

**2002 UNIFORM BUSINESS REPORT (UBR)****FILED**  
**Feb 20, 2002 8:00 am**  
**Secretary of State**

02-20-2002 90032 002 \*\*\*150.00

**DOCUMENT # P96000080929****1. Entity Name**  
**VBS HOLDING CORP.****Principal Place of Business**  
**200 EAST LAS OLAS BLVD**  
**STE 1900**  
**FORT LAUDERDALE FL 33301****Mailing Address**  
**200 EAST LAS OLAS BLVD**  
**STE 1900**  
**FORT LAUDERDALE FL 33301****409700****2. Principal Place of Business****3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

**4. FEI Number** **65-0724101****Applied For**  
**Not Applicable**

Zip Country

Zip Country

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

**6. Name and Address of Current Registered Agent****7. Name and Address of New Registered Agent****BRINKLEY, W. MICHAEL**  
**200 EAST LAS OLAS BLVD**  
**STE 1900**  
**FORT LAUDERDALE FL 33301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.****SIGNATURE** \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)** ☐**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State****10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
Trust Fund Contribution.**11. OFFICERS AND DIRECTORS****12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11****TITLE** ☐ Delete  
**NAME** **D FAULKNER, CHARLES O**  
**STREET ADDRESS** **3023 LUCANN**  
**CITY-ST-ZIP** **CARMEL IN 46033****TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****TITLE** ☐ Delete  
**NAME** **D QUALMANN, DONNA**  
**STREET ADDRESS** **P O BOX 460**  
**CITY-ST-ZIP** **LAKE TOXAWAY NC 28747****TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****TITLE** ☐ Delete  
**NAME** **DRO WIGGINS, RICHARD B III**  
**STREET ADDRESS** **4951 SW 5 ST**  
**CITY-ST-ZIP** **MARGATE FL 33068****TITLE** ☒ Change ☐ Addition  
**NAME** **Wiggins, Richard B. III**  
**STREET ADDRESS** **7000 Paradise Road, Apt. 2137, Bldg. 4**  
**CITY-ST-ZIP** **Las Vegas, NV 89119****TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****TITLE** ☐ Change ☐ Addition  
**NAME**  
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**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.****SIGNATURE:** *Richard B. Wiggins, III*  
**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**  
**Richard B. Wiggins, III, Records Officer****1/25/02**  
Date**954-522-2200**  
Daytime Phone #

CR2E034 (9/01)

Doc # P 960000 80929  
**BRINKLEY, McNERNEY, MORGAN, SOLOMON & TATUM, LLP**

ATTORNEYS AT LAW  
19TH FLOOR  
SUN-SENTINEL BUILDING  
200 EAST LAS OLAS BOULEVARD  
FORT LAUDERDALE, FLORIDA 33301-2209

W. MICHAEL BRINKLEY  
KEVIN P. CROSBY \*\*  
KENNETH E. KEECHL  
DONALD J. LUNNY, JR.º  
MICHAEL J. McNERNEY+  
PHILIP J. MORGAN \*  
HARRIS K. SOLOMON+  
ROBERTA G. STANLEY++  
THOMAS R. TATUM  
STEPHEN L. ZIEGLER

+ BOARD CERTIFIED BUSINESS LITIGATION LAWYER  
\* BOARD CERTIFIED REAL ESTATE LAWYER  
++ BOARD CERTIFIED MARITAL AND FAMILY LAWYER  
\*\* REGISTERED PATENT ATTORNEY  
º BOARD CERTIFIED CITY, COUNTY &  
LOCAL GOVERNMENT LAWYER

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FORT LAUDERDALE, FLORIDA 33302-0522

JOHN R. TATUM  
(1926-1995)

409700  
SCOTT P. CHITOFF  
EARL F. FECHTER  
LOUIS R. GIGLIOTTI  
KENNETH A. GORDON  
DAVID F. HANLEY  
KENNETH J. JOYCE  
JEFFREY S. KURTZ  
JOHN N. LAMBROS  
MARK A. LEVY  
JULIETTE E. LIPPMAN  
BRENDAN O'BRIEN  
JONATHAN M. STREISFELD

January 28, 2002

DIVISION OF CORPORATIONS  
UNIFORM BUSINESS REPORT FILINGS  
P O BOX 1500  
TALLAHASSEE FL 32302-1500

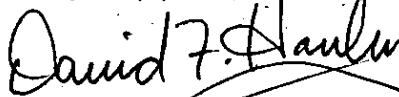
Re: **VBS Holding Corp.**

Dear Sir or Madam:

Enclosed for filing please find an executed 2002 Uniform Business Report for the above referenced corporation, together with a check in the amount of \$150.00 representing the filing fee due.

Should there be any questions regarding the above, please do not hesitate to contact me.  
Thank you for your attention to this matter.

Very truly yours,



DAVID F. HANLEY

DFH:dh

Enclosures

cc: VBS Holding Corp.  
W. Michael Brinkley, Esq.

***Via Certified Mail: 7000 1670 0012 7745 1440***  
***Return Receipt Requested***