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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000079854 (1)

DOG MANNERS INC.

| Principal Place of 8023 SW 29TH F DAVIE FL 33314 2. Principal Place of 902 Suite, Apt # Suite, Apt # Principal Place of 902 Suite, Apt # | te of Business | Mailing Address 6023 SW 29TH PL DAVIE FL 33314-1816 2a. Mailing Address 26 Suite, Apt. #, etc. | | | 09/26/1996 4. FEI Number 65-0700 241 | —— | plied For LApplicable |
|---|---|--|--|------------------|--|-----------------------|--|
| 22 City & State | | City & State | | | Certificate of Status Desired Election Campaign Financing | Fee Re | quired |
| 23 | | 28 | | | Trust Fund Contribution | Added to | |
| Zip 24] | Country 25 | Zip 29 | Country 30 | · | 8. This corporation has liability for intang Florida Statutes Yes | □ No | 199.032, |
| | 9. Name and Address of Curre | nt Registered Agent | 81 | Name | 10. Name and Address of New Register | ed Agent | |
| 6023 Davie | TZ, GARY R JR SW 29TH PL FL 33314 | | 82 83 84 | City | | -L 85 Zip C | |
| office or reg agent. Lam SIGNATURE | pistered agent, or both, in the State familiar with, and accept the oblig | e of Florida. Such change was a gations of, Section 607.0505, Flor lens and time if applicable. (NOT | authorized by orida Statute E. Registered Ag | y the corp s. | corporation submits this statement for the purpos oration's board of directors. I hereby accept the required when reinslating) | appointment as i | registered |
| 12. | OFFICERS AN | ND DIRECTORS DELETE | 13. | 1 | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTORS Change | S IN 12 Addition |
| NAME | | [] beach | 1.2 NAME | ŀ | Bresident Gary R. Sheetz JA. 6023 S.W. 29th PL | ET DIRING | |
| STREET ADDRESS | | | | ADDRESS | 6023 S.W. 29th PL | | |
| C(TY-SI-ZI) | | | | SY-ZIP | DAVIE, FL. 33314 | | |
| THLE | | DELETE | 2.1 LE | | VICE PRES, | Change | Additio |
| NAME | | | 2.2 ME | | JANIS NEFF 6023 S.W. 29th PL | | |
| STREET ADDRESS | | | 2.3 RET | ADDRESS | Davie, Fl. 33314 | | |
| C/TY+S1+7/P | ** Yes - garanteen and 1 \$ 1 \$ 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * | Llocutar | 2. Y- | ST-ZIP | DANE, FE. 93311 | Change | - Addison |
| TITLE | | ☐ DELETE | 3, 15 | ì | | L. Change | |
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| NAME CERCELARMORES | | | 3MAK 6 | T ADDECCE | | | |
| STREET AUORESS | | | | T ADDRESS | | | |
| 14. Ldo hereby | certify that the information suppli- | ed with this filmo does not qual | 6.4 CiTy -: ify for the exe | | tated in Section 119.07(3)(i), Florida Statutes. I fu | rther certify that | the |
| information Fam an offi | indicated on this annual report or | supplemental annual report is to the receiver or trustee empoy | true and acc wered to exe dress. | urate and | That my signature shall have the same legal effe eport as required by Chapter 607, Florida Statute | ct as it made und | der oath, t |

SIGNATURE:

Daytime Phone #

Date

FILED

Mar 28 1997 8:00am

Secretary of State