

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
May 13 1997 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # P96000081673 (1)

1. Corporation Name  
HOPS GRILL & BAR, INC.



|                                                                                            |                                                                                     |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Principal Place of Business<br>3030 N. ROCKY POINT DR. WEST<br>SUITE 650<br>TAMPA FL 33607 | Mailing Address<br>3030 N. ROCKY POINT DR. WEST<br>SUITE 650<br>TAMPA FL 33607-5906 |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                                                 |                         |
|-------------------------------------------------|-------------------------|
| 3. Date Incorporated or Qualified<br>10/01/1996 | 3a. Date of Last Report |
|-------------------------------------------------|-------------------------|

|                                                                                                     |                                                                                          |                                                              |                                                                    |                                                                                          |                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country | 4. FEI Number<br>58-2292652<br>Applied For<br>Not Applicable | 5. Certificate of Status Desired<br>\$8.75 Additional Fee Required | 6. Election Campaign Financing<br>Trust Fund Contribution<br>\$5.00 May Be Added to Fees | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

9. Name and Address of Current Registered Agent

FOWLER, WHITE, GILLEN, BOGGS, VILLAREAL &  
BANKER, P.A. (ATTN. ALAN HIGBEE, ESQ.)  
501 E. KENNEDY BLVD., SUITE 1700  
TAMPA FL 33602

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | FL          |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: If registered agent signature required when re-registering)

DATE

| 12. OFFICERS AND DIRECTORS |                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                         |
|----------------------------|-----------------------|-------------------------------------------------------|-----------------------------------------|
| TITLE                      | DP                    | 1.1 TITLE                                             | DP                                      |
| NAME                       | MASON, DAVID L.       | 1.2 NAME                                              | MASON, DAVID L.                         |
| STREET ADDRESS             | 3055 TURTLE BROOKE    | 1.3 STREET ADDRESS                                    | 3055 TURTLE BROOKE                      |
| CITY-ST-ZIP                | CLEARWATER, FL 34621  | 1.4 CITY-ST-ZIP                                       | CLEARWATER, FL 34621                    |
| TITLE                      | DV                    | 2.1 TITLE                                             | DV                                      |
| NAME                       | SCHELLDORF, THOMAS A. | 2.2 NAME                                              | SCHELLDORF, THOMAS A.                   |
| STREET ADDRESS             | 170 GREENHAVEN CIRCLE | 2.3 STREET ADDRESS                                    | 170 GREENHAVEN CIRCLE                   |
| CITY-ST-ZIP                | OLDSMAR, FL 34667     | 2.4 CITY-ST-ZIP                                       | OLDSMAR, FL 34667                       |
| TITLE                      |                       | 3.1 TITLE                                             | VTSD                                    |
| NAME                       |                       | 3.2 NAME                                              | Terence M. Terenzi                      |
| STREET ADDRESS             |                       | 3.3 STREET ADDRESS                                    | 3030 N. Rocky Point Dr. West, Suite 650 |
| CITY-ST-ZIP                |                       | 3.4 CITY-ST-ZIP                                       | Tampa, FL 33607                         |
| TITLE                      |                       | 4.1 TITLE                                             | D                                       |
| NAME                       |                       | 4.2 NAME                                              | Tom E. Dupree, Jr.                      |
| STREET ADDRESS             |                       | 4.3 STREET ADDRESS                                    | 3030 N. Rocky Point Dr. West, Suite 650 |
| CITY-ST-ZIP                |                       | 4.4 CITY-ST-ZIP                                       | Tampa, FL 33607                         |
| TITLE                      |                       | 5.1 TITLE                                             | D                                       |
| NAME                       |                       | 5.2 NAME                                              | Kirk Kinsell                            |
| STREET ADDRESS             |                       | 5.3 STREET ADDRESS                                    | 3030 N. Rocky Point Dr. West, Suite 650 |
| CITY-ST-ZIP                |                       | 5.4 CITY-ST-ZIP                                       | Tampa, FL 33607                         |
| TITLE                      |                       | 6.1 TITLE                                             | D                                       |
| NAME                       |                       | 6.2 NAME                                              | Erich J. Booth                          |
| STREET ADDRESS             |                       | 6.3 STREET ADDRESS                                    | 3030 N. Rocky Point Dr. West, Suite 650 |
| CITY-ST-ZIP                |                       | 6.4 CITY-ST-ZIP                                       | Tampa, FL 33607                         |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* 4/30/97 Y 812282-9350

CR2E034 (9/96)