FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P96000080920** 1. Corporation Name

SPECTRUM INTERNATIONAL MORTGAGE SERVICE, INC.

i micipai i iac	e of Business	Mailing Address					
445 DOUGLAS AVENUE		445 DOUGLAS AVENUE					
SUITE 1805		SUITE 1805					
ALTAMONTE SPRINGS FL 32714		ALTAMONTE SPRINGS FL 32714		DO NOT WRITE IN THIS SPACE			
US		US			3. Date Incorporated or Qualifed		
2 0	N	0- 14-11 14			09/24/1996		
·	Place of Business	2a. Mailing Address			4. FEI Number	Applie	
Suite, Apt.	# ote	Suite, Apt. #, etc.			59-3408374		oplicable
	#, etc.	⊢ ,			5. Certifcate of Status Desired	\$8.75 Addi Fee Requir	
· City & Stat	te	City & State			O Floring Committee Committee		
23		28			6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Added to Fe	
Zip	Country	Zip	Country		• • •		ees
24	25	·	30		This corporation owes the current year Inta Personal Property Tax.	ingible ∐Yes ∐t	No
24	9. Name and Address of Current		30		10. Name and Address of New Registered		
			81	Name	To the state of the transfer of	-goin	
W00	Odburn, Kimberi y M					•	
445	DOUGLAS AVENUE	THE STATE OF THE S	82	Street Ac	ddress (P.O. Box Number is Not Acceptable)		
SUIT	TE 1805		83		88 1 88 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		3
ALTA	AMONTE SPRINGS FL 32714						
			. 84	City	······································	85 Zip Code	eř
11 Pursuant	to the provisions of Sections 607 0502	and 607 1508 Florida Statute	s the above	a-named co	orporation submits this statement for the purpose of	handing its regi	istorad
office or r	egistered agent, or both, in the State c	if Florida. Such change was au	thorized by	the corpora	ation's board of directors. I hereby accept the appoin	tment as registe	ered
agent. I a	m familiar with, and accept the obligati	ons of, Section 607.0505, Flori	da Statutes.	-	1/-10	· · ·	
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable (NOTC: I	Dogistored Asso	* *********	uired when reinstating) DATE	<i>7</i>	
. 12.	OFFICERS AND		13.	t signaturo requ	ADDITIONS/CHANGES TO OFFICERS AN		IN 12
TITLE	D	☐ DELETE	1.1 TITLE		1 78°3		Addition
NAME	WOODBURN, BRUCE		400000				_
TOWNE	I MUUUDURM, DNUCE		III 1.2 NAME				
l	•	•	1.2 NAME 1.3 STREET	ADDRESS			
STREET ADDRESS	2709 ALAMOSA COURT	•	1.3 STREET	1	•		
l	•	☐ DELETE	1	1		Change [Addition
STREET ADDRESS CITY-ST-ZIP	2709 ALAMOSA COURT APOPKA FL 32703 D	☐ DELETE	1.3 STREET 1.4 CITY-ST 2.1 TITLE	1		Change [Addition
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

FILED

Feb 08, 1999 8:00am

Secretary of State

02-08-1999 90055 019 ***150.00