FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000078270

Principal Place of Business

KS ADJUSTABLE BINDING SYSTEMS INC.

| 100 LAKESHOR NO PALM BEAC | e drive unit l-1 CH FL 33408 | | 100 LAKESHORE DRIVE UNIT L-1 NO PALM BEACH FL 33408 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 09/19/1996 | | |
|------------------------------|---|--|--|-------------------------|-----------------|--|--------------|--------------|
| 2 Principal Pl | ace of Business | 2a, Mailing | Address | | | 4. FEI Number | Apr | plied For |
| 21 | | 26 | | | | 65-0695851 | No | t Applicable |
| Suite, Apt. | #. etc. | | Suite, Apt. #, etc. | | | | \$8.75 A | Additional |
| 22 | ., | 27 | | | | 5. Certifcate of Status Desired | Fee Re | quired |
| City & State | | | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | — · | 28 | | | Trust Fund Contribution | Added to | |
| Zip | Country | Zip | | Country | | a. This corporation owes the current year Inta | ngible | |
| 24 | 25 | 29 | 30 | | | | ☐ Yes , | > |
| | g. Name and Address of Currer | | gent | <u> </u> | | 10. Name and Address of New Registered A | gent | |
| | | | | 81 | Name | | | |
| FARDIE. KENNETH | | | | | _ | (C.C. Davidson in Mak Assessable) | | |
| 100 LAKESHORE DRIVE UNIT L-1 | | | | 82 | Street Ac | ddress (P.O. Box Number is Not Acceptable) | | |
| NO PALM BEACH FL 33408 | | | | 83 | | | | |
| | | | | 84 | City | PI | 85 Zip C | Code |
| | | | | | | <u>FL</u> | | |
| office or re agent. I a | to the provisions of Sections | of Florida, Such ations of, Section | 607.0505, Florida | Statutes | the corpora | orporation submits this statement for the purpose of cation's board of directors. I hereby accept the appoin | tment as rec | gistered |
| 12. | | D DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | DIRECTO |)RS IN 12 |
| TITLE | D | | ☐ DELETE | 1.1 TITLE | | , | Change | Addition |
| NAME | Fardie, Kenneth | | | 1.2 NAME | | | | ļ |
| STREET ADDRESS | 100 LAKESHORE DRIVE UNIT | 1.1 | | 1.3 STREE | T ADDRESS | | | i |
| CITY-ST-ZIP | NO PALM BEACH FL 33408 | - ' | | 1.4 CITY- S | 1 | | | |
| TITLE | NO TALIN DEACHTE GOTE | | DELETE | 2.1 TITLE | | | Change | ☐ Addition |
| NAME | | | | 2.2 NAME | | | | } |
| | | | l | | T ADDRESS | ' | | |
| STREET ADDRESS | | | Ī | | | | | ľ |
| CITY-ST-ZIP | | | DELETE | 2.4 CITY-5 3.1 TITLE | or-LIF | Pr. Control of the Co | Change | Addition |
| TITLE | | | L. Deserve | 3.2 NAME | | | _ • | _ |
| NAME | | | | | TADDDESS | | | |
| STREET ADORESS | | | | ĺ | T ADDRESS | | | |
| CITY-ST-ZIP | | | □ DELETE | 3 4. CITY-: | 51-ZIP | | Change | Addition |
| TITLE | | | ☐ DELETE | | | | | |
| NAME | | | | 4.2 NAME | | , | | |
| STREET ADDRESS | | | l | _ | T ADDRESS | | | |
| CITY-ST-ZIP | | | □ BELETC | 4.4 CITY-S | T-ZIP | र राज्यका वास्त्र में अवस्था विकास | Change. | . Addition |
| TITLE | | | ☐ DELETÉ | 5.1 TITLE 5.2 NAME | | | | 2.000001 |
| NAME | | | | | T 4 D D D C C C | | | 7 1961 P |
| STREET ADDRESS | | | | | T ADDRESS | • | ••. | |
| CITY-ST-ZIP | | | | 5.4 CITY-5 | ST-ZIP | | [] Charact | - Addition |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | Change | ☐ Addition |
| NAME | | | | 6.2 NAME | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

Daytime Phone #

Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90130 027 ***150.00