FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

FILED Apr 07, 2002 8:00 am Secretary of State

| DOCUMENT # ρ960000 79196 × S E, /NC. | | | | | 04-07-2002 90567 009 ***150.00 | | |
|---|---|-------------------------------|--|---|--------------------------------|--------------------------------|--|
| | | | | | | | |
| | ace of Business /SLAND POND C+. | 3. Mailing Address 48// /SLAN | O POND CI | - . | | | |
| Suite, Apt. 4 | | Suite, Apt. #, etc. | Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | |
| City & State | | City & State | PRINGS, FU | 4. FEI Number | 64959 | Applied For Not Applicable | |
| ^{Zip} 4 / , | Country | 34134 | Country USA | 5. Certificate of | Status Decired | 8.75 Additional ee Required | |
| | | 1000 | Namo | | dress of Current Registered | Agent | |
| DO NOT WRITE IN THIS SPACE | | | J | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | Street Address (P.O. Box Number is Not Acceptable) 2 4 0 0 0 A V / S B L V 0 | | | |
| | | | City | APLES | FL | Zip Code 3 4/0 4 | |
| 8. The above : | named entity submits this statement for | r the purpose of changing (| | | | , 3 7 /0 · | |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if applicable. (NC | DTE: Registered Agent signature | equired when reinstating) | DATE | | |
| | ration is eligible to satisfy its Intangible equirement and elects to do so. a on back) | After Ma Amend | May 1 Fee is \$150.0 y 1, Fee is \$550.00 led UBR is \$61.25 able to Department o | 550.00 10. Election Campaign Financing \$5.00 May 8 Added to Fees | | \$5.00 May Be Added to Fees | |
| 11. | OFFICERS AND | DIRECTORS | | | r | | |
| NAME STREET ADDRESS | PRESIDENT (P CLETUS R.W. 6633 GREENBAY | ILLEMS RUAD | NAME STREET ADORESS | | | | |
| | KENOSHA WI | 53142 | CITY-ST-ZIP | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | TITLE NAME STREET ADDRESS | | | | |
| | | | CITY-ST-ZIP | | | | |
| TITLE | | | TITLE | | · | | |
| NAME STREET ADDRESS CITY-ST-ZIP | .· <u>-</u> . | | | DC | NOT WRIT | | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | ·· - · | | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | | | E | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | .· | | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | | NOT WRIT | E | |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: _

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-28-02 (262)654-8700
Date Dayline Phone 4