2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P96000077840

1. Entity Name

RICHARD A. DRAPER AND DAUGHTERS, INC.



FILED Apr 21, 2008 08:00 A Secretary of State

Principal Place of Business

3607 24TH AVE WEST BRADENTON, FL 34205

Mailing Address

3607 24TH AVE WEST BRADENTON, FL 34205



DO NOT WRITE IN THIS SPACE

04162008 No Chg-P CR2E034 (11/05)

4. FEI Number	L_	Applied For
65-0718692		Not Applicable
5. Certificate of Status Desired	\$8.75 Fee Rec	Additional juired

6. Name and Address of Current Registered Agent

DRAPER, RICHARD A 3607 24TH AVE WEST BRADENTON, FL 34205

DO NOT WRITE IN THIS SPACE

				IN	I FIIO OI	PACE AND	
	named entity submits this statement for the plions of registered agent.	urpose of changing its register	ed office or re	gistered agent, or bo	oth, in the State of F	lorida. I am familia	ar with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title	f applicable. (NOTE, Registere	d Agent signature r	equired when reinstating)		DATE	
FiL After Ma	E NOWII! FEE IS \$150.00 ay 1, 2008 Fee will be \$550.00	Election Campaign Final Trust Fund Contribution.	* —	\$5.00 May Be Added to Fees	Hànn	กักอีกอัวสร	
10.	OFFICERS AND DIREC	CTORS		NEW TELE		18-180063 <u>1</u> -0	213050:00;;
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	certify that the information supplied with this h	ing does not qualify for the exc	emptions cont	ained in Chapter 119	9, Florida Statutes.	I further certify the	at the information

12. Thereby certify that the information supplied with/fits filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

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SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-16-08

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Daytime Phone #