## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90140 008 \*\*\*150.00

## DOCUMENT # P96000077919 1. Corporation Name

C!TY-ST-ZIP

STREET ADDRESS

TITLE

NAME

| COLD A   | R TECHNOLOGIES, INC.   |                            |                                     |             |                    |             | ŀ                                      |   |                   |                    |                     |                      |
|--|--|----------------------------|-------------------------------------|-------------|--------------------|-------------|--|---|-------------------|--------------------|---------------------|----------------------|
| Principal Place  | of Business  | Maili                      | ng Address                          | <del></del> |                    |             | 1                                      |   | MIII MMILIF MARFI |                    | R TÜLBI II          | BAR HAN LAND         |
| 16790 WEST PLEASURE DRIVE 16790 WEST PLEASURE DRIV LOXAHATCHEE FL 33470 LOXAHATCHEE FL 33470 |  |                            | E                                   |             |                    |             | DO NOT WR                              | ITE IN THIS   | SPACE             | =                  |                     |                      |
|  |  |                            |                                     |             |                    |             | -                                      | Date Incorporated or Qualifed                       |                   | SEACE              | -                   | <del></del>          |
|  |  |                            |                                     |             |                    |             |  | 09/18/1996  | •                 |                    |                     |                      |
| 5 Principal Pl   | ace of Business  | 20 M                       | lailing Address                     |             |                    |             |  | FEI Number  |                   | -                  | Appl                | lied For             |
| <del>-</del> -i  | ace of pusitiess   | 26                         | — ·                                 |             |                    |             | 1                                      | 65-0697110  | Not Applica       |                    |                     |                      |
| Suite, Apt.  | # etc  |                            | Suite, Apt. #, etc.                 |             |                    |             |  |   |                   | \$8.               | <del></del>         | Iditional            |
| 22   | ., 5.6.  | 27                         | <b>–</b>                            |             |                    |             | 5.                                     | Certificate of Status Desired                       |                   | Fe                 | e Req               | uired                |
| - City & State   | e  | 7-0                        | City & State                        |             |                    | ~ —         | 6.                                     | Election Campaign Financing Trust Fund Contribution |                   | •                  | .00 M               | lay Be<br>Fees       |
| Zip  | Country  |                            | Zip Country                         |             |                    |             | 8                                      | This corporation owes the cur                       | rent vear Int     | angible            |                     |                      |
| 24   | 25   | 29 30                      |                                     |             |                    |             |  | Personal Property Tax.                              |                   | ☐ Yes              | : [                 | □No                  |
|  | 9. Name and Address of Current   |                            |                                     |             |                    |             | 10.                                    | Name and Address of New                             | Registered        | Agent              |                     |                      |
| •  | •  |                            |                                     | 81          | 1 Na               | me          |  |   |                   |                    |                     |                      |
| WOODHAM, SCOTT A<br>16790 WEST PLEASURE DRIVE  |  |                            |                                     | 82          | 2 St               | reet Addre  | ss (P.O. Box Number is Not Acceptable) |   |                   |                    |                     |                      |
| · LOX/   | AHATCHEE FL 33470  |                            |                                     | 83          | 83                 |             |  |   |                   |                    |                     |                      |
| •  |  |                            | •                                   | <u> </u>    |                    |             |  |   | •                 | 85                 | Zip Ci              | odo.                 |
|  |  |                            |                                     | 84 City     |                    | y           |  | •   | . FL              | . 85               | Zip Ci              | oue                  |
| 11. Pursuant office or n agent. La   | to the provisions of Sections 607.0502 egistered agent, or both, in the State of familiar with, and accept the obligations of spiritude of the section of th | of Florida.<br>tions of, S | ection 607.0505, Florid             | a Statute   | y tne (            | corporation | nsbo                                   | pard of directors, I hereby acce                    | purpose of        | changii<br>intment | ng its r<br>as regi | egistered<br>istered |
| 12.  | OFFICERS AN  |                            | gistered Agent signature required v |             |                    |             | ADDITIONS/CHANGES TO O                 |   | ND DIRE           | CTOF               | RS IN 12            |                      |
| TITLE  | PSD  | 5 5                        | DELETE                              | 1.1 TITLE   |                    |             |  |   |                   | ☐ Ch               |                     | Addition             |
| NAME   | WOODHAM, SCOTT A   |                            |                                     | 1.2 NAME    |                    |             |  | ,   |                   |                    |                     |                      |
| STREET ADDRESS   | AATAA MEAT DI EAGURE DONE  |                            | 1.3                                 |             | 1.3 STREET ADDRESS |             |  |   |                   |                    |                     |                      |
| CITY-ST-ZIP  | LOXAHATCHEE FL 33470   | -                          |                                     | 1.4 CITY-   | ŞT-ZIP             |             |  |   |                   |                    |                     |                      |
| TITLE  | DELETE   |                            | 2.1 TITLE                           |             |                    |             |  | ☐ Ch  | ange              | ☐ Addition         |                     |                      |
| NAME   |  |                            |                                     | 2.2 NAME    |                    |             |  |   |                   |                    |                     |                      |
| STREET ADDRESS   |  |                            |                                     | 2.3 STREE   | ET ADDI            | RESS        |  |   |                   |                    |                     |                      |
| CITY-ST-ZIP  |  |                            |                                     | 2. 4 CITY-  | -ST-ZIP            |             |  |   |                   |                    |                     |                      |
| TITLE  | ☐ DELETE :   |                            | 3.1 TITLE                           | 3.1 TITLE   |                    | •           |  |   | ☐ Ch              | ange               | Addition Addition   |                      |
| NAME   | l  | . /-                       |                                     | 3.2 NAME    | •                  |             |  | <b></b>   |                   | _                  |                     |                      |
| STREET ADDRESS   |  |                            | ,                                   | 3.3 STREE   | ET ADDI            | RESS        |  |   | -                 |                    |                     | **                   |
| CITY-ST-ZIP  |  |                            |                                     | 3.4. CITY-  | ST-ZIP             |             |  |   |                   |                    |                     |                      |
| TITLE  |  |                            | ☐ DELETE                            | 4.1 TITLE   |                    |             |  |   |                   | ☐ Ch               | ange                | Addition             |
| NAME   | ·  |                            |                                     | 4. 2 NAME   | E                  |             |  |   |                   |                    |                     |                      |
| STREET ADDRESS   |  |                            |                                     | 4.3 STRE    | ET ADDI            | RESS        |  |   |                   |                    |                     |                      |
| CITY-ST-ZIP  |  |                            |                                     | 4.4 CITY-   |                    |             |  |   |                   |                    |                     |                      |
| TITLE  |  |                            | ☐ DELETE                            | 5.1 TITLE   |                    |             |  |   |                   | ☐ Ch               | ange                | ☐ Addition           |
| NAME   |  |                            |                                     | 5.2 NAME    |                    |             |  |   |                   |                    |                     |                      |
| STREET ADDRESS   |  |                            |                                     | 5.3 STRE    | ET ADDI            | RESS        |  |   |                   |                    |                     |                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

☐ DELETE

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

561-792-9889

☐ Addition

CR2E034.(11/98)