SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000078079 (6)

QUALITY MEDICAL TRANSCRIPTION SERVICES, INC.

FILED Jul 23 1998 8:00am Secretary of State



Principal Place of Business Mailing Address								
2065 PIMLICO PLACE 2065 PIMLICO ORANGE PARK FL 32073 ORANGE PARK								
VIINIUE FAIIN	1 E 9 69 70	UNANUE FARK P	ORANGE PARK FL 32073			DO NOT WRITE IN THIS SPACE		
<u> </u>						3. Date Incorporated or Qualified 09/19/1996		
2. Principal P	Place of Business	2a. Mailing Add	ess			4. FEI Number		Applied For
21		26				59-3408195	[Not Applicable
Sulte, Apt.	#, etc.	Suite, Apt. #	, etc.			5. Certificate of Status Desired		.75 Additional Fee Required
City & Stal	te	City & State				6. Election Campaign Financing	\$	5.00 May Be
23		28				Trust Fund Contribution	`A	dded to Fees
Zip	Country	Zip	L c	ountry		8. This corporation owes or has paid the		1
24	25	29	30			Personal Property Tax due June 30.	Yes	
LIAD	9. Name and Address of Curr	ent Registered Agent		81	None	10. Name and Address of New Register	d Agent	
	NE, JAMES W			01	Name			
	PARK AVENUE E 402				Street Add	address (P.O. Box Number is Not Acceptable)		
ORA	NGE PARK FL 32073			83				
				84	City	F	L 85	Zip Code
office or	registered agent, or both, in the Sta am familiar with, and accept the obl Signature, typed or printed name of registered a	te of Florida. Such char igations of, section 607.	ige was authoriz 0505, Florida S	zed by tatutes	the corporati	oration submits this statement for the purpose of ion's board of directors. I hereby accept the appropriate the purpose of the	oointmen	t as registered
12.	OFFICERS A	ND DIRECTORS	1:	3.		ADDITIONS/CHANGES TO OFFICERS	AND DIF	RECTORS IN 12
TITLE	D	DE	LETE 1.1	TITLE			Cr	nange Addition
NAME	GRUNIK, PATRICIA A		1.2	NAME				
STREET ADDRESS	206\$ PIMLICO PLACE		1.3	STREET	ADDRESS			
CITY-ST-ZIP	ORANGE PARK FL 32073			CITY-ST	-ZIP			
TITLE	D .	L DE	LETE 2.1	TITLE			CI CI	nange Addition
NAME	GRUNIK, MICHAEL B			NAME		•		
STREET ADDRESS	2065 PIMLICO PLACE				ADDRESS			
CITY-ST-ZIP	ORANGE PARK FL 32073			CITY-ST	-ZIP			
TITLE		∐ DE	LLIL	TITLE			LJ CH	nange Addition
NAME STORET ADDRESS				NAME				
STREET ADDRESS					ADDRESS			
CITY-ST-ZIP TITLE	<u> </u>			CITY-ST-	ZIP		<u> </u>	
NAME		[] D&		NAME			L_ Ch	ange L Addition
STREET ADDRESS					ADDRESS			
CITY-ST-ZIP				CITY-ST-	1			
TITLE		DE		TITLE	-LIF			annon Addition
NAME .			.ce ie	NAME			புள	ange Addition
STREET ADDRESS	}		1		ADDRESS			
CITY-ST-ZIP	3			CITY-ST-	·			
TITLE		□ ne		TITLE			Ch	ange Addition
NAME		الله الله		NAME				enge [] Muditori
STREET ADDRESS					ADDRESS			
CITY-ST-ZIP				CITY-ST-				

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if the name of the corporation or an attachment with an address.