

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Morinham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Sep 09 1998 8:00am  
Secretary of State

DOCUMENT # **P96000080911 (6)**

1. Corporation Name

**PROGRESSIVE PERSONNEL INC.**



Principal Place of Business

**7044 W HILLSBOROUGH AVE  
P.O. BOX 21583  
TAMPA FL 33622-1583  
US**

Mailing Address

**P.O. BOX 21583  
TAMPA FL 33622-1583  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**09/30/1996**

4. FEI Number

**59-3405123**

Applied For

Not Applicable

5. Certificate of Status Desired ☒ K

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☒ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**WASHINGTON, SHAWANDA  
4307 W. MAIN STREET  
TAMPA FL 33607**

10. Name and Address of New Registered Agent

81

Name

**BELL, MICHAEL A.**

82

Street Address (P.O. Box Number is Not Acceptable)

**18230 DOLLYBROOK LN.**

83

84

City

**LUTZ**

**FL**

85

Zip Code  
**33549**

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE *Michael A. Bell* *Michael Bell* *President*

*8/24/98*

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

**D  
WASHINGTON, SHAWANDA  
4307 W. MAIN STREET  
TAMPA FL 33607**

☒ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

**PRESIDENT  
BELL, MICHAEL A.  
18230 DOLLYBROOK LN.  
LUTZ, FL. 33549**

☐ Change ☒ Addition

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

**D  
BELL, MELVIN J.  
9302 ATTENBURY DR.  
TAMPA, FL. 33615**

☐ Change ☒ Addition

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

**D  
BELL, TOMMY A.  
8649 N. HIMES AVE.  
TAMPA, FL. 33614**

☐ Change ☒ Addition

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

**D  
BELL, TOMMY A.  
8649 N. HIMES AVE.  
TAMPA, FL. 33614**

☐ Change ☐ Addition

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

**D  
BELL, TOMMY A.  
8649 N. HIMES AVE.  
TAMPA, FL. 33614**

☐ Change ☐ Addition

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

**800002635438  
-09/09/98--01059--029  
\*\*\*558.75**

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *Michael A. Bell* *Michael Bell* *President* *8/24/98* *1813 243-1113*

CR2E034 (5/98)