## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000078643 (9)

SHAPIRO & ADAMS, P.A.

**FILED** Jan 23 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address |  |                                 |                     |                      |                            |   |  |
|---|--|---------------------------------|---------------------|----------------------|----------------------------|---|--|
| 2401 PGA BI                                 | 2401 PGA BLVD. 2401 PGA BLVD.  |                                 |                     |                      |                            |   |  |
| STE. 272 STE. 272                           |  |                                 |                     |                      |                            |   |  |
| PALM BEACH                                  |  | ALM BEACH GARDENS FL 33410      |                     |                      | DO NOT WRITE IN THIS SPACE |   |  |
| US  |  | US                              |                     |                      |                            | 3. Date Incorporated or Qualified   |  |
| District D                                  | Manager 1 (1)  |                                 |                     |                      |                            | 09/23/1996  |  |
| <u>⊢</u>                                    | face of Business   | 2a. Mailing Address             |                     |                      |                            | 4. FEI Number Applied For   |  |
| Suito Ant                                   | # ato  | 26                              | Suite, Apt. #, etc. |                      |                            | 65-0695264 Not Applicable   |  |
| Suite, Apt. #, etc.                         |  | <del></del>                     |                     |                      |                            | 5. Certificate of Status Desired \$8.75 Additional  |  |
| City & State                                |  | City & State                    | City & State        |                      |                            | Fee Required  |  |
| 23  |  | 28                              |                     |                      |                            | 6. Election Campaign Financing \$5.00 May Be  |  |
|   | Zip Country Zip  |                                 | Col                 | Country              |                            | Trust Fund Contribution   |  |
| 24  | 25   | 29                              | 30                  | <b></b>              | r                          | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No   |  |
| 124   | 9. Name and Address of Curren  | 1                               | 30                  | T                    |                            | 10. Name and Address of New Registered Agent  |  |
| SH  | APIRO, ROBERT L  |                                 |                     | 81                   | Name                       |   |  |
|   | 01 PGA BLVD.   |                                 |                     |                      |                            |   |  |
| T   | E. 272   |                                 |                     |                      | Street                     | Street Address (P.O. Box Number is Not Acceptable)  |  |
| PA  | LM BEACH GARDENS FL 33410  |                                 |                     |                      |                            |   |  |
|   |  |                                 |                     | 84                   | City                       | y <b>FI</b> 85 Zip Code •   |  |
| 11. Pursuant                                | to the provisions of Sections 607.050  | 2 and 607.1508, Florida State   | ites, the a         | bove                 | <u>।</u><br>e-патес        |   |  |
| office or r                                 | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida, Such change was     | authorize           | d by                 | y the co                   | med corporation submits this statement for the purpose of changing its registered corporation's board of directors. I hereby accept the appointment as registered |  |
| SIGNATURE                                   |  | 20000 00, 000000, 1             | iorida ota          | ioici                | 3.                         |   |  |
| SIGNATURE                                   | Signature, typed or printed name of registered age                               | nt and title if applicable. (NC | TE. Registere       | d Age                | ent signatur               | nature required when reinstating) DATE  |  |
| 12.   | OFFICERS ANI   | D DIRECTORS                     | 13.                 |                      |                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |
| TITLE                                       | D  | ☐ DELETE                        | 1.3 Π               | ITLE                 |                            | Change Addition   |  |
| NAME  | SHAPIRO, ROBERT L  |                                 | 1.2 N               | AME                  |                            |   |  |
| STREET ADDRESS                              | 2401 PGA BLVD., STE. 272   |                                 | 1.3 S               | TREET                | ADDRESS                    | ESS   |  |
| GITY-ST-ZIP                                 | PALM BEACH GARDENS FL  |                                 | 1.4 C               | ITY-S                | T-ZIP                      |   |  |
| TITLE                                       |  | DELETE                          | 2.1 TI              | TLE                  |                            | Change Addition   |  |
| NAME  |  |                                 | 2.2 N               | AME                  |                            |   |  |
| STREET ADDRESS                              |  |                                 | 2.3 S               | TREET                | ADDRESS                    | ess   |  |
| CITY-ST-ZIP                                 |  |                                 | 2.40                | 2. 4 CITY - S        |                            |   |  |
| TITLE                                       |  | DELETE                          | 3.1 ∏               | TLE                  |                            | Change Addition   |  |
| NAME  |  |                                 | 3.2 N               | AME                  |                            |   |  |
| STREET ADDRESS                              |  |                                 | 3.3 \$3             | REET                 | ADDRESS                    | ess   |  |
| CITY ST ZIP                                 | P 3.4.   |                                 | 3.4. C              | 3.4. CITY-ST-ZIP     |                            |   |  |
| TITLE                                       |  | DELETE                          | 4.1 T/              |                      |                            | Change Addition   |  |
| NAME  |  |                                 | 4. 2 N              | AME                  |                            | _   |  |
| STREET ADDRESS                              |  |                                 | 4.3 \$1             | TREET                | ADDRESS                    | iss   |  |
| CITY-ST-ZIP                                 |  |                                 | 4.4 CI              | TY - SI              | T-ZIP                      |   |  |
| TITLE                                       |  | DELETE                          | 5.1 T£              |                      |                            | Change Addition   |  |
| NAME  |  |                                 | 5.2 N               | AME                  |                            |   |  |
| STREET ADDRESS                              |  |                                 | 5.3 ST              | REFT                 | ADDRESS                    | ess   |  |
| CITY-ST-ZIP                                 |  |                                 |                     |                      |                            |   |  |
| TITLE                                       |  |                                 | 6.1 TI              | CITY-ST-ZIP<br>TITLE |                            | Change Addition   |  |
| NAME  |  | <u> </u>                        | 6.2 N/              |                      |                            | - Change - Hadison  |  |
| STREET ADDRESS                              |  |                                 |                     |                      | ADDRESS                    | 220   |  |
| CITY-ST-ZIP                                 |  |                                 | 6.4 CI              |                      |                            | 33  |  |
|   | ertify that the information supplied wit   | th this filing does not qualify |                     |                      |                            | stated in Section 119 07(3)(i). Florida Statutes, I further certify that the information  |  |

I nevery certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.