## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90014 028 \*\*\*150.00

## DOCUMENT # P96000080666

A + LAWN & ORNAMENTAL PEST CONTROL, INC.

| <br> | <br> |  |
|------|------|--|

|  | ···  |  |                         |                                  |   |                    |            |
|--|--|--|-------------------------|----------------------------------|---|--------------------|------------|
| Principal Place of Business Mailing Address        |  |  |                         | ••                               |   |                    |            |
| P O BOX 17685  P O BOX 17685                       |  |  |                         | 1                                |   |                    |            |
| JACKSONVILLE FL 32245 JACKSONVILLE FL 32245        |  |  |                         | DO NOT WRITE IN                  | THIS SPACE                                  |                    |            |
| Î  |  |  |                         |                                  | 3. Date Incorporated or Qualifed            |                    |            |
|  |  | ,  |                         |                                  | 09/26/1996                                  |                    |            |
| 2. Principal Place of Business 2a. Mailing Address |  |  |                         | 4. FEI Number                    | Apr   | olied For          |            |
| 21 26  |  |  | ,                       | 59-3405065                       | Not   | Applicable         |            |
| Suite, Apt   | , #, etc.  | Suite, Apt. #, etc.  |                         |                                  | 5Certifcate of Status Desired               | \$8.75 A           |            |
| 22 27  |  | ·  |                         | - 3. Ceruicale of Status Desireo | Fee Rec                                     | quired             |            |
| City & Sta   | te   | City & State   |                         |                                  | 6. Election Campaign Financing              | \$5.00             | May Be     |
| 23   |  | 28   | _                       |                                  | Trust Fund Contribution                     | Added to           | Fees       |
| Zip  | Country  | Zip  | Cou                     | intry                            | 8. This corporation owes the current ye     | ear Intangible     | _/         |
| 24   | 25   | 29   | 30                      |                                  | Personal Property Tax.                      |                    | No         |
|  | 9. Name and Address of Currer  | nt Registered Agent  |                         |                                  | 10. Name and Address of New Regis           | tered Agent        | <u>.</u>   |
| ·  |  |  |                         | 81 Name                          |   |                    |            |
|  | L, JAMES   |  |                         | 82 Street Addr                   | ress (P.O. Box Number is Not Acceptable)    |                    |            |
| 1  | 7 OVINGTON RD  |  |                         |                                  |   |                    |            |
| JAC  | KSONVILLE FL 32216   |  |                         | 83                               |   |                    |            |
|  |  |  |                         | 84 City                          |   | 85 Zip C           | ode        |
|  |  |  |                         | <u> </u>                         | oration submits this statement for the purp | FL   G             |            |
| office or  | registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida, Such change was a<br>ations of, Section 607.0505, Fl | autnorize<br>orida Stat | a by the corporation utes.       | on's board of directors. Thereby accept the | appointment as reg | gistered   |
|  | Signature, typed or printed name of registered age                                 |  |                         | d Agent signature require        | ADDITIONS/CHANGES TO OFFICE                 |                    | PS IN 12   |
| 12.  |  | D DIRECTORS  | 13.                     | <u>.</u> .                       | ADDITIONS/CHANGES TO OFFICE                 | Change             | Addition   |
| TITLE  | PDT  |  | 1.1 T                   | Į                                | •   | Criango            |            |
| NAMÉ   | NELL, JAMES  |  | 1.2 N                   | i i                              |   |                    |            |
| STREET ADDRESS                                     | 1 1111 I I I I I I I I I I I I I I I I   |  | - 1                     | TREET ADDRESS                    |   |                    |            |
| CITY-ST-ZIP  | JACKSONVILLE FL 32216  |  | _                       | TY-ST-ZIP                        |   | ☐ Change           | Addition   |
| TITLE  | VPDS   | ☐ DELETE   | 2.1 T                   |                                  |   |                    |            |
| -NAME  | JONES, WILLIAM   |  |                         | AME -                            |   |                    |            |
| STREET ADDRESS                                     | s 2433 SNOWY EGRET DR  |  | 2.3 \$                  | TREET ADDRESS                    |   |                    |            |
| CITY-ST-ZIP  | JACKSONVILLE FL 32216  |  |                         | CITY-ST-ZIP                      |   |                    | ☐ Addition |
| TITLE  |  | ☐ DELETE   | 3.1 T                   |                                  |   | ☐ Change           | ☐ vacanon  |
| NAME   |  |  | 3.2 N                   | AME                              |   |                    |            |
| STREET ADDRESS                                     | s  ·   |  | 3.3 \$                  | TREET ADDRESS                    |   |                    |            |
| CITY-ST-ZIP  |  |  | _                       | CITY-ST-ZIP                      | <u> </u>                                    |                    |            |
| TITLE  |  | ☐ DELETE   | 4.1 T                   | TLE                              |   | ☐ Change           | ☐ Addition |
| NAME   | 1  |  | 4.21                    | IAME                             |   |                    |            |
| STREET ADDRESS                                     | s  |  | 4.3 9                   | TREET ADDRESS                    |   |                    |            |
| CITY-ST-ZIP  | ]  |  | 4.4 0                   | ITY-ST-ZIP                       |   |                    |            |
| TITLE  | 1  | ☐ DELETE   | 5.1 T                   | TLE                              |   | ☐ Change           | Addition   |
| NAME   |  |  | 5.2 N                   | AME                              |   |                    |            |
| STREET ADDRESS                                     |  |  | 5.3 \$                  | TREET ADDRESS                    |   |                    |            |
| CITY-ST-ZIP  | ]  |  | 5.4 0                   | ITY-ST-ZIP                       |   |                    |            |
| TITLE  | 1  | ☐ DELETE   | 6.1 T                   | M.E                              |   | ☐ Change           | ☐ Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS