FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000079303 (9)

VICTORY CONSTRUCTORS, INC.

| Principal | Place | of Ri | isiness |
|-----------|-------|-------|---------|

Mailing Address

ATHE STANE DOINT

FILED Jan 29 1997 8:00am Secretary of State



| TAMPA FL 33643 | | TAMPA FL 33634-6275 | | | | | | |
|--------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------|------------------------------------------------|----------------------|--------------------|--|
| | | | | | 3. Date Incorporated or Qualified 09/24/1996 | 3a. Date of Last R | eport | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Ar | oplied For | |
| 21 47/8 3 | STONEPOINTE PL | 26 4718 STONE | POILITE | Pi. | 59-3408836 | • No | ot Applicable | |
| Suite, Apt. | #. etc | Suite, Apt. #. etc. | | | 5. Certificate of Status Desired | 1 1 | Additional equired | |
| City & State | 9 | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be | |
| 23 TAMI | PA FI | 28 TAMPA FL | | | | Added to Fees | | |
| Zip | Country | Z _I p Country | | 8. This corporation has liability for intangible tax under s. 199.032, | | | | |
| 24 3363 | 4 25 | 29 3.36.34 | 30 | | | Yes X No | | |
| | 9. Name and Address of Cur | rrent Registered Agent | | | 10. Name and Address of New Regis | stered Agent | | |
| FILIN | IGS, INC. | | 81 | Name | | | | |
| | N.W. 16TH STREET | | 82 | Street | Address (P.O. Box Number is Not Acceptable | | | |
| | AUDERDALE FL 33311-4132 | | 0. | Silect | Address (1.0. Dox Hornbal is Not Acceptable | , | | |
| , ,, , | | | 83 | 1 | | | | |
| | | | | D:: | | | O- 4- | |
| | | | 84 | City | | FL 85 Zip | Code | |
| 11. Pursuant | to the provisions of Sections 607. | 0502 and 607,1508. Florida Statut | les, the abov | e-named | corporation submits this statement for the pur | roose of changing it | ts registered | |
| office or r agent 1 a | egistered agent, or both, in the S m familiar with, and accept the of | tate of Florida Such change was a bligations of, Section 607.0505, Florida 1. Section 607.0505 Florida Section 607.0505 Florida Section 607.0505 Section | authorized b orida Statute | y the corp s. | poration's board of directors. I hereby accept | the appointment as | registered | |
| SIGNATURE | Separation hypothesis printed harve of registeria | a anert and title diagricable (NOT | F: Recustored An | ent sionature | teoured when reinstating) | DATE | | |
| 12. | | AND DIRECTORS | 13. | ent agnature | ADDITIONS/CHANGES TO OFFICE | | 3S IN 12 | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | Change | Addition | |
| NAME | RIOS, JAMES | | 1.2 NAME | | | | | |
| STREET ADDRESS | 4718 STONE POINT | | 1.2 PMIC | t ADDDECE | 47/8 STONCFOINTE PL. | | | |
| | TAMPA FL 33643 | | | | 4777 0700000 | | | |
| CITY-ST-ZIP TITLE | D | DELETE | 1.4 CiTY~: 2.1 TITLE | SI - ZIP | | Change | Addition | |
| 1 | RIOS, LYNN | _ otten | 2.2 NAME | | | La change | Radillo | |
| NAM! | 4718 STONE POINT | | | | 4718 STONEPOINTE PL. | | | |
| STREET ADDRESS | TAMPA FL 33643 | | | TADDRESS | 4718 3100010121-12. | | | |
| CITY ST-ZIP | IMMPA PL 30043 | DEFETE | 2. 4 CITY - | ST - ZIP | | Change | Addition | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | L Change | Addition | |
| NAME. | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | |
| CITY - S1 - ZiP | | De exe | 3 4. CITY - | ST-ZIP | | | 1112 | |
| DICE | | ☐ DELETE | 4.1 TITLE | | | Change | Addition | |
| NAME | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-2IP | | | ····· | |
| THE | | ☐ DELETE | 5.1 TITLE | | | Change Change | Addition | |
| NAME: | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | | | | |
| CITY - ST - ZIP | | | 5.4 CITY- | ST-ZIP | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | ☐ Change | Addition | |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADORESS | | | • | T ADDRESS | Ĭ | | | |
| | | | | | | | | |
| CHY-ST-ZIF | | 1 - 1 (1) 41 - 11 - 1 - 4 - 11 | 6.4 CITY | | totad in Contine 110 07/2V/) Florida Statutos | 1.4 0 | | |

I do hereby certily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.