#### FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## 1999

### DOCUMENT # P96000079558 HOSPITAL INSURANCE SYSTEMS CORPORATION

# Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90062 029 \*\*\*150.00



Principal Place of Business Mailing Address								
771 KIRKMAN F ORLANDO FL 3		771 KIRKMAN RD. SUITE 103 ORLANDO FL 32811		DO NOT WRITE IN THIS S	PACE			
					3. Date Incorporated or Qualifed			
		•			09/23/1996			
2. Principal Pl	lace of Business	2a. Mailing Address			4. FEI Number	Ap	plied For	
21		26		59-3402242		t Applicable	•	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certifcate of Status Desired	\$8.75 A	1	
22		27	L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1		<del></del>	
City & State		City & State	28		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
Zip Country			Zip Country		8. This corporation owes the current year Intangible			
24	25	29 30				∃Yes ✓	X <sub>No</sub>	
24	g. Name and Address of Curren		T		10. Name and Address of New Registered A	gent		
			81	Name				
	SEN, RICHARD E		82	Street Addre	ess (P.O. Box Number is Not Acceptable)			
	PINE ST							
UND	ANDO FL 32801		83		•		ļ	
			84	City	<b>-</b>	85 Zip (	Code	
					FL	hanging its	registered	
11. Pursuant office or r	to the provisions of Sections 607.050 registered agent, or both, in the State	2 and 607,1508, Florida Statutes, th of Florida. Such change was author	e above ized by t	-named corpo the corporation	oration submits this statement for the purpose of cl n's board of directors. I hereby accept the appoint	ment as re	gistered	1
agent. Let	in pamiliar with, and the pt the style	tens of, Section 607:0505, Florida S	Statutes	50011	2/1/	30	—— /Y	H
SIGNATURE	by fature, typed or printed name of registered agen			signature required		7		2
12.			13.	<del>- (-</del>	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTO	ORS IN 12	Ş
TITLE	P	☐ DELETE 1	.1 TITLE			Change	Addition (	7
NAME	JABLONSKI, SUSAN R	1	.2 NAME					3
STREET ADDRESS	7205 DR PHILLIPS BLVD	.1	.3 STREET	ADDRESS			1	Ļ
CITY-ST-ZIP	ORLANDO FL		4 CITY-ST	-ZIP		<del>-</del> <del>Channe</del>	- Addition	Ì
TITLE	S	_	1.1 TITLE			☐ Change	☐ Addition	`
NAME	JABLONSKI, JAMES W		2 NAME	<u> </u>		-		
STREET ADDRESS			2.3 STREET	1				
CITY-ST-ZIP	ORLANDO FL		2. 4 CITY-S' 3.1 TITLE	r-ZIP		Change	Addition	
TITLE		_	3.2 NAME			_ `	_	
NAME STREET ADDRESS	}		3.3 STREET	ADDRESS				ì
CITY-ST-ZIP	ļ		3.4. CITY-S	1				ì
TITLE			1.1 TITLE			☐ Change	☐ Addition	i
NAME		4	1. 2 NAME		•			l
STREET ADDRESS		4	.3 STREET	ADDRESS				ì
CITY-ST-ZIP			1.4 CITY-ST	ZIP				ı
TITLE			5.1 TITLE			☐ Change	☐ Addition	i
NAME			3.2 NAME					i
STREET ADDRESS			3.3 STREET					i
CITY-ST-ZIP	<u></u>		5.4 CITY-ST 5.1 TITLE	-ZIP		☐ Change	Addition	
TITLE			6.2 NAME					i
NAME			5.3 STREET	ADDRESS				i
STREET ADDRESS	1	•						

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP