## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P96000080757

1. Entity Name

S'IL VOUS PLAIT, INC.



## FILED Feb 03, 2003 8:00 am Secretary of State 02-03-2003 90325 022 \*\*\*150.00

| Principal Place of Business 120NE 1ST AVENUE SUITE D HALLANDALE FL 33009 US 2. Principal Place of Business |  | 120NE 1ST AVE<br>SUITE D<br>HALLANDALE FL<br>US         | HALLANDALE FL 33009  |                           |  |  |                       |                                |              |
|--|--|---|--|---------------------------|--|--|-----------------------|--------------------------------|--------------|
| Suite, Apt. #,   | etc.   | Suite, Apt. #, e  | Suite, Apt. #, etc.  |                           |  | ☐ CHECK HERE IF MAKING CHANGES   |                       |                                |              |
| City & State   |  | City & State  | City & State   |                           |  | 4. FEI Number 65-0697124 Applied For Not Applicable  |                       |                                |              |
| Zip  | Zip Country  |   | Coun   | Country                   |  |  |                       | 8.75 Additional<br>ee Required |              |
|  | 6. Name and Address of Cu  | rrent Registered Agent                                  |  |                           | 7. N   | ame and Address of New Register  | ed Agent              |                                | _            |
| DONIN, LOF<br>21185 MAIN<br>#14D   |  | سينيون هاد  | ing the second s |                           | Street Address (P.O. Box Number is Not Acceptable) |  |                       |                                |              |
| AVENTURA   | FL 33180   |   |  |                           |  |  | FL Zip                | Code                           | 1            |
| the obligation   | pature, typed or printed name of registered BNOW!!! FEE IS \$150.00 pay 1, 2003 Fee will be \$550 payable to Florida Departments | d agent and title if applicable.                        | n)   | d Agent signature require |  | ent, or both, in the State of Florida. I  instating)  DA  9. Election Campaign Financing Trust Fund Contribution.        | 2 <i>7/03</i><br>_ \$ | 5.00 May Be dded to Fees       |              |
| 10.  | OFFICERS   | AND DIRECTORS   | 11.  |                           | AD   | DITIONS/CHANGES TO OFFICERS  | AND DIRECT            | FORS IN 11                     | ╛.           |
| STREET ADDRESS 2   | DONIN, LORRAINE<br>21185 MAINSAIL CIR., #140<br>MAMI FL 33180  | □ De  | NAM<br>STRE  |                           |  |  | ☐ Char                | nge 🔲 Addition                 | E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ De  | NAM<br>STRE  |                           |  |  | ☐ Char                | nge 🔲 Addition                 | 2 000        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | e <u>manifestati</u> e la regio  | De  | NAM<br>STRE  |                           |  |  | Char                  | nge 🔲 Addition                 | 1            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ De  | NAM<br>Stre  |                           |  |  | ☐ Char                | nge 🔲 Addition                 | 1            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ De  | NAM<br>STRE  | 1                         |  |  | ☐ Char                | nge 🗌 Additior                 | 1            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ De  | NAM<br>STRE  |                           |  |  | ☐ Char                | nge 🗋 Addition                 | 1            |
| indicated or<br>of the corpo   | n this report or supplemental re-  | port is true and accurate a<br>empowered to execute the | and that my signat<br>iis report as requi  | ture shall have the       | e same l   | 19.07(3)(i), Florida Statutes. I further<br>egal effect as if made under oath; th<br>da Statutes; and that my name appea | at I am an off        | ficer or director              |              |