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PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P96000078057 (2)

J&J ASSOCIATES OF S. FLORIDA, INC

FILED May 01 1998 8:00am Secretary of State



| Principal Place | | Mailing Address | | | | |
|---|--|--|--|---|--|--|
| 1281 N OCEAN DR SUITE 152 | | 1281 N OCEAN DR Suite 152 | | | | |
| SINGER ISLAND FL 33404 | | | SINGER ISLAND FL 33404 | | DO NOT WRITE IN THIS SPACE | |
| • | | | | 3. Date Incorporated or Qualified | | |
| | | | | 09/19/1996 | | |
| 2. Principal P | ace of Business | 2a, Mailing Address | | 4. FEI Number | Applied Fo | |
| 1 | | 26 | | 65-0697397 | Not Applica | |
| Suite, Apt. | #, e tc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additions | |
| 2 | | 27 | | g. Solutionic of States Section | Fee Required | |
| City & State | e | City & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| 3 7/10 | Country | 7(p | Country | Trust Fund Contribution | Added to Fees | |
| Zip | <u></u> | ⊢ | ⊢ ' ' | 8. This corporation owes or has paid | | |
| 4 | 25 p. Name and Address of Co | urrent Registered Agent | 30 | Personal Property Tax due June 10. Name and Address of New Rec | | |
| MC | ADAMS, JIMMIE A | arrant riogistation Again | B1 Name | 10, Name and Addition of the fire | Joseph Agent | |
| | 00 N OCEAN DRIVE | | <u> </u> | | | |
| | E A-12 B | | 82 Street Add | dress (P.O. Box Number is Not Acceptabl | ie) | |
| | IGER ISLAND FL 33404 | | 83 | | | |
| | | | | | | |
| | | | 84 City | | FL 85 Zip Code | |
| agent. I a SIGNATURE | | obligations of, Section 607 0505, F | | | | |
| SIGNATURE | Signature, typod or printed name of register | red agreni and title it applicable (NC | TE: Registered Agent signature requ | - <u> </u> | DATE | |
| SIGNATURE | Signature, typod or printed name of register | red agren and title II applicable (NC S AND DIRECTORS | nt: Registered Agent signature requ | ured when reinstating) ADDITIONS/CHANGES TO OFFICE | ERS AND DIRECTORS IN 12 | |
| SIGNATURE 12. TITLE | Signature, typed or printed name of register OFFICERS | red agreni and title it applicable (NC | 13. | - <u> </u> | | |
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