## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED** Feb 15, 2006 08:00 AM Secretary of State

| <u> </u>                        | WILLIAND INC. A     | /1X b |
|---------------------------------|---------------------|-------|
| DOCUMENT #                      | #P96000080352       |       |
| 1. Entity Name<br>BENCHMARK MAN | AGEMENT GROUP, INC. |       |



Principal Place of Business

Mailing Address

1579 THE GREENS WAY

SIGNATURE:

1579 THE GREENS WAY

JACKSONVILLE BEACH, FL 32250

JACKSONVILLE BEACH, FL 32250



## DO NOT WRITE IN THIS SPACE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

No Chg-P CR2E034 (11/05) 01262006

4. FEI Number 59-3412647

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

PATTESON, LAWRENCE R ESQ. 3010 SOUTH THIRD STREET JACKSONVILLE BEACH, FL 32250

## DO NOT WRITE IN THIS SPACE

2/10/06

904-280-8777

Daytime Phone #

|   |  | i i  |                |                                |                        |                         |                  |
|---|--|--|----------------|--------------------------------|------------------------|-------------------------|------------------|
| 8. The above<br>the obligat   | named entity submits this statement for the pulsons of registered agent.           | orpose of changing its registered  | office or r    | egistered agent, or bo         | oth, in the State of F | orida. I am familiar i  | vith, and accept |
| SIGNATURE   |  |  |                |                                |                        |                         |                  |
|   | Signature, typed or printed name of registered agent and title if                  | eppScable. (NOTE: Registered A   | gent signature | required when reinstating)     |                        | DATE                    |                  |
| FIL<br>After M  | E NOWIII FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550.00                        | Election Campaign Finance     Trust Fund Contribution.   | ing 🗆          | \$5.00 May Be<br>Added to Fees |                        |                         |                  |
| 10.   | OFFICERS AND DIRECT  | rors   |                |                                | <u> </u>               | •                       |                  |
| TITLE<br>SIAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>JACKSON, WILLIAM K<br>1579 THE GREENS WAY #12<br>JACKSONVILLE BEACH, FL 32250 |  |                |                                |                        |                         |                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>MORRISON, RICH<br>1579 THE GREENS WAY #12<br>JACKSONVILLE BEACH, FL 32250     |  |                |                                |                        | 10435444<br>1-80042-011 | 150.00           |
| TISLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |  |                | DO                             | NOT W                  | /RITE                   |                  |
| title<br>Name<br>Street address<br>City-St-Zip  |  |  |                | IN .                           | THIS SI                | PACE                    |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |                |                                |                        |                         |                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | The State of Control o |                |                                |                        |                         |                  |
| 12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes 1 further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shalf have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |  |                |                                |                        |                         |                  |