## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000079722

1. Corporation Name

THE PEOPLES JEWELER OF PALATKA, INC.

| Principal Place                             | Mailing Address                                      |                                       |              |                  |              |  |   |                        |                 |
|---|--|---------------------------------------|--------------|------------------|--------------|--|---|------------------------|-----------------|
| 52 HWY 17 P.O. BOX 174A                     |  |                                       |              |                  |              |  |   |                        |                 |
| EAST PALATKA FL 32131 EAST PALATKA FL 32131 |  |                                       |              |                  |              | DO NOT WRITE IN THIS SPACE   |   |                        | ,               |
|   |  |                                       |              |                  |              | 3. Date Incorporated or Qualifed   |   | $\overline{}$          |                 |
|   |  |                                       |              |                  |              | 09/25/1996   |   | {                      |                 |
| 2. Principal P                              | lace of Business                                     | 2a. Mailing Address                   |              |                  | ,            | 4. FEI Number  | Apr   | plied For              |                 |
| 4   |  | 26                                    |              |                  |              | 59-3400278   | No  | t Applicable           |                 |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.                   |              |                  |              | _  | \$8.75 A                                      | \dditional             |                 |
| 2   |  | 27                                    |              |                  | <u> </u>     | 5. Certificate of Status Desired   | Fee.Re  | quired                 | فستنشز          |
| City & State                                |  | City & State                          | City & State |                  |              | 6. Election Campaign Financing   | \$5.00  | May Be                 |                 |
| 3   |  | 28                                    |              |                  |              | Trust Fund Contribution  | Added to                                      | o Fees                 |                 |
| Zip Country                                 |  | Zip                                   |              |                  |              | 8. This corporation owes the current year Intangible   |   |                        |                 |
| 4   | 25   | 29                                    | 30           | ,                |              | Personal Property Tax.   |   | □ No                   |                 |
|   | 9. Name and Address of Current                       | t Registered Agent                    |              | 241              | _            | 10. Name and Address of New Registered   | Agent   |                        |                 |
| 140 07                                      | TIEV D. OHOAN  |                                       |              | 81 Nam           | е            |  |   |                        |                 |
|   | ILEY, D. SUSAN                                       |                                       |              | 82 Stree         | t Addre      | ss (P.O. Box Number is Not Acceptable)   |   |                        |                 |
|   | BOSTON   |                                       |              |                  |              | <u> </u>   |   |                        |                 |
| WEL   | AKA FL 32193   | •                                     |              | 83               |              |  |   | }                      |                 |
|   |  |                                       |              | 84 City          |              |  | 85 Zip C                                      | Code                   |                 |
| _   |  |                                       |              |                  |              | FL   | <u>-                                     </u> |                        |                 |
| 11. Pursuant                                | to the provisions of Sections 607.0502               | 2 and 607.1508, Florida Statu         | ites, the a  | bove-name        | d corpo      | ration submits this statement for the purpose of<br>n's board of directors. I hereby accept the appo   | changing its<br>intment as re                 | registered<br>aistered |                 |
| agent, I a                                  | m familiar with, and accept the obligat              | tions of, Section 607.0505, FI        | orida Stat   | tutes.           | poralion     | To board of the control of the contr |   | ,                      |                 |
| SIGNATURE                                   |  |                                       |              |                  |              |  |   |                        |                 |
|   | Signature, typed or printed name of registered agent | · · · · · · · · · · · · · · · · · · · | <u> </u>     | d Agent signatur | e required   | when reinstating) DATE   | ID DIDEOTO                                    | DC IN 40               | 8               |
| 12.   |  | ID DIRECTORS                          | 13.          |                  |              | ADDITIONS/CHANGES TO OFFICERS AF   | ☐ Change                                      | Addition               | CR2E034 (11/98) |
| TITLE                                       | D  | C) DELETE                             | 1.1 T        |                  | Ì            |  | ontarigo                                      |                        | Ù               |
| NAME  | WHITLEY, D. SUSAN                                    |                                       | 1.2 N        |                  |              | •  |   | İ                      | ප්              |
| STREET ADDRESS                              | 1  |                                       |              | TREET ADORES     | <sup>S</sup> |  |   | ŀ                      | <u>2</u>        |
| CITY-ST-ZIP                                 | WELAKA FL 32193                                      | - Devete                              | _            | ITY-ST-ZIP       | <del> </del> |  | Change  | Addition               | 8               |
| TITLE                                       | D  | ☐ DEL <b>E</b> TE                     | 2.1 T        |                  |              |  | ☐ Guange                                      |                        |                 |
| NAME  | KWIATKOWSKI, MARY ANN                                |                                       | 2.2 N        |                  | .]           |  |   | Ì                      |                 |
| STREET ADDRESS                              | 122 BEECHERS POINT RD.                               |                                       |              | TREET ADDRES     | S            |  | •   |                        |                 |
| CITY-ST-ZIP                                 | WELAKA FL 32193                                      | □ DELETE                              |              | CITY-ST-ZIP      |              | <del></del>  | Change  | Addition               |                 |
| TME:  |  |                                       | 3.1 1        |                  |              | *  | ☐ Ollange                                     |                        | - 1             |
| NAME  |  |                                       | 3.2 N        |                  |              |  |   |                        | j               |
| STREET ADDRESS                              |  |                                       |              | TREET ADDRES     | S            |  |   |                        |                 |
| CITY-ST-ZIP                                 |  | □ bci ctc                             |              | OTY-ST-ZIP       | ┿-           |  | Change  | Addition               |                 |
| TITLE                                       |  | ☐ DELETE                              | 4.1 T        |                  |              |  | C Glange                                      |                        |                 |
| NAME  |  |                                       |              | IAME             |              |  |   |                        |                 |
| STREET ADDRESS                              |  |                                       | 1            | TREET ADDRES     | SS           |  |   | 1                      |                 |
| CITY-ST-ZIP                                 |  | D DELETE                              |              | ITY-ST-ZIP       | <b>-</b>     |  | ☐ Change                                      | ☐ Addition             |                 |
| TITLE                                       |  | ☐ DELÉTE                              | 5.1 T        | ITLE<br>IAME     | 1            |  | C Allering                                    | LI AUGIGUIT            |                 |
| NAME  | ]  |                                       |              |                  |              |  |   |                        |                 |
| STREET ADDRESS                              |  |                                       |              | TREET ADDRES     | ~            |  |   |                        |                 |
| CITY-ST-ZIP                                 |  | ☐ DELETE                              | 6.1 T        | m F              | -            |  | Change  | Addition               |                 |
| TITLE                                       |  | LI DELETE                             | 6.2 N        |                  |              |  |   |                        |                 |
| NAME  |  |                                       |              | TREET ADDRES     | ,e           |  |   | ļ                      |                 |
| STREET ADDRESS                              |  |                                       |              |                  | ~            |  |   |                        |                 |
| CITY-ST-ZIP                                 |  |                                       | 0.4 0        | ITY-ST-ZIP       | 1            |  |   |                        |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90011 038 \*\*\*150.00