2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| 1. Entity Nar | пе | # P9600007 ANCE SYSTEM | <u>.</u> | | Fe | Feb 02, 2005 08:00 AM Secretary of State | | | | | |
|--|--|--|--|--|------------------------------------|--|---|---|--|--|--|
| • | e of Busines AN RD, SUI FL 32811 | | 771 | Mailing Address 771 KIRKMAN RD, SUITE 103 DRLANDO FL 32811 | | - | | | | | |
| 2. Principal Place of Business | | | | iling Address | · <u>****</u> - | - | | | | | |
| Suite, Apt. #, etc. | | | | te, Apt. #, etc. | | 1: | st MOORE | CR2E034 | (10/04) | | |
| City & State | | | | City & State | | | 4. FEI Numb | 59-3402242 | 2 | | pplied For ot Applicati |
| Zip Country | | | Zip | | ntry | 5. Certificat | e of Status Desired | | \$8.75 Ad Fee Require | | |
| | 6. Name | and Address of Cur | rrent Register | Name | 7. Name an | d Address of New R | egistered . | Agent | | | |
| 720 | | JAMES W LLIPS BLVD L 32819 | | | | | (P.O. Box Numi | per is Not Acceptable |) | | |
| | _ | | <u></u> | | | | P-1 | Zip Coc | le | | |
| 8. The above | named entit | y submits this statem | ent for the purp | ose of changing its | register | City ed office or registe | ered agent, or bo | oth, in the State of Flo | FL orida. I am | . | |
| SIGNATURE | tions of regist | _ | · | | | ,3 <i>8</i> 89, | | | | | |
| | Signature, typed | or printed name of registered | agent and title if apr | olicable (NOT) | Registere | d Agent signature require | d when reinstating) | | DATE | | <u></u> |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee Will Be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | 9. Election Campa Trust Fund Con | | | .00 May E ed to Fees |
| 10, | | OFFICERS | AND DIRECTO | RS . | 11. | | ADDITIONS | /CHANGES TO OFF | ICERS AND | DIRECTOR | IS IN 1 |
| NAME STREET ADDRESS CITY-ST-ZIP | | KI, SUSAN R HILLIPS BLVD FL | | ☐ Delete | | | Ĺ | 00000210 008-800/SD\SI | 499 83-015 | □ Change | □ AddSil |
| HILE NAME STREET ADDRESS CITY-ST-ZIP | 1 | (I, JAMES W HILLIPS BLVD FL | | ☐ Delete | | | | .T = 1, 2 41, th est | | ☐ Change | Addis |
| THILE NAME STREET ADDRESS CHY-ST-ZIP | } | | <u></u> | ☐ Delete | | l l | | | gen Type | Change | Andifor |
| NAME STREET ADDRESS CITY - ST- ZIP | | | | ☐ Delete | | 1 | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | ì | | | | Change | Addibi |
| NAME STRECT ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | I | | | | Change | |
| 12. I hereby of indicated of the corchanged, | certify that the on this repor poration or th or on an atta | information supplied tor supplemental rep e receiver or trustee chment with en addi | with this filing ort is true and empowered to ess, with all oth | does not qualify for accurate and that n execute this report er like empowered. | the exer ny signat as requir | mption stated in Secure shall have the red by Chapter 60 | ection 1:9.07(3) same legal effe 7, Florida Statute | (i), Florida Statutes. I ct as if made under o es; and that my name | further cert path; that I a appears in | ify that the I m an officer Block 10 o | nformation or director r Block 11 if |

JAMES W. JABLONSKI

Date

Daytime Phone #

MAN AMENTAL JAMES SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE

FILED