## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # P96000078004 (4)

DAPPER DAN CLEANERS CORP.

## **FILED** Apr 27 1998 8:00am Secretary of State



| rimolpatriat  | De Of Business                                 | Mailing Addre   | nating Address      |                          |                  |  |                        |                                |  |
|---|--|---|---------------------|--------------------------|------------------|--|------------------------|--------------------------------|--|
| 9850 ALTERNATE A1A. STE. 501<br>PALM BEACH GARDENS FL 33410 |  | 9850 ALTERNATE A1A, STE. 501<br>PALM BEACH GARDENS FL 33410 |                     |                          |                  | DO NOT WRITE IN THIS SPACE   |                        |                                |  |
|   |  |   |                     |                          |                  | 3. Date Incorporated or Qualified  |                        |                                |  |
| 9 Principal F   | Place of Business                              | 2a, Mailing Ad  | drope               |                          |                  | 09/19/1996<br>4. FEI Number  | <del></del>            |                                |  |
| 21  | 26 Maining Au                                  | Maning Address  |                     |                          |                  |  | applied For            |                                |  |
| Suite, Apt. #, etc.   |  |   | Suite, Apt. #, etc. |                          |                  | 65-0686579   |                        | tot Applicable                 |  |
| 22  |  | 27  | ]                   |                          |                  | 5. Certificate of Status Desired S8.75 Additional Fee Required   |                        |                                |  |
| City & Star   | te .   | City & State  | City & State        |                          |                  | 6. Election Campaign Financing \$5.00 May Be   |                        |                                |  |
| 23  |  | 28  |                     |                          |                  | Trust Fund Contribution  | Added                  | to Fees                        |  |
| Zip   | Country  | Zip   |                     | Country                  |                  | 8. This corporation owes or has paid the cur   | _ ′ .                  |                                |  |
| 24  | 25<br>9. Name and Address of Curr              | 29 29 Agen  | 30                  | <u>'</u>                 |                  | Personal Property Tax due June 30.  10. Name and Address of New Registered                                   |                        | ∐ No                           |  |
|   |  | our uadistaten Watt   | <u> </u>            | 81                       | Name             | 10. Name and Address of New Registered   | Agent                  |                                |  |
|   | ENNEDY, DAVID J                                |   |                     | ["                       |                  |  |                        |                                |  |
| 9850 ALTERNATE A1A, STE. 501                                |  |   |                     |                          | Street Ad        | ddress (P.O. Box Number is Not Acceptable)   |                        |                                |  |
| PALM BEACH GARDENS FL 33410                                 |  |   |                     |                          | ——               |  |                        |                                |  |
|   |  |   |                     | 83                       |                  |  |                        |                                |  |
|   |  |   |                     | 84                       | City             | <u> </u>   | <b>85</b> Zip          | Code                           |  |
| 44 15   | 4.4  | 100 1 COT 4500 FI-  | -0.00               |                          |                  | FL   |                        |                                |  |
| office or   | realstered agent, or both, in the Sta          | ite of Florida. Such cha                                    | anoe was auth       | norized by               | the corpor       | orporation submits this statement for the purpose of<br>ration's board of directors. I hereby accept the app | cnanging<br>ointment a | its registered<br>s registered |  |
| agent. I a  | am familiar with, and accept the ob-           | ligations of, Section 60                                    | 7.0505, Florida     | a Statutes               |                  | ,  |                        |                                |  |
| SIGNATURE   |  |   |                     |                          |                  |  |                        |                                |  |
| 12.   | Signature, typed or printed name of registered | IND DIRECTORS   | (NOTE: HB           | 13.                      | nt signature red | quired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND  | DIDECTO                | DC IN 40                       |  |
| TITLE   | DPT  |   | DELETE              | 1.1 TITLE                |                  | ADDITIONS/CHANGES TO OFFICERS AND  | Change                 |                                |  |
| NAME  | KENNEDY, JACALYN                               |   | Delete              |                          | }                |  | □ Outsinge             | ☐ Adolodii                     |  |
| STREET ADDRESS  | 9850 ALTERNATE A1A, STE                        | 501   |                     | 1.2 NAME                 | .nnonnea         |  |                        |                                |  |
|   | PALM BEACH GARDENS F                           |   |                     | 1.3 STREET               | 1                |  |                        |                                |  |
| CITY-ST-ZIP<br>TITLE  | DVS  |   | DELETE              | 1.4 CITY-ST<br>2.1 TITLE | ZIP              |  | Change                 | Addition                       |  |
| NAME  | KENNEDY, DAVID                                 |   |                     | 2.2 NAME                 |                  |  | Onninge                | [                              |  |
| }   | 9850 ALTERNATE A1A, STE                        | E R01   |                     |                          | *******          |  |                        |                                |  |
| STREET ADDRESS  | PALM BEACH GARDENS FI                          |   |                     | 2.3 STREET               |                  |  |                        |                                |  |
| CITY-ST-ZIP   | PALM DEACH GARDERS FI                          |   | DELETE              | 2.4 CITY-S<br>3.1 TITLE  | I-ZIP            |  | Change                 | Addition                       |  |
|   | ł  |   | DUCETE              |                          |                  |  | ☐ Cireilde             | L_ Adexidii                    |  |
| NAME<br>OTREET ADODGES                                      |  |   |                     | 3.2 NAME                 | *DDDCcc          |  |                        |                                |  |
| STREET ADDRESS  |  |   |                     | 3.3 STREET               | - 1              |  |                        |                                |  |
| CITY-ST-ZIP   |  |   | DELETE              | 3.4. CITY-S              | 1 - ZiP          |  | Change                 | Addition                       |  |
| TITLE   | }  | Ц   | ULLE IL             | 4.1 TITLE                | -                |  | Unange Change          | T Whattoo()                    |  |
| NAME  | Į.   |   | 1                   | 4. 2 NAME                |                  |  |                        |                                |  |
| STREET ADDRESS  |  |   |                     | 4.3 STREET               | - 1              |  |                        |                                |  |
| CITY-ST-ZIP   |  |   | DEL <b>ete</b>      | 4.4 CITY - ST            | - ZIP            |  | Change                 | Addition                       |  |
| TITLE   | }  | L   | PULCIC              | 5.1 TITLE                | {                |  | Unange                 | T Modition                     |  |
| NAME  |  |   |                     | 5.2 NAME                 |                  |  |                        |                                |  |
| STREET ADDRESS  |  |   | ŀ                   | 5.3 STREE1               | 1                |  |                        |                                |  |
| CITY-ST-ZIP   |  |   | DELETE              | 5.4 CITY - ST            | - ZIP            |  | 05                     | A district                     |  |
| TITLE   | 1  | Ц   | DELETE              | 6.1 TITLE                |                  |  | Change                 | Addition                       |  |
| NAME  | 1  |   |                     | 62 NAME                  |                  |  |                        |                                |  |
| STREET ADDRESS  | ţ  |   |                     | 63 STREET                | address          |  |                        | ١                              |  |
| CITY-ST-ZIP   | <u> </u>                                       |   |                     | 64 CITY-ST               | - ZIP            |  |                        |                                |  |
|   |  |   |                     |                          |                  |  |                        |                                |  |

1 hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

11-18-90