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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000079674

1. Corporation Name

## **FILED** Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90061 027 \*\*\*158.75

TRG DO	PRAL, INC.									
Principal Plac	ea of Business	Mailing Address								
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MIAMI FL 3314			JUSE SUI	16						
minimi i E 00140						DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Q	ualifed			1
						09/25/1996				
2. Principal P	Place of Business	2a. Mailing Address				4, FEI Number		Ap	plied For	3
21		26				65-0713940			t Applicable	3013477
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Des	sired 1	\$8.75		-;
22		27				<u> </u>		Fee Re	<del></del>	4
City & Stat	te	City & State				6. Election Campaign Fina		\$5.00		
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Zip		Zip	$\overline{}$	iu y		8. This corporation owes t	he current year I	Intangible ☐ Yes	□No	
24	25 9, Name and Address of Currer	29	30			Personal Property Tax.  10. Name and Address of	New Registers		LINO	1
	9, Name and Address of Curren	it Kegistered Agent		81	Name	IV. Name and Address of	New Negistere	u Agent		1
"HER	nandez, angel	,	ļ						: .	
	B CORAL WAY			82	Street Addre	ess (P.O. Box Number is Not A	Acceptable)			
- PEN	THOUSE			83		. 25 . 27 . 52. 54 . 32 . 1 . 2 . 2 . 3 . 3 . 3 . 3 . 3 . 3 . 3 . 3	AL e PSu ividio	COMPACTO PO	(87.1 5.81 (85)	1
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered NGEL HERNANDEZ.

NING OFFICER OR DIRECTOR

**VICE - PRESIDENT**