FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

. PROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra Battertham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P96000081917 (2)

| 1. Corporatio | | | | _ | (| | | | | | | | | | |
|---|--|-------------------------------------|--------------------------------------|--------|----------------------------------|----------------------|----------------------------|-------------------------------|----------------------|--|--|-----------|----------------------------|-----------------|--|
| Marke | t usa m | agazine, 1 | CORP. | | | | | | | | | | | | |
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| | | | | | | | | | | 4 | | | | | |
| Principal Plac | e of Busines | SS | | Ма | iling Address | | | | | | 4 | | | | |
| 14909 S.W. 80 | STREET | | | | 909 S.W. 80 STR | EET | | | | | • | | | | |
| SUITE 203 MIAMI FL 331 | 97 | | | | ITE 203 Ami FL 33193 | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| MIMMI (C 50) | ≈ . | | | (MILL) | 1MI 1E 00100 | | | | | 3 | Date Incorporated or Qualified | | | | |
| | | | | | | | | | | | 10/03/1996 | | | | |
| 2. Principal F | lace of Busi | ness | 1 | 2a. | Mailing Addres | S | , | _ | | 4. | FEI Number | | IX A | pplied For | |
| 21 | | | | 26 | | | | | | <u>.</u> | APPLIED FOR | | N | ot Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | 5. Certificat | | | Certificate of Status Desired | | | Additional | | | | |
| 22 27 | | | | | | | | | | | | equired | | | |
| City & Stat | е | | } | | City & State | | | | | 6. | Election Campaign Financing | | | May Be | |
| Zip | | Country | | 28 | Ζφ | | Countr | | | + | Trust Fund Contribution | | | to Fees | |
| 24 | | 25 | | 29 | 240 | - - | | y | | В. | This corporation owes or has p Personal Property Tax due June | | | tang⊧ble ∐No | |
| [24] | 9. Name | and Address | | | ered Agent | 15 | , J | | | 10. Name and Address of New Registered Agent | | | | | |
| * DE | | ODELYN M | | | | | 81 | īŢ | Name | | | | | | |
| | 109 S .W. 80 | | | | | | - | . - | Oten nt Antoleo | // | O. Day Mumbas in Not Assessed | hla) | | | |
| | TE 20 3 | OINELI | | | | | 82 | 1 | Street Addre | 1) 28t | ss (P.O. Box Number is Not Acceptable) | | | | |
| | MI FL 331 | 03 | | | | | 83 | 1 | | | | ···· | | | |
| 1400 | | 55 | | | | | - | 1 | 0.1 | | ··· | | And Street | A-11: | |
| | | | | | | | 64 | ' | City | | | FL | _ 85 Zip | Code | |
| 11. Pursuant | to the provis | ions of Section | is 607.0502 ar | nd 60 | 7.1508, Florida | Statutes | the abov | /0- | named corpo | oratio | on submits this statement for the | | | ts registered | |
| office or i | regi ste red aç ım fam iliar w | gent, or both, ir ith, and accep | r the State of F I the obligation | lorid | a. Such change Section 607.05 | was au 05, Flori | ithorized b ida Statute | ıy∣ S. | the corporation | on's | on submits this statement for the board of directors. I hereby acce | pt the ap | pointment as | registered | |
| SIGNATURE | | , | 3 | | | | | | | | | | | | |
| | Signature typed | d or printed name of | | | | (NOTE | | jen | il signature require | | | DATE | | | |
| 12. | | OFF | ICERS AND D | IREC | | | 13. | | | | ADDITIONS/CHANGES TO OFFI | CERS AN | | | |
| TITLE | P | | | | ☐ DELET | 10 | 1.1 TITLE | | | | | | Change | Addition | |
| NAME | | ZA, RICARDO | | ^^ | | | | 1.2 NAME | | | | | | | |
| | 19111 P. 00400 | | | | | 1.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP TITLE | VP | L 33193 | | | ☐ DELET | TE | 1.4 CITY - 2.1 TITLE | ST. | -ZIP | | | | Change | Addition | |
| NAME | 1 *.* | ZA, ODELYN | | | C bette | IL. | 2.1 IIILE | | | | | | Unlange | Addition | |
| STREET ADDRESS | | | ET CHIET O | ۸٥ | | | | 2.3 STREET ADDRESS | | | | | | | |
| | PROPERTY OF A STATE OF THE STAT | | | | | 2. 4 CITY - ST - ZIP | | | - | | i | A | | | |
| CITY-ST-ZIP TITLE | AMERICAL C. | F 00 190 | | | ☐ DELET | TE | 3.1 TITLE | 01 | 1-EU | ••••• | | | Change | Addition | |
| NAME | | | | | | | 3.2 NAME | | | | | | - /// | /_ /] | |
| STREET ADDRESS | | | | | | | 3.3 STREE | | ADDRESS | | | | $\leq // \sim$ | 7//// | |
| CITY+ST-ZIP | | | | | | | 3.4. CITY- | | | | | | | 11 4 | |
| TITLE | ·- - | | | | ☐ DELET | TE | 4.1 TITLE | | | | | | Change | Addition | |
| NAME | | | | | | | 4. 2 NAME | | | | | | • | | |
| STREET ADDRESS | | | | | | | 4.3 STREE | | ADDRESS | | | | | | |
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| TITLE | | | | | ☐ DELE1 | TE | 5.1 TITLE | | | | | - | Change | Addition | |
| NAME | | | | | | | 5.2 NAME | | | | 60000254 | 522 | 26 | | |
| STREET ADDRESS | | | | | | | 5.3 STREE | ΤA | NDDRESS | | -06/03/980190 | 1302 | :0 | | |
| CITY-ST-ZIP | | | | | | | 5.4 CITY- | ST- | - ZIP | | ***300.00 | | | | |
| TITLE | | | | | ☐ DELET | TE | 6.1 TITLE | | | | | | Change | Addition | |
| NAME | | | | | | | 6.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | | | | 6.3 STREE | TΑ | ADDRESS | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusting empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with the address.

6.4 CITY-ST-ZIP

FILED

Jul 14 1998 8:00am

Secretary of State

| Form | \$ \$-4 | | n for Empi | | | | | |
|----------------------|--|---|--------------------------------|-------------------|----------------|------------------------------|-----------------|--|
| (Nev. Qecember 1995) | | (For use by emp government a | ' | | | | | |
| | nent of the Treasury Revenue Barrice | | OMB No. 1545-0003 | | | | | |
| | 1 Name of applicant | (Legal name) (See | | oopy for you | 1 | | | |
| ساخد | Ricarde | Berbo | | | ! . | | | |
| | | siness (if different fro | | | louitor, 1 | rustee, "cere | of" name | |
| | MARKE | | AGAZINE | | <u>'</u> | | | |
| | 40 Mailing address (a $8249 N \omega$. | 36Th ST. S | | ۹. | | | | address on lines 4s and 4b) |
| | 46 City, state, and Zi | FL 3316 | | Ab Cit | y, etato, | and ZIP ood | ie | |
| ī | County and state | | ness is located | . 4 | | | | |
| | DAD | | | ORIDE | | · | | |
| -1 | | officer, general part | | or, or trustor— | -55N m | quired (See) | natructions.) | |
| | Ricar | | POSH. | | | | | |
| t a | Type of entity (Check | | Instructions.) | | | ecedent) | | |
| | Sole proprietor (S | | <u> </u> | Plan adri | | | | |
| | Partnership | | al service corp. | | poration | (apecity) > | | |
| | REMIC | | liability oo. | ☐ Trust | - 1 | | | o pooperative |
| | State/local govern | | | L. Federal (| | | | or church-controlled organization |
| | Other (apacity) | panization (apacity) | | | (M 111 | or GEN If app | (BIGBOIK | |
| - Ab | If a corporation, name | e the state or forei | n country State | | - | | Foreign | country |
| | (If applicable) where | | | 7101 | L) d. | Α | | |
| _ | Resson for applying | (Check only one ho | | | | | | · · · · · · · · · · · · · · · · · · · |
| • | Started new busin | , | " | | | (apecify) ► corpanisation | , | |
| | ANYMINI (SI | LE WAGTE | INK | | | prejuese | (apaciny) | |
| | Hired employees | | | | | apacity) > _ | | |
| | | n plan (specify type) | | _ ~~~ | a a cody (| obecoul) - = | Other (| specify) > |
| 10 | Date business starte | d or sequired (Mo., | ay, year) (See ins | truotions.) | | | | coounting year (See Instructions.) |
| | OUTOBE | | 6 | | | | DEC | 3] |
| 12 | First date wages or a be paid to nonrecide | innulties were pald o nt alien. (Mo., day, y | will be paid Mo en . 12/.3 | day, year). | Note: # | applicant is (| withholdin - | g egent, enter date income will first |
| 15 | Highest number of a not expect to have a | mployees expected ny employees during | the period, enter | -0 (See Inst | ructions | j • | •] | Agricultural Household |
| 14 | Principal activity (Se | instructions.) > | ADVANT | 6146 | Z ₽0 | 16451+1 | an | |
| 15 | is the principal busing if "Yes," principal pr | | | APMIN' | ;. | | | 🗵 Yes 🔲 No |
| 16 | To whom are most of Public (retail) | of the products or se | rices sold? Plea epecify) > | se check the | appropr | iate box. | ĎŽ∕ Bu | siness (wholesale) |
| 178 | Has the applicant ev Note: If "Yes," pleas | | | for this or an | y other | business? . | | 🗆 Yee 🗖(No |
| 17b | If you checked "Yes Legal name ► | on line 17s, give at | pilicant's legal nar | _ | name el | • | r application | n, if different from line 1 or 2 above. |
| 170 | Approximate date when Approximate date when | | | | ed. Enti | er previous e | 7 - 7 | ntification number if known. Previous EIN |
| Under | penalties of perjury, I declare | that I have examined this ap | pliketion, and to the best | at my knowledge a | nd belief, i | t is true, correct, a | ind complete. | Business triophene number (teatrole arts soid) 305 406 / 3-7 2 Par talephone humber (hadade arts soid) |
| | POR | r print clearly.) | | · | . | | اا حساج | JULY 2,98 |
| -11 | ature P | | - 1. On part | halous Abra Ar | | dala | Déte > | and -110 |
| | 100 0 | | ot: Do not write | OPPOW ITHE MIN | Class | TICHE USE ON | y, Size | Bases for expense |
| | HE HORVE USO. | | 1 | | | | | Research for applying |
| for | Paperwork Reductio | n Act Notice, see p | ag) 4. | | Cet. No | 18066N | | Form 58-4 (Rev. 12-95 |