

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 01, 2006 08:00 AM**  
**Secretary of State**

|                                                                             |                                                                                   |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P96000080015</b><br>1. Entity Name<br>BDC DENTAL HEALTH, INC. |  |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

Principal Place of Business  
16125 NE 18TH AVENUE  
N. MIAMI BEACH, FL 33162

Mailing Address  
% M. ALMAN  
17290 N.E. 19TH AVENUE  
N. MIAMI BEACH, FL 33162



03172006 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

|                             |                               |
|-----------------------------|-------------------------------|
| 4. FEI Number<br>65-0698315 | Applied For<br>Not Applicable |
|-----------------------------|-------------------------------|

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

**6. Name and Address of Current Registered Agent**

ALMAN, MARTIN H  
17290 NE 19 AVE.  
N. MIAMI BEACH, FL 33160

**DO NOT WRITE  
IN THIS SPACE**

I, the above named entity, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature of officer or director of the corporation (or its agent)

(NOTE: Registered Agent signature required when (checked))

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

U00000554255  
05/15/06-80083-020 150.00

**10. OFFICERS AND DIRECTORS**

|     |                                                                           |
|-----|---------------------------------------------------------------------------|
| 101 | PS<br>SMITH, PIERRE-MICHEL<br>16125 NE 18 AVE<br>N. MIAMI BEACH, FL 33162 |
|-----|---------------------------------------------------------------------------|

|     |                                       |
|-----|---------------------------------------|
| 102 | NAME<br>STREET ADDRESS<br>CITY ST ZIP |
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| 103 | NAME<br>STREET ADDRESS<br>CITY ST ZIP |
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| 104 | NAME<br>STREET ADDRESS<br>CITY ST ZIP |
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| 106 | NAME<br>STREET ADDRESS<br>CITY ST ZIP |
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**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other officers and directors.

SIGNATURE: *X*

SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Pierre-Michel Smith 4/27/06*

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Florida Form 1