417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870 Mailing Address: Post Office Box 10349, Tallahanee, FL 32302 TOLL PRBB No. 1-800-J42-8062 I'AX (904) 222-1222

| 1 4B 9                                       | 25 6 5<br>13 1-2<br>13 1-3<br>13 1-3<br>14 1-3<br>15 |              |  |  |
|--|--|--------------|--|--|
|  |  |              |  |  |
| ភ<br>ក                                       | 45<br>30,  |              |  |  |
|  |  |              |  |  |
|  |  | _ 001 4      |  |  |
| iller No.:                                   |  |              |  |  |
| rvice: Top Priority<br>One Day Sen<br>us via |  | _ Roturn via |  |  |

| /   |  | -0                                      |   |
|---|--|---|---|
| Comp  | 201                                    | <del></del>                             |   |
|   | •                                      | C.C. FEU,                               | DIFMUMPE                                |
| Copital Express **                            |  |   | -1117-                                  |
| Art. of Inc. File                             |  |   |   |
| Corp. Record Shar                             | ah .                                   |   | *************************************** |
| Lid. Partnorahi, 'ii                          | 0                                      |   |   |
| Foreign Corp. File                            |  |   |   |
| Cort. Copy(a)_                                | ··········                             |   |   |
| <del></del>                                   |  | -                                       |   |
| Art. of Amend, File                           |  |   |   |
| Dissolution/Withdra                           | IWA)                                   | -                                       |   |
| C U B.  | 7,777                                  |   | <del>المعارب المالي ال</del>            |
| Flotitious Name File                          | 100                                    | 1 <del>0796-01</del> 0                  | 기도 전략되는                                 |
| Name Reservation                              | <del></del>                            | * <del>122.50 **</del>                  | W#122-50-                               |
| —— Hanne Hoservation<br>—— Annual Report/Rein |  |   |   |
| — Annual Report Hein<br>— Reg. Agent Service  | erarement ,                            | <del></del>                             |   |
| nag. Agent Service                            | •                                      | <del></del>                             |   |
| Document Liling                               |  |   |   |
| Corporate Kit                                 | ······                                 | <del></del>                             |   |
| Vehicle Search                                |  | *************************************** | — « —————                               |
| Driving Record                                |  |   |   |
| Document Rotrieval                            | <b>1,</b>                              | <del></del>                             | ***                                     |
| Document MattleAut                            | 111                                    | <del></del>                             |   |
| UCC 1 or 3 File                               | 4197.                                  |   |   |
| UCC 11 Search                                 | 1777                                   | <del></del>                             | ·                                       |
| UCC 11 Retrieval                              | 4849                                   | 1                                       |   |
| File No.'s,                                   | _Cooles                                |   | !                                       |
| Courier Service                               | 1804                                   |   |   |
| Shipping/Handling                             |  | - N                                     | i.                                      |
| Phone ( )                                     | 11115"                                 |   |   |
| Top Priority                                  | Mari                                   | 4                                       |   |
| Express Mall Prop                             | 625.                                   | 0                                       |   |
| FAX ( )                                       | pgs: <sup>‡</sup>                      | U in                                    |   |
| <del></del>                                   | 9.51                                   | <u> </u>                                |   |
| TOTALS  | ij.                                    | <u> </u>                                | 47                                      |
|   | 3,14                                   | 7 (-)                                   |   |
| FEE.  | $-10^{-1}$                             | 30 3                                    | en<br>Inti                              |
| 1.01  | ************************************** | " <del>5 5</del>                        | , Epine                                 |
| DISBURSED                                     |  |   |   |
|   | 1.31                                   | " 3 5                                   |   |
| SURCHARGE                                     | ************                           | \$ 모                                    |   |
| 74V an  | 16161<br>1613                          |   | · · · · · · · · · · · · · · · · · · ·   |
| TAX on corporate a                            | upplies                                | ··   \$                                 | · · · · · · ·                           |
| SUBTOTAL                                      |  |   |   |
| JUDIVIAL                                      | *****************                      | ··  *———                                |   |
| PREPAID                                       | , ,                                    |   |   |
|   | ~~~*********************************** | "                                       | <del></del>                             |
| BALANCE DUE                                   |  | .  s                                    |   |
|   |  |   |   |

Piesse remit invoice number with payment TERMS: NET 10 DAYS FROM INVOICE DATE 1 1/2% per month on Past Due Amounts Past 30 Days, 18% per Annum,

THANK YOU from Your Capital Connection

FILED

96 SEP 19 PH 3:51

Mary Assert France

#### STIX REALTY & INVESTMENT COMPANY

ARTICLES OF INCORPORATION

OF

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, does hereby adopt the following Articles of Incorporation:

#### ARTICLE ONE

The name of the Corporation is STIX REALTY & INVESTMENT COMPANY.

#### ARTICLE TWO

The duration of the Corporation is perpetual.

#### ARTICLE THREE

The general purposes for which the Corporation is organized are:

- 1. To transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act.
- 2. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

#### ARTICLE FOUR

The aggregate number of shares which the Corporation is authorized to issue is One Hundred (100). Such shares shall be of a single class, and shall have a par value of One Dollar (\$1.00) per share.

#### **ARTICLE FIVE**

The street address of the principal office of the Corporation is 1300 N.W. Federal Highway, Stuart, Florida 34994. The initial registered office of the Corporation is 1300 N.W. Federal Highway, Stuart, Florida 34994, and the name of its initial registered agent at such address is Stix Nickson.

#### ARTICLE SIX

The number of Directors constituting the initial Board of Directors of the Corporation shall be between one (1), as determined in the Bylaws of the Corporation. The name and address of the persons who are to serve as the members of the initial Board of Directors are:

Stix Nickson 1300 N.W. Federal Highway Stuart, Florida 34994.

#### ARTICLE SEVEN

The Corporation shall indemnify any present or former officers or directors, or persons exercising powers and duties of a director, to the full extent now or hereafter permitted by law.

#### ARTICLE EIGHT

The power to adopt, alter, amend or repeal the By-laws shall be vested in the Board of Directors or the Shareholders, but the Board of Directors may not alter, amend or repeal any By-laws adopted by the Shareholders if the Shareholders provide that the By-laws shall not be altered, amended or repealed by the Board of Directors.

## **ARTICLE NINE**

These Articles of Incorporation may be amended at any time by a vote of the majority of the voting stock of the Corporation outstanding, in any regular meeting of the Shareholders or at any special meeting of the Shareholders called for that purpose.

#### ARTICLE TEN

The name and address of the Incorporator is:

Stix Nickson

1300 N.W. Federal Highway Stuart, Florida 34994

The foregoing Articles of Incorporation for STIX REALTY & INVESTMENT COMPANY, has been executed by the undersigned at Stuart, Florida, this \_\_\_\_\_\_ day

of September, 1996.

STIX NICKSON, Incorporator

#### STATE OF FLORIDA

#### **COUNTY OF MARTIN**

The foregoing Articles of incorporation for STIX REALTY & INVESTMENT COMPANY, was acknowledged before me this 18th day of September, 1996, by STIX NICKSON, who is personally known to me.

Natary Public, State of Florida My Commission Expires:

DONIA A. FRASCELLA
MY COMMISSION & CC 207649
EXPIRES, June 27, 1997
Boxchet then heavy Pubes Underwides

FILED

96 SEP 19 PH 3:51

SECRETAICY OF STATE TAULAHASSEL FLORIDA

## **ACCEPTANCE OF REGISTERED AGENT**

Having been named to accept service of process for STIX REALTY & INVESTMENT COMPANY, at the place designated in the Articles of Incorporation, Stix Nickson, agrees to act in this capacity, and agrees to comply with the provisions of Section 49.091 relative to keeping open such office.

Date: September 18, 1996

STIX NICKSON

Corp.GBH\Stk.Art

A LAW PARTNERSHIP OF PROPERTIONAL ABIIOGIATIONS

OKORON B. HOUOR, JR., P.A. CHROORY CL. READE, P.A. HOARD ORRTIPIED TAX LAWYER BOARD CERTIFIED WILLS, THURTS AND ESTATES LAWYER FRANK P. MORPHY, P.A. BOARD CERTIPIED WILLS, TRUSTS AND RUTATED LAWYER

BTUART PROFESSIONAL ORNTRR DOO K. OOKAN HOULKVAID/BUITK 844] BTUART, FLORIDA 04004 🐪 TML (501) 288-0000 FAX (801) 221-0020

NAPLEH OFFICE 800 LAUREL OAK DRIVE, SUITH 801 NAPLES, FLORIDA 04108 (941) 500-7078

October 11, 1996

Florida Secretary of State Division of Corporations P.O. Box 6327 Tallahassec, FL 32314

> Articles of Amendment to the Articles of Incorporation of Stix Realty & Investment Company

Dear Sir:

Enclosed please find an original and one (1) copy of the Articles of Amendment to the Articles of Incorporation of Stix Realty & Investment Company. If the enclosed documentation meets with your approval, please file the original and conform the enclosed copy and provide to the undersigned, along with the Certification document confirming the corporation's new Amendment.

Also enclosed is a check payable to the Secretary of State in the amount of \$52.50 to cover the filing fee for the enclosed Amendment and Certification.

If you have any questions, please do not hesitate to contact me.

Sincerely,

**KEANE MURPHY & HOUGH** 

GBH/aut Enclosures

Mr. Stb. Nickson

# ARTICLES OF AMENDMENT

TO

# ARTICLES OF INCORPORATION OF

# FILED 95 OCT IL PH I: 01 ECRETARY OF STATE LLAHASSEE, FLORDA

## STIX REALTY & INVESTMENT COMPANY

1. Article Five of the Articles of Incorporation of Stix Realty & Investment Company is amended to read as follows:

#### **ARTICLE I - NAME**

The address of the corporation is:

271 N.E. Faring Avenue, Port St. Lucie, Florida 34983

2. Article Six of the Articles of Incorporation of Stix Realty & Investment Company is amended to read as follows:

The name and address of the persons who are to serve as the members of the initial Board of Directors are:

Stix Nickson, 271 N.E. Faring Avenue, Port St. Lucle, Florida 34983

3. Article Ten of the Articles of Incorporation of Stix Realty & Investment Company is amended to read as follows:

The name and address of the Incorporator is:

Stix Nickson, 271 N.E. Faring Avenue, Port St. Lucie, Florida 34983

4. The foregoing Amendment was adopted by the Shareholders of this corporation on October 1077-1996.

IN WITNESS WHEREOF, the undersigned President and Secretary of this corporation have executed these Articles of Amendment on the 1072 day of

Surdy Murculeus
Witness Cina do muranteus
Extende A. Red

<del>- Lee\_</del>, 1996.

Witness J. Cond. S. Red

STATE OF FLORIDA

COUNTY OF MARTIN

The foregoing instrument we sacknowledged before me this loveday of Celebration, 1996, by Stix Nickson, the President and Secretary of Stix Realty & Investment Company, a Florida corporation, on behalf of the corporation, who is personally known to me and who did take an oath.

Corp.GBH\StbcAMD\daf

Notary Public, State of Florida My Commission Expires:

STIX NICKSON, Secretary

