

P96000080438

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

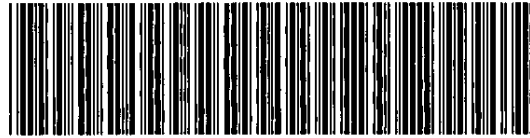
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



800287089178

07/06/16--01013--013 **52.50

FILED
16 JUL -5 PM 2:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

due w/motive

JUL 08 2016

D CUSHING

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: CORPORATE DISSOLUTION

DOCUMENT NUMBER: P96000080438

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JAMES A. SHUMAN

(Name of Contact Person)

SHU-CON, INC

(Firm/Company)

16743 MIDSUMMER LANE

(Address)

SPRING HILL, FL 34610

(City/State and Zip Code)

For further information concerning this matter, please call:

JAMES A. SHUMAN

at (813) 996-6091

(Name of Contact Person)

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☒ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

FILED
16 JUL -5 PM 2:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:
SHU-CON, INC

SECOND: The document number of the corporation (if known): P96000080438

THIRD: The date dissolution was authorized: JUNE 1, 2016

Effective date of dissolution if applicable: JUNE 30, 2016

(no more than 90 days after dissolution file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

FOURTH: Adoption of Dissolution (CHECK ONE)

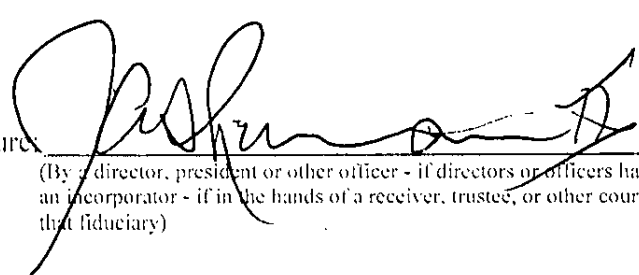
☒ Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.

☐ Dissolution was approved by the shareholders through voting groups.

The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:

The number of votes cast for dissolution was sufficient for approval by

(voting group)

Signature: 

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

JAMES A. SHUMAN

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILED
16 JUL -5 PM 2:06
SECRETARY OF
TALLAHASSEE, FLORIDA

Filing Fee: \$35

Notice of Corporate Dissolution

This notice is submitted by the dissolved corporation named below for resolution of payment of unknown claims against this corporation as provided in s. 607.1407, F.S.

This "*Notice of Corporate Dissolution*" is optional and is not required when filing a voluntary dissolution.

Name of Corporation: SHU-CON INC

Date of dissolution will be the date the dissolution is filed with the Department of State or as specified in the *Articles of Dissolution*.

Description of information that must be included in a claim:

COPY OF ANY INVOICE WITH A COMPLETE DESCRIPTION OF GOODS OR SERVICES PROVIDED

Mailing address where claims can be sent: (Claims cannot be sent to the Division of Corporations)

16743 MIDSUMMER LANE

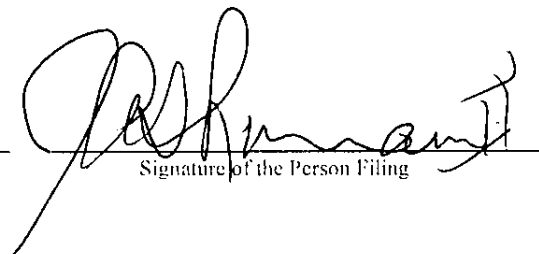
SPRING HILL, FL 34610

FILED
16 JUL -5 PM 2:06
SECRETARY OF STATE
TALLAHASSEE, FL 32399

A claim against the above named corporation will be barred unless a proceeding to enforce the claim is commenced within 4 years after the filing of this notice.

JAMES A. SHUMAN 

Printed Name of the Person Filing


Signature of the Person Filing