

APR-19-2007 THU 04:53 PM

John Sundeman CPA

FAX No. 904 824 2115

P. 001

**2007 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
Apr 23, 2007 08:00 AM
Secretary of State**DOCUMENT # P96000080402**1. Entity Name
ALPHA GYM, INC.Principal Place of Business
1936 US HWY 1 SO.
ST. AUGUSTINE, FL 32086Mailing Address
1936 US HWY 1 SO.
ST. AUGUSTINE, FL 32086

04192007 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE4. FEI Number
59-3390521Applied For
Not Applicable5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

SUNDEMAN, JOHN
100 ARRICOLA AVE.
ST. AUGUSTINE, FL**DO NOT WRITE
IN THIS SPACE**

B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.009. Election Campaign Financing
Trust Fund Contribution ☐**\$5.00 May Be**
Added to Fee**10. OFFICERS AND DIRECTORS**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
D
HOVERMALE, JANINE
1936 US HWY 1 SO.
ST. AUGUSTINE, FL 32086TITLE
NAME
STREET ADDRESS
CITY - ST - ZIPTITLE
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CITY - ST - ZIPTITLE
NAME
STREET ADDRESS
CITY - ST - ZIPU000000723074
05/02/07-80056-015 150.00**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *John Sundeman*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/19/07 9048243032

Date

Daytime Phone #