## 7250

## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600080576 (7)

BARON CAPITAL XXXIX, INC.

**FILED** 

97 JUN -2 AM 10: 13

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| Principal Place of Business Mailing Address   |                   |                               |                        |  |                    |                      |             | I (400)(400 (100 100)() Eleki (50)() BO()() BO()() BO()() BE(0) DE(0) DE(0) BO()() CO()                        |              |               |                             |
|---|-------------------|-------------------------------|------------------------|--|--------------------|----------------------|-------------|--|--------------|---------------|-----------------------------|
| 7785 COOPER<br>CINCINNATI OF  |                   |                               |                        | 7795 COOPER ROAD<br>CINCINNATI OH 45242-7703 |                    |                      |             |  |              |               |                             |
| _   |                   |                               |                        |  |                    |                      |             | 3. Date Incorporated or Qualified 9a. Date of Last Report 09/27/1996   |              |               |                             |
| 2. Principal Pla  | ace of Busir      | 1088                          | 2a. M                  | 2a. Mailing Address                          |                    |                      |             | 4. FEI Number  | 0            | Δį            | oplied For                  |
| 21  |                   |                               |                        | 26 Cuita Ant # ala                           |                    |                      |             | 28-00/200  | 0_           |               | ot Applicable               |
| Suite, Apt. #, etc.   |                   |                               |                        | Suite, Apt. #, etc.                          |                    |                      |             | 5. Certificate of Status Desired   |              |               |                             |
| City & State  |                   |                               |                        | City & State                                 |                    |                      |             | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                             |              |               |                             |
| Zip Country   |                   |                               |                        |  |                    |                      |             | 8. This corporation has liability for intangible tax under s. 199.032.   |              |               |                             |
| 24  | 25                |                               | <b>⊢</b> ¬             | 29 30  |                    | ound y               |             | 8. This corporation has flability for intangible tax under s. 199.032, Florida Statutes                        |              |               | 5. 199.032,                 |
| 24  | 9. Name           | and Address of Cu             |                        |  |                    |                      |             | 10. Name and Address of New Registered Agent   |              |               |                             |
| SCHMERGE, MICHAEL   |                   |                               |                        |  |                    |                      | Name        |  | <del>-</del> |               |                             |
| 28050 U.S. HIGHWAY, 19 NORTH  |                   |                               |                        |  |                    | 82                   | Street Add  | ddress (P.O. Box Number is Not Acceptable)   |              |               |                             |
|   | E 301<br>Eadwatei | R FL 34621                    |                        |  |                    | 83                   |             | VARIABLE VA |              |               |                             |
| CLN   | EARMATE           | 1 FL 34021                    |                        |  |                    |                      |             |  |              |               |                             |
|   |                   |                               |                        |  |                    | 84                   | City        |  | FL           | <b>85</b> Zip | Code                        |
| 11. Pursuant t  | to the provis     | ions of Sections 607          | .0502 and 607          | .1508, Florida Sta<br>Such change wa         | lutes, the         | above                | e-named con | rporation submits this statement for the pation's board of directors. I hereby accept                          | urpose o     | f changing i  | ts registered<br>registered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                   |                               |                        |  |                    |                      |             |  |              |               |                             |
| SIGNATURE .   | Stoneture, typed  | for printed name of registers | d agent and title il a | uired when reinstating)                      | DATE               |                      |             |  |              |               |                             |
| 12. OFFICERS AND DIRECTORS  |                   |                               |                        |  |                    | 3.                   |             | ADDITIONS/CHANGES TO OFFIC   | ERS AND      | DIRECTOR      | RS IN 12                    |
| TITLE   | PTS               |                               |                        | DELETE                                       |                    | 1.1 TALE             |             | 4 0 0 0 0 0 2 2<br>-06/04/   | 101          | Taribroa.     | - Addition                  |
| NAME  |                   | H, GREGORY                    |                        | 1.2 N  |                    |                      |             | -06/04/  | 970          | 11092         | OUI                         |
| STREET ADDRESS 7795 COOPER ROAD   |                   |                               |                        | 1.3 S  |                    |                      | ADDRESS     | ***208   | 0.00         | ********      | 65.00                       |
| CITY-ST-ZIP   | CINCINN           | ATI OH 45242                  |                        |  |                    |                      | 31 - 71P    | <del> </del>   |              |               |                             |
| TITLE   |                   |                               |                        |  |                    | TITLE                |             |  |              | L Change      | ☐ Addition                  |
| NAME  |                   |                               |                        | 2.2 h  |                    |                      |             |  |              |               |                             |
| STREET ADDRESS  |                   |                               | 4                      |  |                    | ADDRESS              |             |  |              |               |                             |
| CITY-ST-ZIP   |                   | <del></del>                   |                        |  |                    |                      | ST - 7IP    |  |              | Observe       |                             |
| TITLE   |                   |                               |                        | ☐ DELFTE 311                                 |                    |                      |             |  |              | Change        | Addition                    |
| NAME  |                   |                               |                        | 32 N   |                    |                      |             |  |              |               |                             |
| STREET ADDRESS  |                   |                               |                        | H - ' -                                      |                    |                      | ADDRESS     |  |              |               |                             |
| CITY-ST-ZIP   | DELETE            |                               |                        |  |                    | I. CITY-:<br>I TITLE | S1 - ZIP    |  |              | Change        | Addition                    |
| TITLE   |                   |                               |                        |  | İ                  |                      |             | Untingo  | L] Addition  |               |                             |
| NAME<br>PERFECT ADDRESS   |                   |                               |                        | 4.2 NAM                                      |                    |                      | ADDRESS     |  |              |               |                             |
| STREET ADDRESS  | 1                 |                               |                        | 4.3 STREET ADDRESS 4.4 City-St-Zip           |                    |                      | i           |  |              |               |                             |
| CITY-ST-ZIP   |                   |                               | <del></del>            | DELETE                                       |                    | TITLE                | 01-21P      |  |              | Change        | Addition                    |
| NAME  |                   |                               |                        | La betert                                    |                    | NAME                 | 1           | On the second  | Λ            |               |                             |
| STREET ADDRESS  |                   |                               |                        |  | 5.3 STREET ADDRESS |                      |             | \ \( \lambda \) \( \lambda \) \( \lambda \)  | 11           |               |                             |
| CITY-ST-ZIP   |                   |                               |                        |  | 5.4 CITY-\$1-ZIP   |                      |             |  | γV .         |               |                             |
| TITLE   |                   |                               | DELFTE                 |  |                    |                      | <del></del> | /  | Change       | Addition      |                             |
| NAME  |                   |                               |                        | <u> </u>                                     |                    | 2 NAME               |             | V.   | ' '          |               |                             |
| STREET ADDRESS  |                   |                               |                        |  |                    |                      | ADDRESS     | W\   | •            |               |                             |
| CITY-ST-ZIP   |                   |                               |                        |  |                    | 4 CITY - S           |             | ·  |              |               |                             |
|   |                   |                               |                        |  | R_ <u>``</u>       |                      |             |  |              |               |                             |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Flock 13 if changed, or on all attachment with an address.