## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

APPROVED AND

1997 MAY -6 PH 2: 22

SECRETARY OF STATE

| Principal Place of Business 2360 COLLINS AVENUE MIAMI BEACH FL 33139  2. Principal Place of Business                 | 2  | Mailing Address<br>1380 COLLINS AVENUE<br>AIAMI BEACH FL 33139-10 | ·                       |                            | <del></del>           |  |  |                           |                             | H <b>V</b> iii 1884         |
|--|--|---|-------------------------|----------------------------|-----------------------|--|--|---------------------------|-----------------------------|-----------------------------|
| —— <u> </u>  |  |   | 804                     |                            |                       |  |  |                           |                             |                             |
| —— <u> </u>  |  |   |                         |                            |                       | 3. Date In 09/24/  | corporated or Quali                          | fied 3a. D                | ate of Last F               | Report                      |
| 21   |  | Mailing Address   |                         |                            |                       | 4. FEI Nur   | nber.  | ~l.                       | A                           | pplied For                  |
|  | 26   | Suite, Apt. #, etc.   | CIA                     | 37 N                       | 4VC                   | 65.  | -069560                                      | <del></del>               |                             | ot Applicable               |
| Suite, Apt. #. etc   | 27   | 7 A   | 09                      |                            |                       | 5. Certifica   | ate of Status Desire                         | d 🔲                       |                             | Additional<br>equired       |
| City & State   |  | City & State  |                         |                            |                       | 6. Election Campaign Financing \$5.00 May Be   |  |                           |                             |                             |
| 23   | 28   |   |                         | intry                      |                       | ·  | und Contribution                             |                           |                             | to Fees                     |
| 7)p<br>24 25   | 25 Zip Zip 29 30 30                                      |   |                         | مخارا                      | <b>.</b>              | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |  |                           |                             |                             |
| 9. Name and  | d Address of Current Reg                                 | Istered Agent   |                         | 21                         |                       | 10. Name   | and Address of Ne                            | w Registered              | Agent                       |                             |
| SUPRASKI, LOUIS  |  |   | i                       | 81 Nan                     | ie                    |  |  |                           |                             |                             |
| 11900 BISCAYNE<br>MIAMI FL 33181   | BOULEVARD #760   |   |                         | 82 Stre                    | et Addre              | ss (P.O. Box   | Number is Not Acc                            | eptable)                  |                             |                             |
| MIMMI FL 33101   |  |   |                         | 83                         | ·                     |  | ·  |                           |                             |                             |
|  |  |   | İ                       | 84 City                    | <del></del>           |  |  |                           | lag Zin                     | Code                        |
|  |  |   |                         |                            |                       |  |  | FL                        | _   ' '   '                 |                             |
| Pursuant to the provisions office or registered agent agent familiar with, and the second control of the provisions. | of Sections 607.0502 and<br>or both, in the State of Flo | 607.1508, Florida Statul<br>rida. Such change was                 | tes, the a<br>authorize | bove nam<br>d by the c     | ed corpo<br>orporatio | ration submi   | ts this statement for<br>directors. I hereby | the purpose accept the ap | of changing<br>pointment as | ts registered<br>registered |
|  | and accept the obligations                               | of, Section 607,0505, FI  | orida Stal              | tutes.                     |                       |  |  |                           |                             | į                           |
| SIGNATURE Signature typed or pi  | rinted name of registered agent and to                   | tle il applicable. (NO)   | TE Registere            | d Agent signa              | ure required          | when reinstating   | ,  | DATE                      |                             | <del></del>                 |
| 12.  | OFFICERS AND DIR   |   | 13,                     |                            |                       | ADDITIO  | NS/CHANGES TO                                | OFFICERS AN               |                             |                             |
| THE PD   | VENTU I  | [] DELETE   | 1.11                    |                            |                       |  |  |                           | Change                      | Addition                    |
| NAME SCHWEBEL, STREET ADDRESS 2360 COLUI   |  |   | 12 N                    |                            | s 67                  | שופש זו  | EST LAWN                                     | Della                     | z. 9U17                     | E209                        |
| STREET ADDRESS 2360 COLLIF   |  |   |                         | TREET ADDRES<br>TY-\$T-ZIP | Lo                    | 67 HA  | ARIES.                                       | CA 9                      | wa8                         |                             |
| TITLE VSTD   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                  | DELETE  | 211                     |                            | 100                   | <u> </u>   | gew-1  |                           | Change                      | Addition                    |
| NAME BUCKLEY, F  | rank L   | •   | 2.2 N                   | AME                        | 1 '                   |  |  |                           | ••                          | ,                           |
| STREET ADDRESS 2360 COLLIN   |  |   | 235                     | REET ADDRES                | s Co                  | III FOK  | EST LAW!                                     | 1 Dave                    | -, SW                       | TE 209                      |
| CITY-ST-ZIF MIAMI BEAC   | H FL 33139   |   |                         | ITY-ST-ZIP                 | 14                    | 5 ANK  | seves_                                       | CA 9                      | 0068                        |                             |
| TIPE   |  | DELETE  | 3.1 7                   |                            |                       | •  |  |                           | Change                      | Addition                    |
| NAME   |  |   | 3.2 N                   |                            |                       |  | •  |                           |                             |                             |
| STREET ADDRESS   |  |   |                         | REET ADDRES                | s :                   |  | ·<br>}                                       |                           |                             |                             |
| CITY - S1 - ZIP<br>TIFLE   |  | DELETE  | 4.17                    | ITY-ST-ZIP<br>TLE          |                       |  |  | - 4 - 3 (*)               | -Falthanie                  | - Addison                   |
| NAME   |  |   | 4.2 N                   |                            |                       |  | 500 <u>00</u> ;                              |                           | 11077                       | 006                         |
| STREET ADDRESS   |  |   |                         | TREET ADDRES               | s                     | •  | - 大学(4)                                      | 165.00                    | "张米米                        | 65.VU                       |
| Crty - St - Zif'   |  |   | 4.4 C                   | TY-\$1-ZIP                 | 1                     |  |  | . :                       |                             |                             |
| THE  |  | ☐ DELETE  | 5.1 TI                  | TLE                        |                       |  | 1.   |                           | Change                      | ☐ Addition                  |
| NAME   |  |   | 5.2 N                   |                            | ,                     |  |  |                           |                             |                             |
| STHEET ADDRESS   |  |   | - 8                     | (REET ADDRES               | s                     |  |  |                           |                             |                             |
|  |  |   |                         | TY-ST-ZIP                  |                       | <u></u>  |  |                           |                             |                             |
| CITY-ST-ZIP  |  | ("Inciete"  |                         | #1 F                       |                       |  |  |                           | Chanca                      | Addition                    |
| CHY-SI-ZIP<br>THLE   |  | ☐ DELETE  | 6.1 TI                  |                            | l l                   |  |  |                           | ☐ Change                    | L_ Addition                 |
| CHY-SI-ZIP<br>TILE<br>NAME   |  | ☐ DELETE  | 6.2 N                   | AME                        |                       |  |  |                           | ☐ Change                    | Addition                    |
| CITY-ST-ZIP  |  | _   | 6.2 N<br>6.3 S          | ame<br>Treet addres        |                       | (  | -07  |                           |                             | <del></del>                 |

I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

0189968