## **FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Feb 19, 1999 8:00 am Secretary of State 02-19-1999 90118 032 \*\*\*150.00

| CUMENT#        | P96000080287   |
|----------------|----------------|
| rporation Name | - 300000080287 |

| ΞA   | CE INN CORPORATION   | •                             |                           |                    |                      |  |                                  |               |                           | ~                |          |
|--|--|-------------------------------|---------------------------|--------------------|----------------------|--|----------------------------------|---------------|---------------------------|------------------|----------|
| pal Place of Business  Mailing Address  IVERSEAS HIGHWAY  7931 OVERSEAS HIGHWAY  HON FL 33050  MARATHON FL 33060  US |  |                               |                           |                    |                      |  |                                  |               |                           |                  |          |
| ncipal Place of Business   |  |                               |                           |                    |                      | 3. Date Incor  | DO NOT WR                        | I E IN THI    | S SPACE                   |                  |          |
|  |  | 2a. Mailing Address           |                           | _                  |                      | 4. FEI Number  | 990<br>er                        |               |                           |                  |          |
| e, /   | Apt. #, etc.   | Suite, Apt. #, etc.           |                           |                    |                      | 65-0707  |                                  | •             | <u> </u>                  | Applied For      |          |
| & State 27   |  |                               |                           |                    |                      | <br>of Status Desired  |                                  | \$8.7         | Not Applica  5 Additional | ble              |          |
|  | Country  | City & State                  |                           |                    |                      | 6. Election Ca   | mpaign Financing<br>Contribution |               | \$5.0                     | Required  May Be |          |
| 2sp  |  |                               | Cou                       | intry              | y                    | 8. This corpor   | Contribution                     |               |                           | ed to Fees       | _        |
| 9. Name and Address of Current Registered Agent  |  |                               | 30                        |                    |                      | This corporation owes the current year Intang     Personal Property Tax. |                                  |               |                           |                  |          |
| L/II   |  | Trogistered Agent             |                           | 81                 | <del></del>          | 10. Name and   | Address of New R                 | egistered     | Yes                       |                  | _        |
| RR<br>RR   | RWAN, DAVID P  |                               |                           | 01                 | Name                 |  |                                  | g.otoreu      | Agent                     |                  | $\dashv$ |
| 6803 OVERSEAS HIGHWAY<br>MARATHON FL 33050   |  | i                             | 82                        | Street Addre       | ss (P.O. Box Num     | ber is Not Acceptab  |                                  |               |                           |                  |          |
| ****   | 11/411/014 FE 33030  |                               | }                         | 83                 |                      |  | <br>                             | ne)           | •                         |                  | ٦        |
|  |  |                               | I                         |                    |                      |  |                                  |               |                           |                  |          |
|  | 4 A - 1  |                               |                           | 84                 | City                 |  | <u>i</u>                         |               | <del></del> _             |                  |          |
| 9 O.   | registered agent, or both, in the State of   | and 607.1508, Florida Statu   | ites, the ab              | L                  | -Damed course        |  | !<br>!                           | FL            | 85   Zip                  | Code             | 7        |
| τ. Ι.  | nt to the provisions of Sections 607.0502<br>registered agent, or both, in the State of<br>am familiar with, and accept the obligati | ons of, Section 607,0505 Fi   | authorized                | by t               | he corporation       | ation submits this<br>s board of director                                | statement for the pure           | rpose of c    | hanging i                 | ts registered    | $\dashv$ |
| 'RE  |  |                               | onou otatui               | C3.                |                      |  | accept                           | ne appoin     | tment as r                | egistered        |          |
| _  | Signature, typed or printed name of registered agent   | and title if applicable. (NOT | E: Registered A           | gent :             | signature required w | ISD rejectation  | <u> </u>                         |               |                           |                  |          |
|  | S OFFICERS AND   |                               | 13.                       |                    |                      | ADDITIONS/CI   | ANGES TO OFFIC                   | DATE          |                           |                  | 1.       |
|  | ADKINS, LOIS   | ☐ DELETE                      | 1.1 TITLE                 |                    |                      |  | HANGES TO OFFIC                  |               |                           |                  | ] {      |
| ESS  |  |                               |                           |                    |                      |  |                                  |               | ☐ Change                  | ☐ Addition       | 1 3      |
| _  | ROCKFORD IL  |                               | 1.3 STRE                  | 1.3 STREET ADDRESS |                      |  |                                  |               |                           |                  | 3        |
| ı  |  | ☐ DELETE                      | 1.4 CITY-                 |                    | ZIP                  | _  | į                                |               |                           |                  | 5        |
| ĺ  |  |                               | 2.1 TITLE                 |                    |                      |  | · ————                           | <del></del> - | Change                    |                  | ؤ L      |
| ESS  |  |                               | 2.2 NAME                  |                    |                      |  | t                                | L             | Change                    | Addition         | 10       |
| _{   |  |                               | 2.3 STREE                 |                    | l l                  |  | l                                |               |                           |                  | ł        |
| ĺ  |  | DELETE                        | 2.4 CMY-                  | ST-Z               | IP                   |  |                                  |               |                           |                  |          |
|  |  | <b>-</b>                      | 3.1 TITLE                 |                    |                      |  | 1                                |               | ] Change                  | Addition         | l        |
| SS   |  |                               | 3.2 NAME                  |                    |                      |  | ŧ                                | -             | 5go                       | ☐ Addition       | l        |
|  |  |                               | 3.3 STREET<br>3.4. CITY-S |                    |                      |  | • • • •                          |               | <del></del>               | <b>~</b>         |          |
|  |  | ☐ DELETE                      | 4.1 TITLE                 | I-Zli              | <del></del>          |  | <del>_</del>                     |               |                           |                  |          |
| s  |  |                               | 4. 2 NAME                 |                    |                      |  |                                  |               | Change                    | Addition         |          |
| 1  |  |                               | 4.3 STREET                | Ann                | RESS                 |  |                                  |               |                           |                  |          |
| +  |  |                               | 4.4 CITY-ST               |                    | 1                    |  | j                                |               |                           | ł                |          |
|  |  | ☐ DELETE                      | 5.1 TITLE                 |                    |                      |  |                                  |               |                           | {                |          |
| ,  |  |                               | 5.2 NAME                  |                    |                      |  |                                  |               | Change                    | Addition         |          |
|  |  |                               | 5.3 STREET                | NODR               | RESS                 |  | i                                |               |                           | 1                |          |
| _  |  |                               | 5.4 CITY-ST-              | ZIP                | 1                    |  | i                                |               |                           | 1                |          |
| 1  |  | DELETE                        | 6.1 TITLE                 | _                  |                      |  | <u></u>                          |               |                           | J                |          |

Deptify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

1-20-99 (305)743-5711

☐ Change

Addition