

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P96000078887 (2)**

1. Corporation Name

**SAVE A LIFE TODAY INC.**

Principal Place of Business

**6250 N. ANDREWS AVE., STE. 101 A  
FT. LAUDERDALE FL 33309**

Mailing Address

**6250 N. ANDREWS AVE., STE. 101 A  
FT. LAUDERDALE FL 33309**



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**09/23/1996**

4. FEI Number

**65-0697667**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00** May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☒ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

9. Name and Address of Current Registered Agent

**JOHNSON, JOEL  
18424 N.W. 9TH COURT  
PEMBROKE PINES FL 33029**

10. Name and Address of New Registered Agent

81 Name

**Joel Johnson**

82 Street Address (P.O. Box Number is Not Acceptable)

**18424 N.W. 9th Ct.**

83

84 City

**Pembroke Pines**

**FL**

85 Zip Code

**33029**

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☒ DELETE

NAME **GARCIA, MANUEL**  
STREET ADDRESS **8518 NW 7TH ST.**  
CITY-ST-ZIP **CORAL SPRINGS FL 33071**

TITLE **VP** ☒ DELETE

NAME **PACHECO, JOHN L**  
STREET ADDRESS **7142 NW 67TH WAY**  
CITY-ST-ZIP **PARKLAND FL**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **President** ☐ Change ☒ Addition

1.2 NAME **Mike Pettit**  
1.3 STREET ADDRESS **6811 GLENBROOK CIR**  
1.4 CITY-ST-ZIP **LOOKVILLE, TN 37019**

2.1 TITLE **3rd C.O.O.** ☐ Change ☒ Addition

2.2 NAME **Joel Johnson**  
2.3 STREET ADDRESS **18424 N.W. 9th Ct.**  
2.4 CITY-ST-ZIP **Pembroke Pines, FL 33029**

3.1 TITLE **V. P.** ☐ Change ☒ Addition

3.2 NAME **Mark Clark**  
3.3 STREET ADDRESS **1648 Louisville Rd.**  
3.4 CITY-ST-ZIP **Alcoa, TN 37001**

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME  
4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME  
5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME  
6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address.

SIGNATURE:

**Joel Johnson**

**2/20/98 954-221-6092**

CR2E034 (5/98)