutes, requires each document to contain in the lower left-hand corner of the first page the name, address, and telephone number of the preparer of the original and, if prepared by an attorney licensed in this state, the preparer's Florida Bar membership number.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6933.

Dana Calloway Document Specialist FAX Aud. #: H96000013816 Letter Number: 096A00045206

#### ARTICLES OF INCORPORATION

**(4)** 

OE

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of incorporation.

ARTICLE I NAME

The name of the corporation shall be:

Magic Beauty Supply, Inc.

The principal place of business of this corporation shall be:

1443 NE 163rd Street North Miami Beach, FL 33162

# FILED 3: 27 96 OCT -3 PH 3: 27 SECRETARY OF STATE SECRETARY OF FLORIDS

#### ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

#### ARTICLE III CAPITAL STOCK

#### ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

#### ARTICLE V OFFICERS DIRECTORS

The name(s) and street address(es) of the initial officer(s) and director(s). If any, who shall hold office the first year of the corporation's existence or until their successor(s) is (are) elected, is(are):

NAME(S)

TITLE(S)

ADDRESS(ES)

Dae Hyun Lae

President

3670 N 56th Ave. Apt.726 Hollywood, FL 33021

Seung Ee Huh

Secretary

3670 W 56th Ave. Apt. 726 Hollywood, FL 33021

Prepared by Sandy H. Cho. CPA.

Miami, FL 33127 (205) 576.4434 H96000013816

P.03/05

EMPIRE CORPORATE KIT

OC1-03-1996 10:34

| The name(s) and street address incorporation is(are):  | sa(es) of the incorporator(s) to these articles of                   |
|--|--|
| NAME(S)  | ADDRESS(ES)  |
| Dae Hyun Les .   | 3670 N 56th Ave. Apt. 726<br>Hollywood, FL 33021                     |
|  |  |
|  | •  |
| ' 1 ·  | ·  |
| IN WITNESS WHEREOF, the under<br>Articles of incorporation this 24th d                           | raigned incorporator(s) has have executed these ay of September 1996 |
|  | , sy or  |
|  | Signature(s) of incerporator(s)                                      |
|  | m  |
|  |  |
| •  |  |
| STATE OF FLORIDA Dade  | <del></del>  |
| THE FOREGOING Instrument was   | acknowledged and sworn to before me this                             |
| 24th day of September  | 19 96 , by Dae Hyun Lee (Name of incorporator)                       |
| ofMagic Hair Supply, In-   | e.   |
|  | (Name of Corporation)  |
| MARKET GROUP  BY COMMERCIAL FIRE ANTICE  PROPERTY Stay 7, 1989  Small Turn Marry Politic Lindson | Notary Public  |
| (SEAL)   | My Commission Expires: MAY 7, 1999                                   |
| S8.∕₽8.ª   | DCL-02-1396 10:24 ENSINE CORPORATE KIT                               |

### CERTIFICATE DESIGNATING REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

| 1,             | The name of the corporation is: Magic Beauty Supply, Inc.   |         |
|----------------|---|---------|
|                |   | 1       |
|                | The name and address of the registered agent and office is:   | -<br>11 |
| 2.             | The name and address of the registered agent and office is:   | Ö       |
|                | Dae Hyun Lee  |         |
|                | 1443 NE 163rd Street  |         |
|                | (P.O. BOX NOT ACCEPTABLE) North Miami Beach, FL 33162   |         |
|                | (CITY/STATE/ZIP)  |         |
|                | SIGNATURE   |         |
|                | (Corporate Officer)   |         |
|                | TITLE President   |         |
|                | DATESept. 24, 1996  |         |
| AG<br>PR<br>PE | VING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED PROPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY RELE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE COVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE REPORMANCE OF MY DUTIES. AND I ACCEPT THE DUTIES AND OBLIGATIONS OF CTION 507.325 FLORIDA STATUTES.  SIGNATURE  REGISTER Agent) |         |
|                | DATESept_24, 1996   |         |

· H96000013816

| D9/2              | COOL  Land back of  1 H. Cho, Cp A   | 19197                                    | 77                |   |
|-------------------|--------------------------------------|--|-------------------|---|
| plus              | 10000 H                              | 0///                                     |                   |   |
| Sand              | A H Clasta                           | ~ -                                      |                   |   |
|                   | 7 11 200, 27 4                       |  |                   |   |
| -13               | * 9                                  |  |                   |   |
| - ma              | " New 3+d Ave<br>#9<br>.m. 7 2 33/27 |  | 200002;<br>[2/8]- | 2247322<br>797-01049-002<br>35.00 *****35.00                |
|                   | /                                    | <u> </u>                                 | Office Use Ur     | 13.00 ******  |
| CORPORATION       | NAME(S) & DOCUM                      | ENT NUMBER(S), (if                       | known):           |   |
| 1                 |                                      |  |                   |   |
| •                 | poration Name)                       | (Document #)                             | 78.4.             |   |
| 2. <u>(Cor</u>    | poration Name)                       | (Document #)                             |                   |   |
| 2                 |                                      |  |                   |   |
| (Согр             | poration Name)                       | (Document #)                             |                   | <del></del>   |
| 4(Corp            | poration Name)                       | (Document #)                             | <del></del>       |   |
|                   | <b>-</b> 1                           | _  |                   |   |
|                   | Pick up time                         | <u> </u>                                 | ified Copy        |   |
|                   | ✓ Will wait                          |  | ificate of Status | 3   |
| NEW FILINGS       | AMENDMENTS                           | 5 10 10 10 10 10 10 10 10 10 10 10 10 10 |                   |   |
| Profit            | ✓ Amendment                          |  |                   |   |
| NonProfit         | Resignation of R.A., (               | Officer/ Director                        |                   |   |
| Limited Liability | Change of Registered                 | Agent                                    |                   |   |
| Domestication     | Dissolution/Withdraw                 | al                                       |                   |   |
| Other             | Merger                               |  |                   | F**1  |
| OTHER FILINGS     | REGISTRATI                           | ON/                                      |                   | FILED FILED FILED OF STATE COMPORATION:                     |
| Annual Report     | QUALIFICAT                           | ION                                      |                   | MU ESS  |
| Fictitious Name   | Foreign                              |  |                   | FIII<br>FIII<br>FIII<br>FIII<br>FIII<br>FIII<br>FIII<br>FII |
| Name Reservation  | Limited Partnership                  |  |                   | <b>과</b> 같습<br>입성   |
|                   | Reinstatement                        |  |                   | <b>1:3</b><br>7.8.0<br>7.1.8.1.0                            |
|                   | Trademark                            |  |                   | 1100 H  |
|                   | Other                                |  | * SLL .III        | ·3· 1997 <sub>1</sub> 🐣                                     |
|                   |                                      |  |                   |   |
| CR2E031(1 95)     |                                      | Exami                                    | iner's Initials   |   |

#### ARTICLES OF AMENDMENT

## TO ARTICLES OF INCORPORATION

| 97 JUH 27 PH 13.     |                    |
|----------------------|--------------------|
| 97 JUIL 27 PH 12: 11 | \$ 4 4 5<br>[5, 5] |
| PH 12: 11            | 10t <sub>i</sub>   |

OF

| Magic   | Beauty Supply,                                      | inc.  |  |
|---|---|---|--|
|   | (present na   | ima)  |  |
| Pursuant to the provision<br>the following articles of a  | s of section 607.1006,<br>mendment to its articl    | Florida Statutes, this corporation adopts es of incorporation:          |  |
| FIRST: Amendment<br>The Article V<br>Officers Directors   | oddea   | te anicle number(s) being amended,<br>l or deleted)<br>nded as follows: |  |
| Name(s)   | Title(s)  | Address(es)   |  |
| Hawk Woong Kim  | President/<br>Secretary                             | 826' NW 8th Street #521<br>Miami, FL 33126                              |  |
| contained in  | the amendment itself                                |   |  |
| FOURAH: Adoption of   | Amendment(s) (check                                 | one)  |  |
| The amendment(s) cast for the amendment   | was/were approved by<br>nent(s) was/were suffic     | the shareholders. The number of votes cient for approval.               |  |
| ☐ The amendment(s)  | vas/were approved by                                | the shareholders through voting groups.                                 |  |
| The follow<br>voting gro  | ng statement must be s<br>up entitled to vote separ | eparately provided for each rately on the amendment(s):                 |  |
| "The numbe approval by  |   | amendment(s) was/were sufficient for                                    |  |
|   | (voting gro   | up)   |  |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |   |   |  |
| The amendment(s) action and sharehold   | was/were adopted by the ler action was not req      | the incorporators without shareholder uired.                            |  |

| Signed this 1st day of June ,19 97.   |
|---|
| Signature (By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders) |
| OR  |
| (By a director if adopted by the directors)   |
| , · OR  |
| (By an incorporator if adopted by the incorporators)  |
| Dae Hyun Lee  |
| Typed or printed name   |
| President   |
| Title   |