

# P96000078954

## CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-0870  
 Mailing Address: Post Office Box 10349, Tallahassee, FL 32302  
 TOLL FREE No. 1-800-342-0062  
 FAX (904) 222-1222

RE: Santa Fe Sportsman's Club, Inc.

NAME \_\_\_\_\_  
 FIRM \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
 One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Mailor No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

FILED  
 96 SEP 23 PM 4:19  
 SEE  
 TALLAHASSEE, FLORIDA

	C.C. FEE.	DISBURSED
<input checked="" type="checkbox"/> Capital Express™		
<input checked="" type="checkbox"/> Art. of Inc. Fila		
<input type="checkbox"/> Corp. Record Search		
<input type="checkbox"/> Ltd. Partnership Fila		
<input type="checkbox"/> Foreign Corp. Fila		
<input checked="" type="checkbox"/> (-) Cert. Copy(s) <u>Photo</u>		
<input type="checkbox"/> Art. of Amend. Fila		
<input type="checkbox"/> Dissolution/Withdrawal		
<input type="checkbox"/> O U B.		
<input type="checkbox"/> Fictitious Name Fila		
<input type="checkbox"/> Name Reservation		
<input type="checkbox"/> Annual Report/Statement		
<input type="checkbox"/> Reg. Agent Service		
<input type="checkbox"/> Document Filing		
<input type="checkbox"/> Corporate Kit		
<input type="checkbox"/> Vehicle Search		
<input type="checkbox"/> Driving Record		
<input type="checkbox"/> Document Retrieval		
<input type="checkbox"/> UCC 1 or 3 Fila		
<input type="checkbox"/> UCC 11 Search		
<input type="checkbox"/> UCC 11 Retrieval		
<input type="checkbox"/> Fila No.'s. Copies		
<input type="checkbox"/> Courier Service		
<input type="checkbox"/> Shipping/Handling		
<input type="checkbox"/> Phone ( )		
<input type="checkbox"/> Top Priority		
<input type="checkbox"/> Express Mail Prep.		
<input type="checkbox"/> FAX ( ) pgs.		

### SUBTOTALS

REQUEST TAKEN CONFIRMED APPROVED  
 DATE \_\_\_\_\_  
 TIME \_\_\_\_\_  
 BY Jim CK No. \_\_\_\_\_

WALK-IN  
 Will Pick Up 9/24 12:00

Please remit invoice number with payment  
 TERMS: NET 10 DAYS FROM INVOICE DATE  
 1 1/2% per month on Past Due Amounts  
 Past 30 Days, 18% per Annum.

THANK YOU  
 from  
 Your Capital Connection

FILED

96 SEP 23 PM 4 19

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

FOR

SANTA FE SPORTSMAN'S CLUB, INC.

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I, the undersigned, hereby form a corporation under the laws of the State of Florida, providing for the formation, liabilities, rights, privileges and immunities of a corporation for profit.

ARTICLE I - NAME AND ADDRESS

The name of this Corporation shall be:

Santa Fe Sportsman's Club, Inc.;

and the mailing address and the address of the principal office is P. O. Box 373, Keystone Heights, Florida 32656.

ARTICLE II - TERM

This Corporation shall have perpetual existence unless sooner dissolved according to law. This corporation shall begin business on the day of the filing of these Articles of Incorporation.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of transacting any or all lawful business, including, but not limited to, the following:

(a) To do any and all acts and things, and to exercise any and all powers conferred by the laws of Florida upon corporations formed under the provisions of Chapter 607, Florida Statutes, 1995, as amended, and which now or hereafter may be authorized by law, in order to operate a hunting club.

(b) To have and exercise all lawful powers necessary or

convenient to effect its purposes.

#### ARTICLE IV - STOCK

The maximum number of shares of stock outstanding at any time shall be five hundred (500), with par value of One Dollar (\$1.00) per share, all of one class, common, participating voting stock.

#### ARTICLE V - PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class, or series as that which he already holds, shall have the right to purchase his prorata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which such stock is offered to others.

#### ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is Route 3, Box 717-F, Starke, FL 32091

\_\_\_\_\_. The initial Registered Agent for this Corporation is:

L. Paschal Carr

633 S.E. 28th Street - #13

Melrose, FL 32666

#### ARTICLE VII - INITIAL BOARD OF DIRECTORS

This Corporation shall have one director initially. The number of directors shall be fixed by the By-Laws and may be changed from time to time.

ARTICLE VIII - INITIAL DIRECTORS

The names and street addresses of the initial director of the first Board of Directors is:

NAME

ADDRESS

Ronald M. Hersey

Route 3, Box 708, Starke, FL 32091

ARTICLE IX - INCORPORATOR

The name and street address of the Incorporator:

Ronald M. Hersey

Route 3, Box 708

Starke, FL 32091

IN WITNESS WHEREOF, the undersigned has subscribed his name  
this 5<sup>th</sup> day of September, 1996, as incorporator.

Ronald M. Hersey

FILED

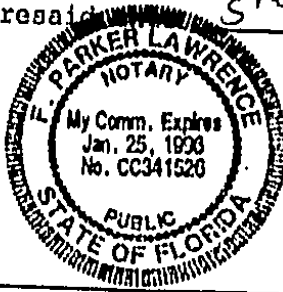
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STATE OF FLORIDA  
COUNTY OF CLAY

DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

Before me, the undersigned authority, personally appeared Ronald M. Hersay, who is personally known to me, and who being sworn, deposes and states that ~~he~~ he has executed the foregoing for the purposes stated therein.

WITNESS my hand and official seal in the County and State last aforesaid 5<sup>th</sup> day of September, 1996.



[Signature]  
Notary Public

CONSENT OF REGISTERED AGENT

Having been named as a Registered Agent for this Corporation at the registered office designated in the foregoing Articles of Incorporation, the undersigned accepts the designation.

L. Paschal Carr