2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P96000080562 USA ELECTRIC, INC.				FILED Apr 24, 2002 8:00 am Secretary of State 04-24-2002 90395 014 ***158.75			
Principal Place of Business 7353 NW 8 ST SUITE H MIAMI FL 33126	Mailing Address 7353 NW 8 ST SUITE H MIAMI FL 33126	7353 NW 8 ST SUITE H					
2. Principal Place of Business	3. Mailing Address					IV 2191 1001	
Suite, Apt. #, etc.	Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE			
City & State	City & State	City & State		El Number 65-0718890	Applied For Not Applicable		
Zip Country	Zip	Country	5. 0	ertificate of Status Desired	\$8.75 Addition Fee Required	onal	
6. Name and Address	s of Current Registered Agent	Name	7. N	ame and Address of New Registered A			
PANTIN, JUAN 7353 NW 8ST SUITE H			ss (P.O. B	ox Number is Not Acceptable)			
MIAMI FL 33126		City		FL	Zip Code		
SIGNATURE	its Intangible FILE NOW do so. / After May 1, 20	E: Registered Agent signature red III FEE IS \$150.00 102 Fee will be \$550.0 104 to Department of	00	10. Election Campaign Financing Trust Fund Contribution.	\$5.00 Added to		
	FICERS AND DIRECTORS	12.		DITIONS/CHANGES TO OFFICERS AND	DIRECTORS IN		
TITLE PST JUAN PANTIN STREET ADDRESS CITY-ST-ZIP MIAMI FL 33126	Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			Change [Addition Addition	
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indicated on this report or suppleme of the corporation or the receiver or i	supplied with this filing does not qualify fo intal report is true and accurate and that r trustee empowered to execute this report an address, with all other like empowered	my signature shall have t as required by Chapter	he same le	cal effect as if made under oath: that I a	m an officer or	director I	