## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000080795

1. Corporation Name

GIM OF SEMINOLE COLINTY INC.

| GIM OF                                | SEMINULE COUNTY, INC.  |                                 |   |                                 |   |   |
|---------------------------------------|--|---------------------------------|---|---------------------------------|---|---|
| Principal Place                       | e of Business  | Mailing Address .               | <del></del>   |                                 |   | ] (\$\$\\\$\) 15\\\$ 6\\\$\\$ 6\\\$\ 0\$\\\ \$\$\\\$ 80\\\$\ 86\\\$\ 80\\\$\ 80\\\$\ 106\\\$\ |
| 756 SUN DRIVE                         |  | 756 SUN DRIVE                   |   |                                 |   |   |
| LAKE MARY FL 32746 LAKE MARY FL 32746 |  |                                 |   |                                 |   | DO NOT MUDITE IN THIS SPACE   |
| US                                    |  | US                              | \$  |                                 |   | DO NOT WRITE IN THIS SPACE  |
|                                       |  |                                 |   |                                 |   | 3. Date Incorporated or Qualifed 09/26/1996   |
|                                       | (0.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1   | 1.2a Mailing Address            |   |                                 |   | 4. FEI Number Applied For   |
|                                       | lace of Business   | 2a. Mailing Address             |   |                                 |   | 59-3437758 Not Applicable   |
| 21 Suite, Apt. #, etc.                |  | Suite, Apt. #, etc.             |   |                                 | \$8.75 Additional                           |   |
|                                       | #, etc.  | 27                              |   |                                 | -   | 5. Certificate of Status Desired Fee Required   |
| City & State                          |  | City & State                    |   | -,                              | 6. Election Campaign Financing S5.00 May Be |   |
| 23                                    |  | 28                              |   |                                 | Trust Fund Contribution Added to Fees       |   |
| Zip                                   | Country  | Zip                             | Count   | ry                              |   | 8. This corporation owes the current year Intangible  |
| 24                                    | 25   | 29                              | 30  | [آ                              |   | Personal Property Tax. Yes No   |
| <u></u>                               | 9. Name and Address of Curren  | t Registered Agent              |   |                                 |   | 10. Name and Address of New Registered Agent  |
|                                       |  |                                 | 8   | 1 1                             | Name  |   |
| INGRASSIA, ALAN R                     |  |                                 | 8   | 82 Street Address (P.O. Box Num |   | ss (P.O. Box Number is Not Acceptable)  |
|                                       | WHISPER WOOD DRIVE   |                                 |   | $\perp$                         |   |   |
| LON                                   | GWOOD FL 32779   |                                 |   | 13                              |   | <u></u>   |
|                                       |  |                                 | 8   | 4 (                             | City  | 85 Zip Code   |
|                                       |  |                                 |   |                                 | •   | FL   S   S   S   S   S   S   S   S   S  |
|                                       | to the provisions of Sections 607.050; registered agent, or both, in the State of familiar with, and accept the obligations. | of Florida. Such change was all | INANIZAA N  | w m                             | named corpor<br>e corporation               | ration submits this statement for the purpose of changing its registered<br>'s board of directors. I hereby accept the appointment as registered  |
| SIGNATURE                             |  | AIOTE E                         | Name of the State | ant ni                          | ignature required w                         | when reinstating) OATE  |
| 12.                                   | Signature, typed or printed name of registered agen OFFICERS AN  |                                 | 13.   | Jerit Sil                       | ignature required w                         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE                                 | D  | DELETE                          |   | 1.1 TITLE                       |   | ☐ Change ☐ Addition   |
| NAME                                  | INGRASSIA, ALAN R  |                                 | 1.2 NAM   | Ė                               |   | {   |
| STREET ADDRESS                        | 520 WHISPER WOOD DRIVE   |                                 | 1.3 STRE  | 1.3 STREET ADDRESS              |   | }   |
| CITY-ST-ZIP                           | LONGWOOD FL 32779  |                                 | 1,4 CITY-ST-ZIP   |                                 | ZiP   |   |
| TITLE                                 | D  | ☐ DELETE                        |   | 2.1 TITLE                       |   | ☐ Change ☐ Addition   |
| NAME                                  | INGRASSIA, KARLA M   |                                 | 2.2 NAME  |                                 |   |   |
| STREET ADDRESS                        | TOO WILLIAMED WILLIAM BONG   |                                 | 2.3 STREET ADDRESS  |                                 | DORESS                                      |   |
| CITY-ST-ZIP _                         | LONGWOOD FL 32779  |                                 | 2.4 CITY+ST-ZIP   |                                 | ŻIP .                                       | 7   |
| TITLE                                 | ,  | ☐ DELETE                        |   | 3.1 TITLE                       |   | ☐ Change ☐ Addition   |
| NAME                                  | ,  |                                 | 3.2 NAM   | E                               |   |   |
| STREET ADDRESS                        | · ·  |                                 | 3.3 STRE  | EETAL                           | DDRESS                                      | 1   |
| CITY-ST-ZIP                           |  |                                 | 3.4, CITY   | /-ST-Z                          | ZIP   |   |
| TITLE                                 |  | ☐ DELETE                        | 4.1 TITLE   | 4.1 TITLE                       |   | ☐ Change ☐ Addition   |
| NAME                                  | Į<br>į   |                                 | 4, 2 NAW  | Æ                               |   |   |
| STREET ADDRESS                        | 1  |                                 | 4.3 STRE  | EETAD                           | DDRESS                                      |   |
| CITY-ST-ZIP                           | 1  | ·                               | 4.4 CITY  | -ST-Z                           | ZIP   |   |
| TITLE                                 |  | ☐ DELETE                        | 5.1 TITLE   |                                 |   | ☐ Change ☐ Addition   |
| NAME                                  | Į.   | •                               | 5.2 NAM   | E                               |   |   |
| STREET ADDRESS                        |  |                                 | 5.3 STRE  | EET AD                          | DDRESS                                      |   |
| CITY-ST-ZIP                           |  |                                 | 5.4 CITY  |                                 | ZIP   |   |
| TITLE                                 |  | ☐ DELETE                        | 6.1 TITLE   |                                 | 1   | Change Addition   |
| 114145                                | Ĭ.   |                                 | 6.2 NAM   | Ε                               |   |   |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

Mar 12, 1999 8:00 am Secretary of State

03-12-1999 90036 037 \*\*\*300.00