## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STAT

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000079728 (7) 1. Corporation Name

ALL SEASONS ENTERPRISES, INC.

FILED
Jan 29 1997 8:00am
Secretary of State

Date Incorporated or Qualified 19/25/1996

FEL Number 19/25/1996
Secretary 09/33 6 Not Applied For Not Applied Fo

| Principal Place  | of Business   | Mailing Addre                    | oss                                      |                            |  | FILESCANT TO COLOR TING FROM THE COLOR TO COLOR |                                       |                            |
|--|---|----------------------------------|--|----------------------------|--|---|---------------------------------------|----------------------------|
| 35250 8.W. 177 COURT<br>UNIT 172   |   | 35250 S.W. 177 COURT<br>UNIT 172 |  |                            |  |   |                                       |                            |
| FLORIDA CITY   |   | FLORIDA CITY                     | FL 33034-5616                            |                            |  | 3. Date incorporated or Qualified 09/25/1996  | 3a. Date of L                         |                            |
| <del></del>  | ace of Business   | 2a. Mading Ad                    | ddress                                   |                            |  | 4. FEI Number   |                                       | Applied For                |
| 21<br>Suite, Apt.  | # oto   | Suite, Apt. #. etc.              |  |                            |  | 65-0709336  |                                       | Not Applicable             |
| 22   | w, etc.   | <u>⊢</u>                         | 27                                       |                            |  | 5. Certificate of Status Desired  |                                       | .75 Additional ee Required |
| City & State   | <del></del>   |                                  | City & State                             |                            |  | 6. Election Campaign Financing  | <i>-</i>                              | 5.00 May Be                |
| 23   |   | 28                               | 28                                       |                            |  | Trust Fund Contribution   |                                       | dded to Fees               |
| Zip  | Country   | Zip                              |  | Country                    | /  | 8. This corporation has liability for in  | ntangible tax un                      | der s. 199.032,            |
| 24   | 25  | 29                               | 30                                       | <u> </u>                   |  |   | Yes No                                |                            |
| ļ <u></u>  | 9. Name and Address of Curre  | ent Registered Age               | 11                                       |                            | 10, Name and Address of New Registered Agent |   |                                       |                            |
| JOHNSON, DANIEL A  |   |                                  |  |                            | Name   |   |                                       |                            |
| 9370 S.W. 190TH STREET   |   |                                  |  | 82                         | Street Ad                                    | dress (P.O. Box Number is Not Acceptab  | c)                                    |                            |
| MIAN   | A) FL 33157   |                                  |  | 83                         | <b> </b>                                     |   |                                       |                            |
|  |   |                                  |  | 63                         |  |   |                                       |                            |
|  |   |                                  |  | 84                         | City   |   | FL 85                                 | Zip Code                   |
| 11. Pursuant to  | orporation submits this statement for the paration's board of directors. I hereby accep | recent chance                    | ging its registered<br>int as registered |                            |  |   |                                       |                            |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and takent agent and takent agent and takent agent and takent agent agent agent agent and takent agent ag |   |                                  |  |                            |  |   |                                       |                            |
| 12.  |   | ND DIRECTORS                     | (NOTE NO                                 | 13.                        | ent signature re                             | ADDITIONS/CHANGES TO OFFIC  | · · · · · · · · · · · · · · · · · · · | CTORS IN 12                |
| TITLE  | D   |                                  | DELETE                                   | 1.1 TITLE                  | · · T  | ABBITION OF PARTIES TO OTTIO  | ☐ Ch                                  |                            |
| NAME   | ASHLING, WILLIAM D  |                                  |  | 1.2 NAME                   |  |   |                                       |                            |
| STREET ADDRESS   | 35250 S.W. 177 COURT #172   | 2                                |  | 1.3 STREET                 | ADDRESS                                      |   |                                       |                            |
| CITY-ST-ZIP  | FLORIDA CITY FL 33034   |                                  |  | 1.4 CiTy - 9               | ST - ZIP                                     |   |                                       | į.                         |
| TITLE  | D   |                                  | DELETE                                   | 2.1 TITLE                  |  |   | ☐ Ch                                  | ange Addition              |
| NAME   | MULLEN, THOMAS C  |                                  |  | 2.2 NAME                   | ļ  |   |                                       |                            |
| STREET ADDRESS   | 9370 S.W. 190 STREET  |                                  |  | 2.3 STREET                 | ADDRESS                                      |   |                                       |                            |
| CITY-ST-ZIP  | MIAMI FL 33157  |                                  |  | 2 4 CITY -                 | ST - ZIP                                     |   |                                       |                            |
| TITLE  |   | L                                | DELETE                                   | 31 TITLE                   |  |   | ∐ Ch                                  | ange L_J Addition          |
| NAME   |   |                                  |  | 3.2 NAME                   | }  |   |                                       |                            |
| STREET ADDRESS   |   |                                  |  |                            | ADDRESS                                      |   |                                       |                            |
| CITY-ST-ZIP  |   |                                  | DELETE                                   | 3.4. CITY -<br>4.1 TITLE   | \$1 · 20°                                    |   |                                       | ange                       |
| TITLE<br>NAME  |   | <b></b>                          | DEELIE                                   | 4.1 HILE<br>4.2 NAME       |  |   |                                       | ange L Addition            |
| 1  |   |                                  |  |                            | i  |   |                                       |                            |
| STREET ADDRESS   |   |                                  |  | 4.3 STREET<br>4.4 CITY - 5 |  |   |                                       |                            |
| CITY-ST-ZIP<br>TITLE   |   |                                  | DELETE                                   | 5.1 TITLE                  | 51 - Zir                                     |   | ☐ Ch                                  | ange Addition              |
| NAME   |   |                                  |  | 5.2 NAME                   |  |   | v                                     | J                          |
| STREET ADDRESS   |   |                                  |  |                            | ADDRESS                                      |   |                                       | İ                          |
| CITY-ST-ZIP  |   |                                  |  | 54 CITY-3                  |  |   |                                       |                            |
| TITLE  |   |                                  | DELETE                                   | 61 TITLE                   |  |   | Ct                                    | ange Addition              |
| NAME   |   |                                  |  | 62 NAME                    |  |   |                                       |                            |
| STREET ADDRESS   |   |                                  |  | 6.3 STREET                 | I ADDRESS                                    |   |                                       |                            |
| CITY-ST-ZIP  |   |                                  |  | 6.4 CHY-5                  | S1 - Z(I)                                    |   |                                       |                            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the conversion or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Tellian D. Cohling

1-20-97 305-694-5944